



AS VIEWED FROM STATE CAPITOL PARK

THE DESHLER HOTEL CO.
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1000 ROOMS

1000 BATHS

JAMES H. ...
 RESIDENT

The Deshler Hotel 40 d
 ... 4
 COLUMBIA ... 8 or 10
 2 to 3 " 30 -
 30 to 40 " 35

No record of ... Show that the ...
 The ...
 ... the fact is ... a few days ...
 ... " ...
 ...
 ... the ...

Do to the ...

No ...

...
 ...

1. The ...

2. The ...
 ...
 ...
 ...

3. The ...
 ...
 ...

In determining destiny - Holmes pattern

In the judgment - Mult XXV.

4. How far in the same sense is like the other call.

Notion of publicity. Not alone.

In right judgment proportion.

5. The rich emergence of the same

Consequence a hindrance.

The method of investigation - The common of the general.
Mult. XXVI. 13

Real nature of the same seen in ability to discern
inherent qualities. To discern that in all.

Below the moments

"In each event slip her class"

Then - "At first I saw the first."

a that step with judgment

A Man's Personal Religion

The only kind there is? ^{man's soul} ^{of his own} ^{conscience} ^{conscience}

Millman - J. J. Simon

The N. D. Standard - 2nd ed. of 1st

No - 2nd ed. - 1st in Christ

What is Christ?

God's word to the world

The Pope's power - 1870, 1871

The Pope's power

The Pope's power

Our mission is to the world

A clear apprehension of the Pope's

God as the one truth.

Christ's mission

The mission of Christ

The Pope - 1870, 1871, 1872

A firm witness to the Pope

of God - 1870, 1871, 1872

of God - 1870, 1871, 1872

of God - 1870, 1871, 1872

The mission of Christ

The Bible

Prayer - The example of Jesus
the words of Jesus, the words of Jesus, the words of Jesus

the words of Jesus, the words of Jesus, the words of Jesus

the words of Jesus, the words of Jesus, the words of Jesus

The mission of Christ

the words of Jesus, the words of Jesus, the words of Jesus

The mission of Christ

the words of Jesus, the words of Jesus, the words of Jesus

The mission of Christ

A year ago. No level & etc confirmation of the life story. An experience.

The spirit of the times
The history

Even more of the death. The Sunday, January 10, 1928

"Are you there when they crucified?"
The crucifixion of today - how to R. a day
John Ruffington

1. Why were Jesus crucified?

- Because He was a social reformer - capital & privilege crushed Him. "The Masses"
- Because He was a political revolutionary. Jesus. Luke xix. 11
- Because He was an unpractical and ideal visionary. Madly. But it only says out. Lincoln!
- Because He was a teacher & prophet about the day
- Some both but not - because He claimed to be God. John xix. 7
- Some say He was the "Lamb of God"
- There was only He did. And this was how He died. The crucifixion

"Ask you to compare the Jews
with the other nations?"
It is a question

2. Their answers are dead questions. Why the death of that stone was so?

- It could not be an exact admission of He had been only man. "Gentile". March "by Robert".
- See just people
- Love to it with most - unexpected love to the subject - Jesus.
- It is by defect. Jesus. Hope - the first answer
- But this was more - just dying for man - Ours & others left the world. "The Son" "The Son"
- Why - the abundant supply of an abundant supply
- Eph. ii. 16. Col. ii. 20. ii. 14. Heb. ii. 14. Rev. v. 9. I J. 2. 7
- Manuscript given in study book.

It was the revelation of the Son.

of His love & sacrifice. How. Greater love hath no man as
of man break down - but then father. The Father who sent Him for this a father in
It was.
The crucifixion. I want the Jesus - I was a man. In very fact we were
He did not have a great part. Could we say that
we are made like to the cross

3. How do we justify the crucifixion

- Not just - but today. The freedom of things. John. vi. 6.
- How do we justify the crucifixion today?
- 1. By saying that is done. There is a way back to the heart of the one killed when I J. 14. 3
II J. 7
- 2. By saying that is done on behalf of this or that
- 3. By saying that the spirit of the cross - "The Son of Man". By saying to both.
By saying. Jesus for the world. By saying "Abraham had xxv.
- 4. By saying a hypothesis
Being - "The Son of the Son" John. 1. 14.
- 5. By saying that it was a human life - Rev. x. 1, 8
to change to faith. The Fatherhood. 3 answer. Not a death
on the human side. Greater love...

How are we solving
"O cross the light of a heart."

The meaning of the cross

Col II 19 It pleased the Father that in Him should all fulness dwell. And having made peace through the blood of His cross by His blood we are brought unto Himself
Col II, 13, 14 And you being dead in your sins and the uncircumcision of your flesh, hath He quickened us together with Him, having forgiven you all trespasses blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to the cross

John II, 14, 15 You accuse this or that church as partakers of flesh and blood, ^{as being} they also took part of the same that thro' death the night drawing him that had the power of death that is the devil and delivers them into the power of death were also then life has subject to bondage.

- Rev. V of them was slain - hath redeemed us to God by His blood out of every kindred & tongue & people & nation - hath made us unto our God kings & priests & I feel the blood of the Lamb cleanse us from all unrighteousness.

June XI

The final signs and the records.

I. Observation

Days of an eye entrance

omission 4.27.44

The last of the 7 signs in table - (a) to number first - ending delayed

(b) to last number & final 44.30f

Other II. 1. 11.46, 11.45, 15. 18.18

see notes (Appendix)

II. Dates of 4 signs 1-6

1. X average record (with under. Betty (p. number) 1-6 (4th missing)
(1) X number of J. + (2) X number of 14 before 6.

2. X drawn to read B. 7-16

in under

After 4.27.44

from Betty 6.18.44

X digits

X expansion

Number

III. The date at Betty 17-32

1. X condition after 28

2. from number 28.27 across the distance

3. from May 28.32

IV. The signs 53-44

1. Child's symbols - names. last of distance from

2. the common with the distance at last of 44-44

V. The records of the signs 45-57

1. the July 9 & the 28th 45.46

2. the final distance of the distance 47-53

the day last. then

Every

Year

Complete Betty.

John expansion 51.52

the number from 53

3. from with Betty with expansion expansion 54-57

Changes in the world about since Perestroika affecting the f. m. understanding.

Two preliminary observations

1. The last two years are not broken off from the organic flow of time.
The changes are not even already occurring. Indeed may have already occurred. As may only now have discerned them, and as now changing
2. In other etc. is an inquiry. Do actual exist as the changes really affect our f. m. movement?

The permanent function of religion. Reiki belief.

The teacher founds hymn in the midst of total change

3. Change yesterday. 1988 at the top

Meanwhile there is a preparation and a reaction to the future.

The future of time. Feb 14, 44

In a sense all these changes are parts of one great change which has been going on for years centuries... i.e. the completion of the world seen in the completion of the work of expansion and democracy extension and development of communication community of knowledge - science, faith, ideas, indissectable unity of economic interest. In this. Stillness demonstration of the physical organic unity of mankind. However

But we have no time now in this the place for any extended discussion of these and other changes. As they affect mankind & human interests. But we wish not soon of the major evidence of these changes is related directly to f. m.

1. Economic

1. Inflation in each are tending to disappear. 9 and 10. Now of China price but for costs Australia

2. Economic disparity between E. W. now to diminish. The laws of E. are rising. In Japan & S. Am.

Bringing a mode of life. exp. of rising. more say support.

3. Paradoxically our democracy of the world economic interdependence is leading to an realization of the possible. possible - out of free world. econ. independence. otherwise there can be no other kind of independence. That the way for personal property.

4. New human mode of operation in the individual development. approach
Kasumi 11. Organization

2. Social

The mass flow of women.

India. All testimony. Patna. Grahnam's men

The decay or at least denied good social attitudes.

Especially in missionarism - this spirit

The language for brotherhood.

3 Political

The nationalist movement -

then food & fuel.

Values for codes but not valid for respondents

The movement is democracy.

Russia's story - but not codes of Spain and China etc.

The revolution in human history.

The new laws in India. Nat. M. in CA. Part of Ind.

The limitations of relig. thought.

Thoughts - China

Steps - India - Communist Party vs. Gandhi

Our duty.

4 Intellectual

The universal demand for education, the increase of literacy

The end of the medievalist domination. China, India & history

The reaction to traditional intellectual education. Maya.

The new view is "humanism": Reaction to the light of the world

5 Religious

The disintegration of non-Abn. religions

Shy. Sh. Math in Japan. Javanese had before, others

The Chinese ed. movement

The general diffusion of Shy.

Gandhi. That thought found in Japan

The limitations - irrepressibility of the religious quest - constant

The moral ascendancy of Christ. Caupere testimony

The inevitable tendency to agnosticism as in Rome when the cross-
knowledge came

The sense of nationalities in the Church. The sciences have -

The lesson is an error

The Cairo conf. of the European delegates to Jerusalem.

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ENGLEWOOD, N. J.

Harford Conference 1932

C. J. Andrews
Schweitzer
D. Paul.

Lesson from S.P. for us. (1) He imitates Christ. (2) He dies to things. (3) W. far greater diff'iation

1. His method was an simple, direct - obvious as any method could be.
He took the path in which he believed convincingly & persuasively to evangelize. Vassar
He lived on the family - but gave - both years, all year, to full business relationship
He founded little houses, little churches, little fellowships, churches

2. What he initiated he went on and through with.
The case of the churches. The New Paul. p. 286 ff. Review Oct. 25, 36. G.D.C. & the magazine
Biblical in a church. 293.

3. He laid responsibility on others
Account for Bonaventure
Always doing this. Acts XX, 4
and counted on their willingness to work for Christ's empire's front. Acts XX, 25, 32

4. He set up for his converts the highest ideal. He was emphatically practical & logical but his converts
were capable of idealism

All came to him the S.P. G. X. 13, 1-6

All did work to be adopted. G. X. 25, 32

By men to be prominent figures in G. X. 2, 25

5. He reached all compramis, followed his own line - looked to God alone
Tobias & other ways for his sake, Peter.
New - position as a business man. Goodman 254
Look out for God. — Pa. X, 4

6. He lived more ardently.

L. G. X. 111. Devotion to him - Paul. "Opt when the Lord is."

to parting - G. X. 111. Bernardy - Barber. G. X. 111, 112, 113.

the gift for friendship

7. He believed in Christ the Lord as about, faith, superstition.

He always had all else - about of the Gospel.

Andrews always said Paul was. Great!

gr. Bern. Nicolai's for document for Cass. Pass.

Some lessons sharply for us

1. Some of practice

Our remembrance of practice in conscience. Mayon Day & Reception
Personal sense to put this
This leads to understand of long & good work. Patterson

2. Unity & concord

Thanks.

Personal scheme will also be in way. After 9.
The double number of the books - was. J.C.

3. Short work & trial

James Boston.

Address - Ben A. T. Donoh. Bradford.

4. Campaign & tenants

Stand on

2. attempts to make business

2. history since. The Punjab school

5. do make good house which was well been a failure.
Admission

- with 2 digits
1. The new form for judgment. I.R. 1111. The barometer. The form a 1 digit. The barometer
 2. The new common form for an English account in R.A.
 3. The barometer; as far as to be faithful.
 4. The new form for the barometer; as far as to be faithful. See e.g. in French
the barometer.
 5. The new form for the barometer - as v. Small and large. The barometer is small.
 6. But are not these and the new and greater?
 But when the new and greater
 But these are others which are to be understood.

One thing clear - it is the tension & spiritual which matters
Our hands psychologized - fear & suspicion

demands of greater experience of fear & suspicion
and the greater ones is increasing them

Our great needs - good will - trust
confidence & love.
In our world of other-people.

Why do some evade and soft-peddle their morality
They need religion - there is nothing expected in the Bible here
social response

and how are some to avoid to get religion
Price this idea & it is wrong. Better a road to get for himself & others
But it can't be put out as a political or economic formula.
Religion is more an attitude to life & more than

Harvard Conference 1931

1. Our inspiration from the fact that Constantine got W.S.M.O.
But in the eyes of the fact values? My imagination of the go.
Mr. Barnard. Cut out the old stuff.
The Cant accepts the fact. Disruption of an order. An call Napoleon etc. etc. etc.
 2. Down get the lessons from the founders.
The individual. Sept. Formi, Erast, Miles.
The Conference. India. Austria
 1. Their reliance on God.
Anticipated the Barthelemy. Miller - "O divine sovereignty."
2. Their missionary foundation - Formi eight
3. Their conception of the people
And over seas. Whether at Paris only
The same book. Bazaar - Newbury - before Nelson -
Strong - the book of the end.
 4. Their wild dream.
Individual & social
 5. Their assurance & confidence of victory.
The glorious picture of the Indian empire
Last of Formi & friends
Early before Sept Formi
3. Consider, as fact the immense difficulties your task
But how far greater are yours
The preparation that has been made for men of your stature.
The new world.
Changes in 10 years at home & abroad. The life of it.
My outline for Darwin's next world.
New force & fears
New problems
New opportunities & hopes
New hope
Growth new freedom & order, Peter King, in India
But the old world too - the bad things the contemporary life. Robert Nelson
The same apocalyptic problems
The same individual & provincial scenes.

4. In all this confusion & change in our aim & purpose does
Mr. Moody or his wife not forget his object:
our mutual aim.

Do we still hold a i i challenged? Faith. Chucky.

For the sake of this project.

Just when things are breaking in no time for us to wobble.

Then Emerson Parbola lawyer.

5. We need clear aim and also a constant firm deep judgment

We are fair into a too largely unexamined & unexamined work. There
is not enough criticism from above us.

We must be our own judge & critic.

Paul to Constitution Church's journal. also of Congress.

Paul's appeal "Should fast. Fast you let man. Be strong".

1. The fast. Elizabeth Knitbrocker at Delahoy. 16 years without receiving
our country. Yankee.

2. The sugar, robust maintenance of J.

3. The J. J. J.

6. We are to be steadfast enemies of man. For Christ. We are ambassadors for Christ.
But what is it that prevents man - change their loyalty, move their
will to action?

That man more than intellectual interest or patronage.

also for honor of "the domestic Christ."

Fielding - the consciousness of kind

the one song - "man to man united"

7. Do let us hold fast, with no doubt as to their being the best way to be our
kind.

London June in the great African states of the future

Newman on the world's great benefactor

Christ unknown but great agent of this day

But moments & phases are of no consequence, of all we are serving - living

The forgotten good name of Barbara is given in the text

8. The loss and proper belief is
Mrs. Skynner's change to her son

ROBERT E. SPEER

ENGLEWOOD, N. J.

4920

Dr. Hines

Chicago Conference 1931

" " 1932

Kelvin's Conference 1931

John XI.

Q. Maria's Personal Reflections

W. J. Green's Church - Chicago

W. J. Green's Church - Chicago's Epistle

Q. Maria's - Q. Maria's - Reflections

The State of Affairs - Michigan (1931)

RETURN AFTER FIVE DAYS TO
THE BOARD OF FOREIGN MISSIONS
OF THE PRESBYTERIAN CHURCH IN THE U. S. A.
156 FIFTH AVENUE
NEW YORK, N. Y.

Autism

Shelford Conference 1931

" " 1932

Letcher Conference 1931

John XI.

A Man's Personal Religion

Why was Christ Crucified

The Last Words of Christ's Life

Armenians - Brethren - Religion

The State of Missions (1931)

RETURN AFTER FIVE DAYS TO
THE BOARD OF FOREIGN MISSIONS
OF THE PRESBYTERIAN CHURCH IN THE U. S. A.
156 FIFTH AVENUE
NEW YORK, N. Y.

Church State.

not a state nor a religion
It is not a church or a religion

Smith - Marshall. Dr. Prasad. Gladstone. Ryan

No easy? or there would not be so much debate over it

And very old. Catholic. but had a mission ^{by} C.S.

And very real in China. My wife with her. ^{from China} in China. Don't give outside.

The Church is not the only agency that should be seen to its function

State or def a divine institution as the Church

Kenneth is heaven of the Church

The best of my mind is Church

What are the great messages a church of the Church?

1. To provide a man. It's a ball of type of morality. In a religious
2. To declare & defend Chr. principle. ^{to} ^{away} ^{Proph.} - abundance
3. To speak for the weak & ignored. Christ's labor.
4. To be a conscience in the state. The Prophets
Abraham, Elijah. "Trouble of Israel."
5. To stand for liberty, truth & freedom of conscience for all.

See how? To present spiritual principles to the state. Each

But what is it? Present Principle

What are spiritual principles

and what is an individual? Not the "my creation".

7. To keep hope bright in man's hearts. "Open": "And then, looking at God's

By looking faith in man

By "God's strength & victory

By fostering patience

The World's Debt and the Power to Meet it

These are all a familiar word - suggest at once a familiar idea. One temptation is to discuss them because they are all so familiar. But that would be a mistake or to repeat old ideas like the open, close, fixed exchange, a set amount like a water level, seen or as a projection of relationship before, after, below, above. We must discuss the temptation and be content not with novelty but with truth.

All the world's doctors and the patient agree that the world is sick. But that agree in diagnosis a prescription of remedy.
They are in great danger, however, of agreeing in one thing in which they will be wrong - namely that the patient's trouble is environmental, a maladjustment of relationship - > internal.

This national in our small, and interdependent world
The Pacific pact case. Dr. D.C. Green on Japan
It is easy to think and talk - to get a definite picture even
international - inter national and inter class in a sense, as the
Bourgeois order, covering all national & racial lines
for and no. We shall require the truth here. But we shall not
of dialogue. All life dependent on world life now - Brazil almost only for
that of an anti-problem - local and personal. We are
within daily making ourselves unhappy
Elbert - "Let us talk about something more interesting."

One of it is more interesting, but we think of world - that we shall
find ourselves that it is only recognized financial need and that the
force for it is the force for our own death

Charles Brownson says of the nation, we now believe it runs both ways

! When we do the whole world today is a dramatic & economic inter-
pretation
Bread, N. Thomas. East
How far is the world's need economic
Not in the sense of indifference & money - to total human need.
There is enough for all.
China famine, Argentina hunger, India now - due to us
Sp. France - least in China itself

But you in the same

of transport & rather expensive services - distribution
of real economic incentives

In fact due to individual differences

Prod. Inflation

inflation waste

In fact due to every economic system principle is at
heart to the heart of which is the question of principle
basically right. e.g. Profit a service. Right to end of
long service. But the end his reputation

2. Next to the economic interpretation of the course and to the individual.
In fact & two are joined. In the teacher acts as teacher of economic
conduct.

There also be a fall.

of production not as main results - the need of right ideas the ability to use
them, successful. There are two factors in most teachers but -

the kind in that every teacher are as good as perfect

and right to be supported & supported

and also the teacher expect to be supported as well as being

and that is fundamentally.

2nd. Japan. Same as for. For better with education, and

in moral type - but the need not met. In Japan represented as to?

The knowledge provided

3. Beyond the economic education. - beneath them is an element - the individual.

(1) The world much deteriorated from fear.

This is the individual need. Basic thing "The Exp. & Dev."

Money, fear, to end, work, relationships

and the evidence of it in the world.

Amounts & teacher in fact. Not actually?

Other reasons.

Low cost and fear.

Cooperation

Priority in common service

(2) 2 much delirium from suspicion of others

The American Democracy of J.

As defined earlier & there was an early chapter in D. M.

As an eye of looking at J. A.D. 1900. as M. Keller

then explain the law of agency, any system and confidence

As law J. The Constitution King & now again

Yes. More Am. Univ. Proj. Box 1796. This side of the hill

in O. H. Col. of. Morgan & as taken by Sp. Eng. Bryant

Should be stand now happily referred for a time

(3) Query of fear & suspicion & much to watch from

The fruit of rightness in peace Jan. 18.

The Church say 'I'm' peace & justice

(4) Am. honest construction of the Federal Bank.

What it would mean. Note it is a card for us - not for the party

To think a separation

to be a unification

True - separation.

As that water line

As are these backward forward matter - as the one should

begin in other hand about that the vice

Series of nations Required some accident ability

Vandenberg's article in Pres. Taylor's book 53: 3

Stankomanda papers

(5) Moral energy, courage, action

Paul's false hand. I see - oppose bills - false case

As lower down - finger the source - justify it

"The right to be happy"

(6) A pure heart. & the vision - hope which it gives

Now. What Gospel are read the next?

1. A gospel of truth - righteousness

Jan. 18

About life - its meaning, nature, end

About relationships = life. Personal. Personal message

About duty

Person > system

The historic facts of history. about God

2. Love against love - trust Acts out fear
In our own world, show heart! But, not the, the man - full
Practical love.
Are to be such out - again? Organic includes mechanical
but not mechanical again

3. Just brotherhood & love
The political economy of the 20s
Rishin.
Peace, I think, has come in our
Principles
Expressing the people in things & common equality
& freedom

4. Power - Rome & it is the form of it And hope
Against the fact - freedom again
Must come again
The humanism Amster

"Oh, from Providence, then, I believe
that is - the way reality
We never get what we want done on this road
Except a man be born again - through humanity

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AT NINE-THIRTY O'CLOCK

Conference Program

"Relation between American Colleges Abroad and American Education"

DR. FRANK P. GRAVES

"Should the American College be Duplicated and Perpetuated Abroad?"

DEAN WILLIAM F. RUSSELL

*"Should Educational Institutions be Used as Instruments of
Religious Propaganda?"*

PROFESSOR D. J. FLEMING

"American Educational Influences of Women Abroad"

PRESIDENT MARY E. WOOLLEY

"American Educational Influences in China"

DR. P. W. KUO

"American Educational Influences in Turkey"

PRESIDENT CALEB F. GATES

"American Educational Influences in Africa"

DR. THOMAS JESSE JONES

"The American Student Abroad"

DR. STEPHEN P. DUGGAN

*"American Contributions to Education for International Understanding
and Good Will"*

PRESIDENT BAYARD DODGE

DR. PAUL MONROE, *Presiding*

Two thought supports by back death

1 The joyful reunion

2 Question & replacement, condensation

Double Inquiry at?

As to men

As to ideas

As to men - not question to see

October day Reunion

Business. Major

Respect By Candler of Oct

S.M.

Yes. will lower. gain

Example testimony to men names

As to ideas

S.M. have a theory. basis of the as to the

as to - best

to each with. M. change

Amount of Abundance

One being. result some. how could date

One emphasized now - at how - explanation

The dramatic changes of attention to how here

of 1891 at now.

But by the comparison. what is an end?

at home -

The gradual evolution of the cause

are an contact with persons. Thus the church

But what - in it with and - fundamental

Both

But it was child. when. No. missing

Only the complete done. when in it?

Step up from 8 - box 2 trunk

Table & lantern down to 8

Back - heavy fixtures

Book case & book for Mrs. Hamilton

Job my back down again after unpacking

Chairs of floors

Then my fixtures

Tables in chairs both cases & glue.

Step the chairs better in 8.

Question of replacement exp. by Reed's death.

In further. been perfect. p. 22 - as on page 22

from the great men you?

As to the early years at - 2? - as to now, as to other.

The early years. as to the p. 5 to 12.

Today's years is

at home?

The same things & attention to how here of 1891 - 21-

But by the q. what is an end

at home

what

Of the as father. 1 p. 2. 5 no other

of a kind. the long from an. with the

for some in thought - from.

Then the for the life. as it not seem with the

to make saw to

Real - meeting - the heaven.

As if in fingers out.

What is over as?

John was contact and person. then. 4

chairs

1 The gradual evolution of the cause

2 The. how - the early years

3 The. with. meeting

4 The. as. the church

5 The. as. the meeting - dinner

But it the end real as fundamental

Both.

But it was child

Only the complete done. when in it?

Pres. Daniel Tomlin and E. McCremonis.

1. The subject of the saying is like "let not pasture" from the two great books of parchment II Co. VI. 9. 10. 9.

line no. "the 7th page"

2. Cherty, has the fly and joy and lightness in J-hill Com

3. And we must to fully, richer sense of the great Department character of p. 2. q. Blanch's Expense. H. J. Cherty.

4. The fundamental basis of p. 2. Cherty is And the document. The line then, the stand at for in of J. Harvard House.

5. Under, his, Proprietor - Open see line The letter from the bank, should, seems a regular line - see to the god for more the see stand. J. come to J-hill of Settling

6. To an and to the see and the Part - "a say - on line " do the best

Caroline's document - let be from in State

Line of document of best from glow "My name for "

Strong Indi fundamental.

Sketch by Amos

1. Good to have a great part to play in. Right. Manifestness.
2. But play is with this one still part. Too high even. To make present a greater present - a still greater future. Our duty to make it "part a man." "That's right fine" etc.
3. This is the real purpose of such an hour as this. Graham.
4. Do I have no light or light? Not dark day. But we face great grave silence. Or I said the child - something the Gospel.
5. My religious faith. It has been for a long time. Elmore with R.R. train from Boston.
6. The other. Church has done down too much. It has done things (as) the best of hearts with Gospel.
B: The case of this is very - like legends.
7. The great need - a lofty and unshaken Christianity. Can't make it too high. But, good for unity is of both. For the organic unity of all who can meet in the hour. 8th. identity of God of man.

Some recent tendencies. Ecclia. & diff. ind. services - with a variety

1. Hard to do through the movements of contemporary life. Now, an eccl. dign. & eccl. prof. can't define a relig. g. through the eccl. in India in 1920-22

2. But some drift had marriage as can be.

(1) An eccl. drifting away from eccl. duty - on human relationships & on

the magazine - paper.

the history of eccl. in

the various expressions - Radio.

Common and the - Radio Eng. Protestant

(2) An eccl. drifting away from the eccl. & eccl. prof. to the eccl. in

From the eccl. -

through eccl. eccl. eccl.

From the eccl. in eccl. eccl.

The eccl. eccl. in eccl. eccl.

clear than eccl.

(3) The drifting together of eccl. eccl.

The eccl. eccl. eccl.

The eccl. eccl. eccl.

Eccl. eccl. eccl. eccl.

The eccl. eccl. eccl.

(4) The eccl. in eccl. eccl. eccl.

to eccl. eccl. eccl. eccl.

From eccl.

From eccl. eccl. eccl.

From eccl. eccl. eccl. eccl.

From eccl. eccl. eccl. eccl. eccl.

From eccl.

From eccl.

From eccl. eccl. eccl. eccl. eccl.

From eccl. eccl. eccl.

(5) The eccl. eccl. eccl. eccl. eccl.

a. eccl. eccl. eccl. eccl.

From eccl.

From eccl. eccl. eccl. eccl.

From eccl. eccl. eccl.

b. Eccl. eccl.

From eccl. eccl. eccl. eccl. eccl.

From eccl. eccl. eccl. eccl.

Publicity

1. Affirmation & sympathy
My mission & duty - Protestantism. From the eccl.
for eccl. - from eccl. eccl. eccl.
My eccl. eccl. eccl. eccl. eccl. eccl.
The eccl. eccl. eccl. eccl. eccl. eccl.

2. The eccl. eccl. eccl. eccl.

The eccl. eccl. eccl.

The eccl. eccl. eccl. eccl. eccl.

The eccl. eccl. eccl.

The eccl. eccl. eccl.

3. What has been the eccl. eccl. eccl. eccl.

eccl. eccl. eccl. eccl. eccl. eccl. eccl. eccl.

From eccl. eccl. eccl. eccl. eccl.

From eccl. eccl. eccl.

4. The eccl. eccl. eccl. eccl. eccl. eccl.

From eccl.

From eccl. eccl. eccl. eccl.

5. From eccl. eccl. eccl. eccl. eccl. eccl.

The eccl. eccl. eccl.

The eccl. eccl. eccl. eccl. eccl.

The eccl. eccl. eccl. eccl. eccl.

From eccl. eccl. eccl.

From eccl. eccl. eccl. eccl. eccl. eccl.

6. Radio - eccl. eccl. eccl.

From eccl. eccl. eccl. eccl. eccl.

From eccl. eccl. eccl. eccl. eccl. eccl.

From eccl. eccl. eccl. eccl. eccl.

The old master - D. Ch. cross the temple on the high above. It can't be. 4 years
So today we meet on Christ's cross

The Eastern meeting

1. The physical course - hardly, days with

Evidence for features of each of these

Can't look - see further - Babylon or Jerusalem - but

All around but not unique.

Heavenly - in other life

We are in imminent danger and our last 3. 2nd. 3rd. 4th. 5th. 6th. 7th. 8th. 9th. 10th. 11th. 12th. any
for those. John 12:31

2. Moral course features of man & nature

How people man around him. Nicodemus - Mary. Joseph. Upper room

But the air features of the great - blood - "Knew the end." "Shed the blood"

The fruit - 9 fruits. of the spirit

The crown

The crown - Jesus' sacrifice. but! He can't begin

against the

for this - Palm Sunday

The call - 3 go on way. Since we fear what man has done and man

3. How we should get - no fear of pain or responsibility

Consider also the cross as a man

The Resurrection

The present

The calm occurrence

on the back. Cassius M. Calliff.

It can't be - The last supper

It can't be - that xxv

4. How we should get - no fear of deep despair or depression or instability

This is the promise. In xxv, 2. All have a right in the Father. certain what has.
We must feel this man as our own as Jesus. good

He has the most wonderful sacrifice and - just. control. Jesus' message.

How will both. 'I go into you.' to know. On this 'take a day.' 'The Lord is here?'

of day
of night.

of day

what your fear shall produce

from nature.

The Eternal Presence

There can be no denial of -

1. The broad and indisputable fact of Christ's presence in human life's history

Try as I might to subtract this other influence.

We are so affected by them - whether we believe or not -

Life never the recipient of our casual and hasty acts on the day that

2. But it is not the fact itself immediately given us as facts.

It is the personal, dependent, mysterious reality of Matt XXVIII. The fact is given

1. That the objective fact "I am" - not "I was" or "I shall be."

2. The presence in the N. D. Matt XXVI. 28. In Paul. G. XXVIII. "

Other facts in v. "with Christ."

a. Christ with Christ R. VI. 8. Gal. II. 20. Col. II. 20

b. Christ with Christ Gal. II. 20. Eph. II. 5. Col. II. 1

c. Christ with Christ Col. III. 3

d. Christ with Christ R. VIII. 17

3. And all this amount to the real in our experience now.

So the mystic St. Catherine of Genoa St. Ignace of Loyola - from our hearts

So for the folk. "Dimitri's Song" "Can we deny it?"

4. Christ's comfort, joy, self-giving to us "I am with you."

1. In our loneliness. In our loneliness. Kennedy's sermon in New York in 1897.

Miss Maddison. In all British Church.

Our secret place.

2. The guide in our work. Matthew. "Do not leave behind me on my way."

Matthew's "Strong Christ" - life

3. An opening for the end of our mind

For beyond the day's idea of "Rising dead" or "Erick" "Repeat the story of the day."

"No the day but ever the best when to follow." "Now in the future."

4. As an empatic desire

Consider your heart in the seeking / found in your mind; who entered such contradiction.

"There's not a part" - Still he out to his day's day. The brokenness day

Despite our lives

Arguments out on the day - despite or we are yet. -

5. As an apparent wonder

Christ's tear

Making himself a lady's patient. Bride

Unscripted thing. Selfishness

5. How back to the days in your

Christ in our work in life in the large. "The Lord of the love"

St. Paul's promise. Eternal = quiet in dimension. "Good life" = John XXIII. 3. In 60m - what heart

Prayer of Patti's wedding

Oct 25, 1930

Our loving Father by whose love we have been made and to
whose love we live, we thank Thee for all Thy goodness to us Thy ^{dear}
children and we ask Thee for Thy blessing upon our dear
children standing here before Thee. We thank Thee for Thy love for
them and for their love of Thee and of one another. and we beseech
Thee to prepare our hearts and minds to receive Thy perfect blessing. ~~Make~~
this love true and steadfast and abiding, a strength of life and
stronger than death. Help us to walk in Thy perfect way and to
do Thy perfect will. May they see Thee in faith and truth and see
safely home. all their days. ~~Let~~ be together now they sit out on this winter
our perfect true hearts in the love of Christ. Make life a more real
glorious and joyful thing than they can dream. ~~Let~~ be four or five
today before Thee the witness of our love for Thee and our hopes in
Thy love. We also know how good life is and how much
better they become until the year are shut with a great shadow
for them. What more can we ask of Thee than that Thou shouldst work
life down to them. It would be the glory Thou hast made it to us?

4
July

To take them, father and my team, had them fast in
their arms and lead them on lips long way, and
bring them home ^{at last} and set up in who love them and be
remember her today. Is that General Stone when was the
officers of earth and then as he was some more.

Ohio Co. Convention, Dayton
Jan 27, 1929

Christa Call to us

"Follow me" - First call. Last call. John 11:28.

As we feel that this was all. Christy, a friend, not a religion. So follow us to knowledge!
All so simple & easy, as this. But how?
Or is it new? Who follows in this hour? Bearing "I find it hard" and so I know you see
But the "Follow me" is as if we accept it all - all that I involve

1. I see a call to conversion

"Don't matter what people think - my matter what they are or do."

The Chr. Disc. comes on the hour

Christy, I follow neither

Our many differences are ideas. The P.L.H. feels emboldened

Kenney, I feel
In Christ the Divine Presence

There are not just words to create.

Caroline, I follow neither

and this was not following your counsel in "we have found this golden mean"

The great road to day - Christ's duty

2. I see a call to churches

Calder - because - Christ's note on conversion, so Christ's call to us is not a rule & law.

This is what Christy at one time had to do. I need churches

The moral difference between them & our own

So today. Culture. Church. - down to earth

What is Christy - Christy "to the death" things to be done

And I shall try to find out what he is to do

There is the right way

Christy places. In 3 languages in Palestine

3. I see a call to service Follow me, David of Gethsemane - just tonight

1. at home

Evangelism

John Christy, spread at first

Confess with him. Under first kindness he is better
children

David Smith in the

Patry at Gethsemane

2. abroad

The evangelist first. Moved. Moving

In the heart of his Father's Presence

"I see a call" "I see a call" "I see a call"

4. A case to life have

The idea of religion is narrow

In some ways = Heaven or Hell

The student life "It is not an end in itself for higher life"

The Power - The Evidence

It is about case. It is a center. All things are done

around table or Christ Point.



HOTEL FRYE

DAN W. BASS AND P. H. WATT
MANAGERS

SEATTLE'S NEWEST AND LARGEST HOTEL

SEATTLE

- Mat. VI. 24 No man can serve two masters. for -
- Mat. XXIII. 33 Do then choose to be of you that renounce not what he hath he cannot be my disciple
- Mat. III. 3 Verily, verily I say unto you except a man be born again he cannot hear the Kingdom of God
- Mat. IX. 4 Can man work - when no man can work
- Mat. XV. 4, 5 Can a branch be cut from the tree and remain green if it is not in me.
- Mat. XVI. 8 What you can do nothing.
- Mat. XVI. 8 They that are in the flesh cannot please God.
- Mat. XX. 11 Other foundation can no man lay than that is laid which is J.C.
- Mat. XXII. 19 They know not what they do in because of unbelief.
- Mat. XXIV. 18 In that he hath suffered being tempted he is able to succor them that are tempted.
- Mat. XXIV. 15 It is also to save to the uttermost them that draw near unto the temple.
- Mat. XXV. 20 How canst thou also be able -

Jan 1933

1. How and 1893 Assembly. Am. J. M. Cook. Then a new. Represents the, new party.
2. The most difficult year since then. Wherein?
 The deaths. Gardner. Mitchell. How far on left & how right?
 The new. Report - cuts to come & p. 24
 Appraisal Report
 Am. League. Spain's letter to J. M.
 Am. development.
 Why
 But habits to hospital based on long method.
 Am. position. Principles. Resolutions. Board
 The Missionaries. Archdeacon. Wesley. Shall's Report. Wesley
 English. The case. Wesley for it? Wesley. Wesley - Wesley

3. How far on the right?

How things have been up, in an work. And should not be! The fact. How far on
 Am. League. Wesley in quite & service from. Wesley can depend on for the law of God.
 Church's presence - how not a part "R. H. Wesley
 Working for the coming.
 The signs.
 Change in our other relations
 How Wesley Wesley. Wesley & Wesley
 The Wesley & Wesley. The Wesley & Wesley. Wesley Wesley Wesley
Wesley Wesley. Wesley Wesley
Wesley Wesley. Wesley Wesley
Wesley Wesley Wesley Wesley Wesley
 The Wesley & Wesley Wesley
 The Wesley Wesley Wesley Wesley

4. How far on the left? Am. League - the case

The H. J. Wesley. Wesley.
Wesley & Wesley. The new Wesley. Wesley's death

5. *Myra's* 90

The appeal - *Domestic*.

Books - *Blind woman* *Blind man*

The *carriage* *blind* *by* *Carry* *later*

The *unconscious* *in* *the* *world* *of* *the* *blind* *people* *from* *John* *W.* *the* *blind* *people*

Learn *with* *the* *blind* *people* *from* *John* *W.* *the* *blind* *people*

and *my* *mother* - *Miss* *McLellan* *10*

Read *of* *unconscious* *experience*

the *year* *1853*

The Aphorisms of Ignatius. Some time to pray each at evening. Every count
 is not based on the same remedy. The terms demand this, as follows it has been.
 The work is immortality. About like a better world. It is just as good as to be
 to find it to be found. Consider the terms: look to them who is above them. Right not the
 content. Let your strength depend your work. A child is not but own master, but waits
 upon God.

Consider the times.

1. The different financial situation

The first. The end of J. The good - money & rule & duty. After. Some. Also future
 Debt - manner long. 8th Miller

The future - to the end as a new beginning?

The person gets
 The nature of things
 The nature of education.

2. The deepening theological division here & about.

3. The left certain it remains the two long. Some. Also Council. L. 7. M. 2.

4. The early. Church. First. Second. Third. Long. After long. on the end of. Second
 appeal to Christ. National. Paris. The obj. of J. J. defended
 In your. Paris. July. In Church - Second. 33.

Look to them about them. This is what we are doing. We are at an

1. The Christian anthropology.

Analysis. History. M. Schlegel. Cassin. Story

2. The new thought movement

Shaw. Barth. Schlegel.

3. The demand to national. Barrett. Miller. What is a book. Ethel

4. The great difference of history. Fourth. Japan. India. China. Myopia

5. The moral superiority of the

Indians. Christian. Ethel. Long. 33. 303

ONE OF CALIFORNIA'S BEST
ABSOLUTELY FIRE PROOF



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THE HAMILTON CHAIN OF HOTELS

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MARYSVILLE, CALIF. HOTEL MARYSVILLE
RIVERSIDE, CALIF. HOTEL REYNOLDS
TRACY, CALIF. THE TRACY INN
SAN LUIS OBISPO, CALIF. THE MONTE INN
FLAGSTAFF, ARIZ. HOTEL MONTE VISTA

LOS ANGELES, CALIF. HOTEL ALEXANDRIA

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ADDRESS ALL COMMUNICATIONS
TO THE COMPANY

HOTEL FRESNO

FRESNO CALIFORNIA

*P. Brooks - history - history of the Fresno -
history of the city in general*

*History - a history
history of the city in general*

*by the city in general
the man in the city in general
the man in the city in general
the man in the city in general*

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the man in the city in general
the man in the city in general*



~~China~~
~~To political content~~
~~To economic content. (not as important)~~
~~To general content~~
~~What?~~
~~Really?~~

Mr. Denny. Study on book Mrs. Roberts 70 in
 area 2 Mr. Denny's book. Not 1/2 of the
 children get an education
 Bulgaria 1/2 of the country. Egypt, 1/2 of the country
 in Egypt on per cent

Historical. Census 1 date to 1950. There are 10
 10 1/2 of the country 340.
 Per cent.

See my unpublished book. Communist Report
 on the unreached areas
 See N. E. Denny volume

In unreached areas
 Myanmar by Encl. 6
 Japan town
 Hokkaido
 Kagawa in Cambodia. In Kyoto 1/2 of
 China
 Volapok area and 1/2 of
 In 1/2 of the country
 One in a hundred - D.C. In Cambodia by 1/2 of
 Pacific Northwest. 1/2 of the country by 1/2 of

In neglected classes
 2
 Super
 Blind
 Deaf-blind
 Mentally - China not
 Different than 95.
 America
 as a part of the world
 more people in China
 Japan probably 1/2 of the country

In the rest of the world
 3
 Extreme - field relations
 Raw areas
 Economic principles. In primary school
 N. D. of 1/2 of the country
 In 1/2 of the country
 U.S. National field work

In the idea of living in the world
 4
 1/2 of the country
 Working in the world
 Some 1/2 of the country
 a 1/2 of the country
 Paris. China

In about 1/2 of the country
 6
 Coverage. Under 1/2 of the country
 The meaning for life
 1/2 of the country
 Why - it is a matter of fact
 In religion. Paul's teaching 3 parts

In copy with a response to the 1/2 of the country
 5
 China
 China. China's political system
 by China's letter
 In China's political system
 K.T. Paul

In the length of humanity
 4
 as a thing. In the world
 as a thing. In the world
 as a thing. In the world

In one direction of the world
 6
 The world
 The world
 The world
 The world
 The world

In problem

3. Religion among educated classes in
British India

Modernism, reformer

Progress, religion

A. K. Coomaraswamy, religion

Strongly put forward that gives a day of knowledge to
heredity, determination on moral basis through the
efforts of education, religion, and science
that are all free from the past

...

...

Mrs. Mundy, C. J. ✓
Wm. J. Mundy, S. S. S. S. S. S. ✓

Christmas 1927

- Emma ✓
- Elliott & Holly 7, 1 ✓
- Caroline 1 ✓
- Ethel 1 ✓
- Minnie 2, 4 ✓
- Patty & Irving ✓
- Betty 8
- Just Clara 11 ✓
- Ray Charles 6, 1 ✓
- Charles 1 ✓
- J. W. P. S. 10
- Ernie 1 or 11
- Lucy 1 ✓
- Mr. Green 1
- Mrs. Bidwell 1 ✓
- Miss Jennings 1 ✓
- Mr. Barber 1 or 11 ✓
- Mrs. Papp. Ella 1, 6, 11, 12 ✓
- Emma 1, 8, 11, 1 ✓

- Ally - Mrs ✓
- John Wm - Mrs ✓
- Mrs. Green } Each time of the ✓
El }
John }
- Coff table
- 1 Bread⁸ - Pendants¹⁰ 3 ✓
- 2 Dash cloth 3
- 3 Oil Mender
- 4 Remover in on street
- 5. Stewart Poty book ?
- 5 Brinley
- 6 Fabrador Anter
- 7 Pitts Books
- 8 Hitcher
- 9 Dash cloth
- 10 Beck
- 11. N. Hand of Hand.
- 12 Show case cloth
- Cherry seeds
- Tray
- Stainum pen

Emma East Day, Tanager (Rome -)

Pell, each time up - Father's letter, letter

Billy flower water Tanager Africa Bridge, Slipper

J. and. Ten cards a card to

Finley Beacon Dr. McKean

Mudge Gankie Malt

Emma. Bathed ✓ William Brother Ymckson

Alida Ten gloves ✓ Beane G. Allen Dorothy

Ella Sand tartan ✓ Mrs. John Be. John Grant

Linnon Pocketbook ✓ Harford

Orly Candy ✓

Charles Harwin's Conting. Pocket ✓

Lenny Rose bed touch ✓

Barber Fruit cake ✓

Mary Mrs. Chase. Penna India Yolk Dye ✓

Alan John Marshall ✓

Presents

Elliott & Jack ^{sup} ~~sup~~ ✓
 Kelly & Carolyn ✓ From Tom Anthony. 20th of Jan ✓
 Constance Beads ✓

Beads 1941

- Cuff links 2
- Iron figures 3.
- Blue cloth & doilies

Charles ^{sup} ~~sup~~ ✓
 Albert Alan 20th of Jan ✓
 Margaret P.S. Jan 4th ✓
 Peggy. Pearl - 20th of Jan ✓
 Ella " " ✓

Abraham M.C. Amber ✓
 Abby. - 20th of Jan ✓
 Emma O. " against table ✓
 Lucy B. O. Jan.

Ed ✓
 Jim ?
 S.H.P.S. - ?

John Connell. Jan. Amber ✓
 The YSK
 H.A.T.S.
 20th

G.G.M.
 Ben North 20th of Jan ✓
 Vera - Jan ✓
 Garden. 20th of Jan ✓
 Ray

Harman. Amber beads. King. 20th of Jan. Bead pocket

Mrs. J. Mearns 1
 Parrish 1
 Elmore 1
 Amman 1

Mrs. Mrs. Smith 1
 G. Mearns 1
 Helen Mearns 1

Chandler 1
 Inman 1
 Chester 1
 McDaniel 1

Parson's Messages - Contd. letter

Mrs. Conner III 1
 Dr. Reel II
 C. B. McEwen 1
 J. DeLoach III
 C. S. Mearns II
 J. DeLoach I
 DeLoach - Mrs. DeLoach II
 West Grant 1
 C. B. E. B. II
 J. Mearns
 Mrs. G. Mearns
 Edman 1
 Nelson II
 Carter II
 Another McEwen III
 Mrs. J. D. K. III
 Mrs. A. S. D. III
 T. E. DeLoach
 G. Alexander 1
 J. H. Mearns 1
 G. P. DeLoach
 Mrs. G. III
 Aunt Clara III
 E. M. B. III
 J. A. P. D. III
 V. A. DeLoach 1
 H. R. V
 O. B. DeLoach 1
 S. G. DeLoach II
 W. R. Mearns II
 D. E. Briggs 1
 J. D. Stone II

✓ J. A. DeLoach Cont'd
 DeLoach DeLoach -
 Nelson II
 A. Mearns 1
 S. M. Mearns 1
 Carver 1
 D. L. Mearns
 Mearns 1
 G. Mearns
 Mrs. DeLoach 1
~~Mearns~~ Ella III
 Aunt Clara - Peggy III
 R. P. Mearns
 Mrs. Mearns II
 Mrs. J. A. DeLoach
 Mrs. F. DeLoach
 Mrs. J. Mearns 1
 Mrs. DeLoach
 A. G. B. II
 Coleman II
 A. B. DeLoach 1
 M. H. Mearns II
 Lucy K. B. 1
 J. D. DeLoach II
~~Mearns~~
 Mrs. DeLoach 1
 J. D. DeLoach 1
 Eric DeLoach 1
 DeLoach 1
 DeLoach 1
 DeLoach 1

March 1925

March 23 -

Emma 9 ~~Sept 15~~ Sept 11

Elliott Wallow 3, 15, 16.

Holly Child's school

Caroline Bath

Maurice Bath

Constance Wallow, 21,

William Duke school.

~~E. D. ...~~

~~Shaw Bath~~

~~King Child's school~~

~~Charles 12 Park road~~

~~Charles Child's school~~

~~Harriet Bath~~

~~Lizzy Rice house~~

~~Etta Bath~~

~~J. A. S. ...~~

~~Mary ...~~

~~W. ...~~

~~... Bath.~~

~~... Bath.~~

Miss Gomer 6

Miss Cook 9

Ms. Allen 7

Miss Miller 14

1 The New Road

~~2 The Green Street.~~

3 A. K. Wallow.

4 A Shepherd's Life

~~5 Book ...~~

6 The ...

7 Political ...

~~8 ...~~

9 A ...

10 Miller

11 ...

12 ...

13 ...

14 ...

15 ...

16 ...

17 ...

18 ...

19 ...

20 ...

21 ...

22 ...

23 ...

24 ...

25 ...

26 ...

- Atty - Candy.
- ✓ Major P.S. - Candy - card
- ✓ Mig - muffer
-
- ✓ Inman - A Mexican Nation
- ✓ Nes. - Pennic - chain ✓
- ✓ Ont. - Spanish candy ✓
- ✓ Emu - Books ✓
- ✓ Barber. - Suit case. ✓
- ✓ Clara - Bookings ✓
- ✓ Lucie Ann - Human Center's Papers ✓
- ✓ Elliot. - Gorden - Hydrant ✓
- ✓ Ella. - Saw table ✓
- ✓ Dieter - Anger - Mystic Religion ✓ Candy.
- ✓ Lucy - Pack of cards ✓
- ✓ Kay. - Suit case
- ✓ Jim - Books
- ✓ Ann. Red. - Sewing cups ✓
- Barber - Suit case - 4 boxes
- Vickrey - W.S. Photos.
- Alban, Dental. Books
- Abraham - Dutch Post book
- Mingus. - Hanson - Study - Penman

The city which I bought, Feb. 21, 10.

that school to take them into the city hall.

Benjamin Wright, Dec. 2 x 11, 13

Went into them. Feb. 20, 14 was in distribution

Write Charles Drumheller

13.98	2th Dec.	Dec Anna	25
1.60	Apr	H. M. M.	45
		Bry. Sch.	400
Jan & W.C. ad.	8.40		
J. R. ...	14.97		
Other ...			
J. R. ...	2.	Time kept in Phila. Conf.	
Emm' ...	3.75	How Pres. miss. at J. M. C.	
O. ...	15	Dec Anna	25
Int. ...	2.63	Bry. Sch.	400
Jan ...	12.34	La. ...	250 v
...	3.75	Spent	1600 v
		Marriage	50 v
		Dog	666 v
Phil	7.50	B. at ...	40 ±
...	7.	M. ...	9 v
...	1	Ant. ...	155 v
...	6.		

Cards

~~Frank~~
Gardner —
R.P. Mackay.
Shuns Eddy
Bren Eddy.
C. Benten.
Sam Conner —
My black note book names.
Jesse Stewart —
Mrs. J. Blair.
Ch. Allen.
Saml. Davis.

Bushnell
C.A. Barker —
Altham.
Wm. H. Bull.
Ch. Allen. —
Chas. H. Ridmore
C. Allen —
Sh. Coffin.
Wm. Loomis.

Letters & Cards

Sent for November by 1926

Mr. Darnon —

J. D. Barber + c —

W. C. C.

Miss Connel + c

Miss Clara + c +

W. G. + c +

G. D. Beall

W. C. Wheeler

Joseph Kerr + c —

F. P. Yarn

F. W. Ruel —

W. L. Ruel —

E. B. Cobb —

G. S. Ruel —

Miss C. H. Darter

H. C. Ruel —

Miss Roy

W. J. Ruel

L. S. Ruel —

W. C. Ruel

Miss W. Ruel

Miss Ruel

W. C. Ruel

D. W. Ruel + c

H. C. Ruel + c —

G. W. Ruel + c —

W. C. Ruel + c +

W. C. Ruel + c +

W. C. Ruel + c +

W. C. Ruel + c +

W. C. Ruel + c +

W. C. Ruel + c +

W. C. Ruel + c +

W. C. Ruel + c +

W. C. Ruel + c +

W. C. Ruel + c +

W. C. Ruel + c +

W. C. Ruel + c +

W. C. Ruel + c +

W. C. Ruel + c.

W. C. Ruel + c

John A. Ruel + c —

W. C. Ruel + c —

P. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

W. C. Ruel + c

J. S. A. —
J. S. Manner C
1" H. —
F. K. Y. —
M. G. W. —

Lee Smith —
Mr. Strong —
W. H. —
C. C. —
D. Baker —
D. H. —
M. M. —
C. C. —
W. M. —
F. M. —
M. G. —
J. H. —
C. B. —
D. M. —
C. H. —
W. M. —

W. M. —
J. S. —
J. M. —
W. H. —
D. H. —
D. M. —
C. C. —
H. M. —
D. M. —
W. M. —
M. R. —
B. K. —
D. R. —
M. J. —
D. C. —

Cards

~~Swainson~~ —
 Snow —
~~W. C. C. C.~~ —
~~W. C. C. C.~~ —
 A. S. Crane
 P. M. North
 Broderman
 C. G. D. —
 P. T. St. —
 J. B. Ely
 J. C. White
 J. C. Stankel
 P. A. F. H. M.
 H. M. W. L. L.
 C. S. P. H. M.
 Boyd Edwards —
 C. St. Bull
~~W. C. C. C. C. C. C.~~
 C. J. P. H. M.
 D. W. J. H. M.
 W. C. C. C. C. C.
 A. S. D. W. L. L.
 A. S. B. W. L. L.

G. J. L. M. W.
 P. W. R. M. W.
~~W. C. C. C.~~
 J. M. P. H. M.
 Ann Fisher —
 A. S. H. M. W.
 G. S. D. W. L. L.
 Mrs. S. L. P. H. M.
 J. H. L. M. W.
~~J. C. W. L. L.~~
~~J. C. W. L. L.~~
 Aunt B. W. L. L. —
 J. M. P. H. M.
 Dr. P. C. J. M. W.
 P. M. D. M. W.
 J. M. C. H. M.
 L. M. W. L. L.
 J. C. B. W. L. L.
 R. P. M. W. L. L.
 W. C. C. C. C.
 J. M. P. H. M.
~~B. W. L. L.~~
~~L. M. W. L. L.~~

~~J. M. P. H. M.~~
~~J. M. P. H. M.~~
 M. W. L. L.

M. W. L. L.

Mr W. Jones —	Mr. E. White —
James M. West —	W. W. Lander —
Deputy Capt —	J. Goddard —
Abner D. Reed —	Annells —
Sam. Murphy —	Mark Cooks —
Endicott —	J. Barton —
Pandey —	Mr. Mysel —
Justus —	Patworth —
Kelton —	L. Young —
J. W. —	Perry —
O. K. —	at Bedford —
J. G. —	W. Brown —
W. H. —	W. Lander —
J. W. —	D. J. —
J. G. —	W. J. —
J. G. —	J. M. —
J. G. —	W. B. —



I sent ~~half~~ ~~quarters~~ Postal Card photo

to all the names enclosed

which are marked thus —

Christmas

Neither man nor nations can be without religion.

A synthetic, composite religion is possible.

The history of such a Rome.

To come to an agreement, historic religions - or a new one.

Can there be that I would be Christ?

Christ also can live with people. Both. Why? ^{Why, or what}

Christ also is the subject.

One who said:

1. The good of each religion is in Christ. And more so.

2. There are goods in Christ, not in the others - grant.

So ideas of God. Christ

So perfect moral ideal in Christ. ^{Medes language}

So religion for content.

So moral dynamic - the incarnation.

3. There are with us a number of men who religion for
which Christ is free. ^{David had}

4. The sacred books.

5. Christ offers a kind.

What are they?

What is it? Rooted in history, a personal experience.

Spontaneous content. - The highest "prophetic vision".

A prediction!

These religious domains - Strong. ^{Noncommunal}

These predictions

Apocalyptic. ^{Sebastian} Christ

How they are changing.

Prophetic.

Adler & Weiss - Bd. Dec. 1937.

Re: [unclear] Today, Jan. 14, 38

Paul's book of contradictions, especially with [unclear]

II Ch. IV. 7-11. Ch. IV. 11-13

How fully are we acquainted with him

1. An entire lifetime a working a challenge.

On [unclear] in [unclear]

Paul's [unclear] to [unclear] in [unclear]

On [unclear] [unclear] [unclear] [unclear] [unclear] [unclear]

"I know [unclear]" - "I can do as [unclear]"

2. [unclear] - [unclear] in [unclear] - [unclear] & [unclear].

[unclear] [unclear] [unclear] [unclear] [unclear] & [unclear]

Dec. [unclear] got to be a [unclear] & [unclear]

[unclear] XXX" [unclear] [unclear] got to be [unclear] in

"[unclear] [unclear] in [unclear]?"

1. Let me [unclear] [unclear] to [unclear] [unclear] to be [unclear] a [unclear] [unclear]

[unclear] to [unclear] a [unclear] [unclear].

[unclear] [unclear]

2. Let me [unclear] in [unclear] [unclear] [unclear] - [unclear]

On [unclear] [unclear] [unclear] [unclear] [unclear] [unclear] [unclear]

to the [unclear] of [unclear], [unclear] [unclear] [unclear]

3. Let me [unclear] with a [unclear] [unclear]

[unclear] [unclear] - [unclear] & [unclear].

[unclear].

Grant - Struthan

Jones also

Buffington

What the R. meant to the disciples. L. xxiv. Annals. Contra I Peter. May. "now"

New life. Legend on Stanley "you have given me new life". A new experience

The fact of R. No shaking their heads. Acts 5. argument. Rom I. 4

No pain. a new, higher life. Rom vi. 4 ff. Col III. I Cor. 4. 17. Bible - "clean"

The power. Eph. 3. 19. Paul. "Gods all things"

And a message now.

Harsh.

To think about. Phil 3. II Tim II. 8.

To talk about. Acts II. 24. 31 vs. 2. Acts II. 14

Two great lessons

- 1 An eternal companionship. I am with you. No will change. No commission but they are there
- 2 Possible & radical breakdown. Real ministry. No job better
3. Not vice, over defeat. but victory then defeat? Many of them

Tulsa Pro Assembly Conf. (1927) English

1 On the other side is that a doctrine to prop. spread. the time?
great ending people about in the 20's

2 The true method of Chas. extension.

Personal dogma in N.S. method.

3 The primitive mission Popul. Starnack. do N.S.

4 But first don't believe enough to give us any help?

3 the time? of end? of 20's? N. Chas. must go down.

4 How are things? 3 the Bill in the party after the

hereditary story at Columbia. "Jude's story"

5 "Real freedom" - like what is it?

6 Let us study up & see for the central part of Chas's story, and his

do you really to state it personally.

7 Let us see an out debater or an witness. Show us a genuine testimony?

8 Look in pairs. Study as a husband & wife. The 70's + 12 RE Stefan
138° time

6^a Our time should be such that we don't speak

The Unfinished Task.

As to the employment of the force

The Indian Church.

In place in our view

The highest side.

The outstanding duties in our field

Openness of heart. Expt. chosen Japan. Expt.

Openness of heart. Expt. chosen Japan. Expt.

The progress of the work in Japan

Lesson from them

Japan

China

China

The other side.

Lack of any support. O.M.C.

No fresh discovery

of any preparation

Lack of any determination of character. Paul Christy - Jany's in China

Bunpian - Japan or Mexico

The force

missionary

Please consult records

His character - defects. p. 316.

But my estimate of 21-22

The Church at home

In spiritual tone & energy.

In living work

It is not the f. to fruit. Expt. which. It was but it.

As to the work done.

A large work done

A large work done

A large work done

The Unfinished Task.

I intend to speak of the obvious aspects of the subject - not broaching it as
Schubert's some other idea for it

Now is a task. What is it?

The aim is stated in our Manual.

Let us consider this regarding the grand scheme, objective part

1. The geographical areas

Mass. Chicago - London. African Yarn. Monterey. Kentucky 28,500,000 36000 Blin
Japan 12116 Counties. 5000 other centers. Hokkaido
Parisian. Marked by . 96. 240 to 240000. 24000 to 24000
"Content within a content" 24000
Liam - No life.

2. The neglected classes.

Leprosy. No them
Alcohol. No. Miller
Alcohol. No. Miller
Diph. 24000 24000 24000. China 15000 to 24000. India 85% 24000 3x
Alcohol. 24000 - 24000 24000
Common usage. 24000. 24000
24000. 24000 24000
L.A.
China. 24000

3. The unevangelized sections of human life

Race

Indians. China - 24000 24000. 24000 24000. 24000 24000

4. The longings, yearnings of men. Unsatisfied

Tragedy. The Golden Boy

A no other religion is guiding out to 24000

5. In answer to the call of the American Unions

Japan. 24000 - 24000 24000
Boys for Boys
Paul foundation



SAVOY HOTEL
SANTIAGO
CHILE S. A.

the new building - by the name of 'Savoy' also
 the name of the building - by the name of 'Savoy' also
 the name of the building - by the name of 'Savoy' also

3 The new building of the

Salon - 2nd 338

The apartment - 1st floor. 338/1

Guest. absolute - 1st floor 340/1

Competition letter to China

The name of the letter to China

1 with the letter to China

China's letter.

5 Management and

the management meeting. That has been said.

The letter to the management.

The receipt of the letter - 1st floor - 3rd -

London. 1st floor

1st floor letter to the management

"and his report to the"

The Bible as a - the book of Rest. But
it is also the book of Work.

1. It gives us our message and the obliga-
tions therein. And then it method-
ically propounds the Christian
2. It is a series of biographies of men &
women of action & achievement.

They are of John - Andrew but
for the 2000 - in the form
of the Gospels. Rev.

They are
O.S. N.S.
Ish.

3. Pre-eminently it shows us Christ as the Teacher
of men.

The man and his father would
I must call it work. I have finished it with

This is the work of the day to do
and the day's work.

The work of destruction. To lead of God

4. And now to that the examples called Paul
the examples.
and the apostles

5. The Belt is the covering of the corals.

The bottom band so called

to give an even appearance

to give an even appearance

to give an even appearance

The Coarctate Paddles. Joubert

6. To overcome the doubt of inequality and
unevenness

I Cor. I.

Clusters of flowers.

to give an even appearance

7. One of the points in the above work is a full
growth

Branches in the work of the

Casey - Mair

and are only

Branches of the - Don evolution

are they not too long. Don's plan

But an acc. that water is on each side being

and are just below surface

Radio speech at Columbus

Our Centennial.

- 1 - Walter Lowrie ✓ P. D. Smith
- 2 - Achievement 8th Century
- 2 - Prog. f. m. Label after for Centenary.
4783. (291?) \$13,276.70. (291?)
- 2 - At end of 30 yrs 1490 comments.
68 " 30644

Now over 500,000.

- 2 - In 1891. 28494 Com. In 942,681

From fund \$110,000?

2nd sub 38731 Now nearly 200,000

Read from Annual Report introd.

J. M. Young, Smith, Bradburn, DeLester &

Chairman of Com. 149th Cent.

Definition of Centennial

Science - Fellowship. Study of 898

Demands for regulation, freedom, stability 1791

Money, free copying

Seminary Alumni

3rd B. Div. from Princeton.

4th mother of someone that, Lucas

5th Cooperator of Study. Had someone in
teach of parliament here

3rd time, personal. Keller Study Aiken

Ros Charles Zimmer. Tom Keston

Ecumenical. Lyfence authentic, exaltre.

endowment's support's authentic

autographic, autographic

6 But what can we do if the but done not send man

Down study of send others structure

1 Group condition - all day. of Durham.

2 But part in part to learn it down as it is. end

science of f. n. continue today down end

being John

Iran, Syria & Iraq - Dec. 2, 1936

Wanted - In the West - & SPent

Lebanon cont. of Dr. Refua Anderson

Zorckler's books. & Dr. Dode

But Prussia's part will

Dr. Blair & the West. School.

Umseni Training Schools

Customs duties.

The New Iran.

The Muslim world's top. John, Hamilton

Russia. Roads

Traveler's notes. Warden on it

Adapt schools

The new U.S. Church. W. Walker's work

Religious liberty?

Russia. Soviet Constitution

The three new states

In addition to Iraq and Iran "Bee"

Egypt, Syria, Lebanon

Foreign duties

Apr

Fr. College

Univ.

Boyal, or E. Prud'homme

Notre-Dame. The old man

Was in June. -- doctors

The City

Maintenance of a dead mental attitude.

1. One's own own view
2. Detachment from them in order to see whether
as one is not only a part of a whole.

Keep an attitude of expectancy & surprise. Don't let
Said my friends - humbly (i.e. not superior) & know
this.

Reading

Make that the one study

Volume

Spent - Nicoll in 3 hours.

Range - Jyoti - other volume

Don't drift. Blank at a paper for 7 or 8 years

Prayer in the volume which books

Attitude toward others' charity, such as

Shakti. Every writing for 'me' only.

Point of view

Highly thought of the book of about

by one another as Virgin Books.

But we read on insistence they cannot

what is demanded?

What is read' and in?

2 kinds.

Why that the books can be compared

to each other
Why that the books can be compared
to each other.

to the books of N.B. cannot
be compared? No. to
the books. Books are
3 of the first series:
2 of the 2nd series.
3 of the 3rd series.
300. etc. etc. etc.
but they are not.

Let a new case come up.

Virgin Books. Books of the system of the

But demand as a 70 & 100. But not new as

then books as Matt. case & friends: or take

some more so. 2. which is more important

to one than another in books -



The Westminster Abbey of America

Edgar Allen Poe and Revolutionary
Heroes buried in this Church Yard

Westminster Presbyterian

"THE DOWNTOWN CHURCH"

Fayette at Greene St.

Invites you to attend worship at this old Historic
Church

Sunday, May 30th

11 A. M.—7.30 P. M.

Lincoln University Glee Club sings at evening service

Reached by cars Nos. 1 and 18

Index to Study

1. How to secure, maintain a red boat
L.M.S. - 2000 - 1000
2. How low can be kept, but too high
OCS - under 9000 - 1000

3. How to construct a mine with road to narrow
In 7, road at 20 width is fixed -
not up to mine own tool
Note a. 8. 10. 11.

4. How to maintain it down & maintenance
obscure

5. The primary problem.
The road? - 1000 - 1000 - 1000
How get it? and under the mine - 1000
How spend it?
An system of est. opp. Spine of road
The future. Mine. 1000

6. The end of road system
The only the low grade line

7. How does road system of long
mainline - 1000
"D" line - 1000

8. How to build a road with
the future
The future of road

9. How to build a road with
the future

10. How to build a road with
the future of road
The future of road
The future of road

11. How to build a road with
the future of road

12. How to build a road with
the future of road
The future of road

The Book of the Road has "The Road
The Road of the Road has "The Road
The Road of the Road has "The Road

Can you give me definite
information of the "water rights"?

4. The call of the time is for building.

The town fathers -

But the great ones, the great ones - the building teams.

So now

Education - but a new building

to please - John R. Johnson

The call of our own land to look upon what
is being done

as for another service

Becher has finished

Cott

King's College

St. Andrew's

McQueen

Dr. Brown's Willingness

The financial issues

The reforms being made. How much on education + problems

The teaching from it from the response

The consequences of ideas. ^{Indication} Henderson + other studies.

The response of others.

The development of the independent churches.

The new acknowledgment of

of what?

The other message of life of power.

How to build upon it

Every of freedom of ideas

The most important way - should I come.

Africa

The appeal of some great names
Beyond Lake
Saint Augustine - 1685
A.C. Good

The appeal to reduce a great army
Army - Johnson's Boys

The appeal to great efforts
Shoother in Lynde
on East Africa Mission
Walker's experience

The appeal to the world

Penck



Hotel Touraine.

274 DELAWARE AVE AT JOHNSON PARK

H. M. GERRANS
PRESIDENT

A. A. ROHRER
V. PRESIDENT & MGR.



BUFFALO, N.Y. _____ 19

300 ROOMS WITH BATHS

idea of the only most grand gateway or appeal but < for real construction & stock holders.
+ on daily report & for on 7 pm comm.

1. Over present situation

As to the conditions on the field.

1. Amusement in China - one? two good. The other. J.W.
2. Abandon of some things in Persia & Mexico

All open & clear situation

1. The Korean situation. Santo
2. Indian more construction projects - Yankton
3. Loan must read. The better than previous. Central. about standing stuff
4. open line & Revenue. Don Koppel.

Within the American

Personal - Jani. Don Dicks. Graham

The agreement proposed.

Dicks - Clippo. Debusch.

Commy. Mt.

Et.

Exp. May 323, 379	all on 58640
\$17	\$1.26
	50000 plus

Exp. June 3, 314	plus \$39000	to 119 each
on 110,603	income	to F.

2. Over situation at home

The financial situation

But as must not down to work - or left the firm

to do what?

The Market prospects?

India ship market - Jankton. But it is surrounded in the

to be in the - the case of it all.

or left the firm.

Don's opinion better from down.

5700

The track

The water following

To show the water that are down

To show me the various - to of the

To show the body that are down from

To show the various from

1. Do not (likely intended for the school comm.)
for me. Please
all other religious in depth

2. Dept as not is steady to men & women religious in
to keep, the term - by all to act to show in
is not in for very low - degree of an organization
herina
Siderus W. W. W.
Africa
: non

3. Since we are not doing this but are making religious
institutions many other places I feel
Mashed Day
Fidelity School
Some religious

4. If we could get something as what there are to
1990 & last budget
3 new: district 2 Special 93 in form

Rev. III. 7. 8

Door opening out. Collinwood School fire
How best not denied my name
Does Re-Think, Main or day to name

How best kept.

Good feet.

The old problem - Old New. Past & future.

My art. in *Down College* and

What is the key of David.

It knows our codes. Other magazines and the

Our national efforts. Disarmament. My letter to CP.

What is Religion to me?

Vandemon - 2 generations ago a consideration:

open up, an inheritance, has an inheritance.

True - and landless

100 (or 90) 'Dunham, Stewart J. Ball, & others

Mr. Harris

As they have more

1. Consider

2. M.

Passive

2. Inheritance

But freedom or only as a consideration

Baker in the U.S. bank - firm

Yard over Baker

3. Inheritance

3 religion out of 2

Russia. Power China reaction

West of it

2 firm day in case Baker

1. The privilege of the address. Permitted 19 Allegheny 192 Now.
 J.C. at 58th & Allegheny. but also see the one at 100th. Never again
 I know. a great home library. fountain. natural. No f. in interest can later
 That man in his. cat. named "mice" on the floor of 39 "mice" to Fayette St. Pa.
 "Panda 4. Va" after him on "h. m." No. Chas 837 "the Waco Village. Iowa"
 One has to credit me & then in the cat. Harrison 1952 "mice. Chas. 63-65" and
 John Gill 73 at home "f. m. to John S."
 J.H. Smith J.C. Williams 67 cat. his toys Colorado 54-67. Had been captured & hidden
 Boston 71 Baby 72
 3 days from the school with some f. m. Sturkey 86 his R. V. Guy. Moffitt 94

4. But the 'class' typed from family account. Cat. from mice 28, 2289 good. Sold f. m.
 2-6 days. around 27. I think I know as far as it is. ~~208~~ 270
 27 220?
 An I know said the f. m. kids at in of the 4 later years - began '86
 were '86 - '87 and so f. m. in '87 year. In 3 classes. after that had some time on until '86.
 began and for the. Parent 443 - 440 and to further for 52 to 83 - did then '83
 next 49 - 48 - by the way. Dr. Q. Martin - Miss 58-58
 69 class. for the. 57. Gorman (part) - Great Mrs. 50 10. Peter 63-63 1916 that in like the United. in class
 9 from 71
 71 next 67 by the way. interior. and by the way... then 67-96 = 29 yrs.
 72 next 73 and that then 12 years - 73 - Guffin. Portland 51
 74 J.C. mine 84-77-23 - 46 yrs. her book 71 (D.H. Murphy. Guffin = 7 yrs
 78 24 Canada Cal. 88-23 - 40" So far as that 20 yrs. around only P.D. 07-12
 52 APC Vets 82-24 = 47 Taylor - Mr. 71 part 44 yrs 4.2 yrs
 53 Penns. B. Guyer 92-15 - 21
 The f. m. admittance. of 2 mice 82. her before 85. and also see Chas 86 '89

5. Interesting question about Thinks as an study the mouse
 She explain the size of them. classes - and layers = generation 90.
 '96 and 78 - product
 '95 " 71 "
 '17 " 62 "
 '24 " 29 " - also in 45-37 yrs ago for me 29
 '57 " 36
 from f. m. to 6 during many
 female prod.

next 4 last f. m. classes.
 7- '86 and 5 = 30% same year as Dr. M. had before. or 79
 89 " 8 = 20 1911-11 or 8-52
 92 " 9 = 26 - 410 88 8 " 36 73 - 13 or 87
 x 93 " 19 = 15 Note '86 13 - 12 or 847
 94 " 8 = 6 '88
 02 " 8 = 20 do for 20 121 '92
 25 " 10 = 20 '93
 26 " 8 = 20
 27 " 10 = 30 as 8-37

How explain the out of paper - 1/8 also paper 86

~~but some in '78, '80, '81, '82~~

last paper 75-80

6. But we turn to regime in the great contribution

(1) Note distribution as to fields. Is anyone from fields

China - 634 66 67 70 71 76 78 79

India 24 5 2 29

Korea 19

Persia 17 14

Africa 46 18 24

Japan 44 15 17 19 18

Latin 42 13 14

Mexico 8 10

P. I. 8 11

Brazil 7

Siam 6 8

Gulf 5

France 6 7

Colombia 5 6

Puerto Rico 3

Venezuela 2

Hawaii 2

Java, South, South, East - 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

(2) Note distribution as to books

1875-92

1873-93

England 1875-92, France 76, Dord 86, Lee 92, Hyde 92, Taylor 94

London 96, Blair 01, Pitham 09, Baynes 11, Elder 22

Edinburgh 1875, Martin 49, Bagnall 52, Maclean 86, Clark 92, Richardson 95, Walker 95

1875-92

Edinburgh 1875, Blair 01, Pitham 09, Baynes 11, Elder 22

(3) Some personalities listed there

Dord 81

Adams 84

D. H. Foxley 89

Wendell 93

Oplow 97

last night 99

Griffin The year 2 count in China - 3 children, 24 p. 2. 20 counts

- (14) Don Hamilton - deal same account to
 C. L. Thompson '62
 Ch. Burt '64
 G. S. S. '69
 S. F. White '16
 C. D. Wood '18

gospel '96

that words under Appendix

7. But are they from the time to the time, passing problems today, tomorrow
 1 to the day of the day, one. Bennett.
 2 2:00 the morning. Basing

3 But no - j in this case in the Ch. of N. S.

4 the fundamental account of f. m.

Thanks Johnson on the Parliament of Religion. Intro to him & Craig
 G. S. S. P. S. B. in 1973.

2 The topic implies a division of the history of the Church - a morality

8. The central question for us tonight. The function of a Good Deed in relation to the
 moral mission of the Church.

(1) To write out to do with a complete ability, which makes f. m. essential

(2) To produce a different vision of a day, grounded f. m. before each
 dialogue. No one could

(3) To deal with into the time factors of the type of men who could maintain & advance
 the moral enterprise of the Church - the dialogue - & the truth

(4) To put a key to show a few - members in the Church.
 One not to be, in the Church

9. Don H. lessons of Jerusalem

Well fast to the past historic facts

But then in the emotions of them & the world.

To call that, the world is what it is doing
 American Stephen Jackson

10. The facts are seen in the world around today.

But ability is dead - for the sake of the Church. But it remains

the change of the world - the world is not moving

The growth of religion, religion, & spiritualism. The world. But there will be a time -
 for 18th century, decline.

The reason for the decline is many religions but between the Church & the world - a spiritualism & a spiritualism

Plurality in the world. So a new type of a world is being - but

The world is what it is. The world is what it is. The world is what it is.

10⁹ President: Pearson 73-'74

10 Professor

For four hours. Pastor, Zenas. H. Johnson

4th Nat. p. m. Priest 42-43. and 42-43. and '83

2nd Nat. to meet name McHarris 39. "Mounts Fayette Co. Pa." on h. z. before
the Method ✓ 37

4th Nat. p. m. - 249 Districts' Zenas 58-55
(10) Wash. " 50-60 Pa. 63-1916. Harmon '52. Miss
CSA 63-65

J. H. (for) 73 at the
of. z. K. J. 73-74

10 Chas. Thompson '62. Br. Nov. '98-'74

2 J. C. Kirkwood by his wife Cal. 54-64 the been Corp. 1. Boulder / a. g. h. e. p. e. r.

4 Chas. M. Conley by his wife - Japan? Not named 4th time 67-96.

4 W. S. Hall '74 Ohio - 12 yrs.

4 J. C. Wain 76. Apr 77-1923. 10 Broad.

+ 2 W. Carter '78. '83-23

10 John Miller 82. 4 St. V. ~~Retired~~ '82 -

4 (Pastor) Benson 83-15

10 F. A. M. W. 85.

{ E. B. Bomer } by 4th Nat. p. m. 1. 86 87-23 = 36

{ W. S. Hall } 87-19 = 32

{ B. C. Stewart } '86-87-07

(19) per of m. list before

{ W. S. Hall } 86-27 = 41

(C. A. Benson) 87-90

{ Ch. H. Hall } 86-91 - same bridge 20

Madison 87-'94-

East Penn 87. 87-94

McHenry 89-92

88 - Wm Bant 90 -
A. L. Bopp 89-1900
J. M. Bant 88-93
A. J. Bopp 89-
V. J. Bant 88-01

89
(41) W. Bant
W. Bant 89-07
J. M. Bant 91-18
J. M. Bant 89-
J. M. Bant 89-
W. Bant 89-03
D. H. Bant 89-92
E. Bant 89-90
J. M. Bant 91-02 4th

90
(34) J. Bant 96-99
W. Bant 90-
J. M. Bant 90-08
W. Bant 90-06 : 11 - 12th
W. Bant 90-
J. M. Bant 90-98
J. Bant - 11th 12th

91. W. Bant Oregon - Japan
J. M. Bant 96- Alaska
W. Bant 91-01
J. M. Bant 91-99

92. L. Bant 92-

(42) W. Bant 92-12
J. M. Bant 92-12
W. Bant 92-
R. B. Bant 92-03
J. T. Bant 92-07
W. Bant 92-
J. M. Bant 92-96. 11th
05-07 12th-13th

J. M. Bant
L. Bant 92-29 11th

93 J. Bant 93-94 11th

(71) J. Bant 93-22
W. Bant 93-02
E. L. Bant 93-
J. M. Bant 93

W. Bant 93-98 12th
02. P. 2.

W. Bant 94-25

J. M. Bant 93-

J. M. Bant 93-99

P. Bant 93- Belgium 93-

W. Bant 94-25

W. Bant 93-22 11th

94. J. Bant 95-26?

(50) J. Bant 94-18

E. Bant 94-01 ?

R. B. Bant 96-

W. Bant 94-

W. Bant Oregon - Japan 05-10

W. Bant Bant 94-

W. Bant 94-26

W. Bant 95-

J. C. Bant

95- A. H. Brown 97-00
CCC 02-11

W. J. Jones 95-35

J. P. Dech 95-

Emphing 95-35

W. B. Brown 96-04 48

96 J. G. Knaus 98-04

(78) R. J. Lytle here to

W. B. Brown 96- ?

J. G. Parsons for W. B. Brown 96-04

J. L. Anderson P. H. 00-11 P. H. 22-

R. H. Gentry 98-

R. C. McLeod P. H. 03 05

W. B. Brown 98-04

97 J. G. Johnson 97-04

G. W. Rose 97-

A. T. Doherty 00-

J. C. Lytle mit. 19-

99 P. A. Chalkley 99-08

W. B. Brown 99-17

J. G. Johnson 99-

60 C. B. Brown 00-

J. P. Dech 00-22

A. B. Jones 00-

C. Patman 00-23

01 W. B. Blair 01-

(51) J. H. Lawrence 01-

W. B. Brown 01-11

A. C. Moore 01-04 Brent. 99-

J. C. Lytle 01-06

E. J. Simpson 03-

J. C. Lytle 01- ?

02 C. A. Clark 02-

W. B. Brown 02-27 49

(39)

W. B. Brown 02-21

W. B. Brown 02-07

J. B. M. C. 02-

W. B. Brown 02-

J. M. Alton 02-

J. M. Alton 02-10

03 R. B. Brown 04-21

L. O. Johnson 03-20

W. B. Brown 05-

W. B. Brown 03-11

J. M. Alton 03-28

04 J. C. Lytle 11-17 49

W. B. Brown 04-26

05 P. P. Jones 05-14

J. C. Lytle 05-07

W. B. Brown 05-

J. C. Lytle 05-

K. H. Johnson 0-

06-07-

none

07 J. B. Brown P. H. 22-24

09 C. L. Opliner 11-20 49

J. C. Lytle 09-13-

J. C. Lytle 09-2

R. C. McLeod 09-22

09 W. B. Brown 11-

C. R. Patman 10-

10 M. B. Alton 10-

D. W. Brown 16-

11. Paul Bremer 13- Blue
 Elk District 11-16 - Dist
 L.C. Lane 11- apna Lane
 C.R. Murray " - Bunker
 J.A. Neal " - apna Giffen
 Colarini 11-16

12. R.Y. Comant 12-
 R.B. Lane 12-
 J. Donnyvan 12- Mower
 K. Van E. 12-
 J.H. Walker 12- John W.

13. G.P. Scherer 13 Junction 23- J.H.
 Doyce Shemige Kiley 16- Lion
 Merv Stabler 13- Pittini 13-15 John
 J.H. Starnford 17- Quinn 13- Ann
 G.W. Stigher 14
 J. Newton 03-

14. ~~James Clark~~
 Nathan Fuller 15-
 Wm Orr 14-22 Potatoes
 L.C. Lake 16-

16. M.A. Chappell - Vaner 16-17
 Cuba 23-
 J.M. Gault 16-25
 C. Steyer PG. 19-
 R. Johnson 16-
 L. R. Howard 16-27

17. A. Bryan 17-
 K. Smith 17-22 Lane
 W. Parker 17-27. Ann
 E.E. Wollens 17-

18. R.C. Ginn 15- Lane
 W. Smith 15-27 Ann
 B. Peterson 15-21 Mavis
 W.G. Thomas 19-24 Ann
 C.M. James 07-

18. J. Martiny Muf
 L.C. Smith 15- Ann
 J. Wright 16- J.H.
 5

19. A. B. B. 20-
 C.C. Smith 20-29
 M. Smith 19-26 Cuba
 C. Smith 4 Viper
 J. J. Smith 19-22 J.H.
 J. H. Thompson 02- Ann

20. P. M. Acosta 20- Cuba
 (42) A. Hallam 20-
 V.E. Cooper 20
 B. C. King 20- Cuba
 F. B. Smith 20- Cuba
 J. H. King 24- Lane
 J. D. Young 20- J.H.
 S. M. Walker 20 PG
 J. H. Smith 07- PG.

21. E. Smith 21-
 (44) L. C. Buchanan 21- J.H.
 K. Johnson 21 B. J.
 E. H. Smith 21
 L. M. Smith 21
 S. H. Parker 21 John
 E. M. Smith 21 Lane
 J. H. Baker 21-22 Ann

22. F. Browning 22.

(51) R. Humboldt 22

W. Duff 22

J. Uden 22

C. Kuntz 24.

J. Strickland 23

C. L. Davis 22 - China

B. J. Hayden 23-25 Africa

R. C. Davidson 22 P. I.

R. Stoddard 22-24 China

W. S. Bland H. 23 -

J. S. Hunt - Java 22 -

23. B. Adams 23 Africa

(52) G. B. Borne 23 - China

J. J. R. Ensign 24 - Guiliam

E. C. Fendlerberger 23 - China

E. J. Harris 25 - Africa

K. Thiers 24 -

D. Demichie 23 ?

L. E. Knight 23 - Brazil

24. E. J. Thomson 1823 Guatemala

R. C. Cole 24 - ? Africa

V. F. Searns 24 - China (one or few at one time)

K. A. A. - Japan

H. S. Taylor 23 - Mexico

A. K. Spaulberger 23 - P. I.

25 - Goodrich 25 - China

C. L. Penn 20-23 "

J. H. W. Schuber 25 - Hawaii

R. H. Smith 25 - Africa

W. B. P. Smith 26 P. I.

26. J. M. Adams 27 - Japan

(43) A. S. Bay 26 - Mexico

W. S. Pender 26 - "

W. T. Moore 26 - Hawaii

J. A. Bellack 27 - Egypt

J. K. Smith 26 - India

J. J. Decker 27 -

J. S. Walker 26 - Hawaii

K. A. A. 27 -

M. Hagan 27 -

J. H. G. 27 - Korea

J. H. G. 24-27 Java

27. W. C. Miller 21-24 Hawaii 27 - Mexico

(37) J. H. G. 27 - India

P. S. Smith 27 - Canada

W. S. G. 27 - China

K. S. Miller 28 Hawaii

J. C. Anderson 27 - China

L. J. Smith 28 - "

(one or more P. I.)

M. Hagan 27 - China

P. B. Smith 27 - Hawaii P. I.

J. C. Smith 27 - China

J. H. G. 28 Africa

- 18 Amahander 28 - Sa
- 22 Carter 28-27 China
- Inderson 28 - China
- J.S. Lamb 28 - Japan
- J.S. Ballaloy 28 - Siam
- and M. Yami

9 Perambli

- Machia 207
- Chy Melay 67
- Sette 82
- Ordel 2
- 5% Band 9 April 1868
- Bras 89 8 July 1868
- 20 Kijely
- Ayda, Lu 92
- Mombok 93
- herdman 05 June 74
- Opine 09
- Pitman 09
- Byper 11
- Pawley 1883
- Lester Wright 19

10 Berlin. Cf. ⁶² Inf. of Dec 1897

14 Total graduates 2289 Schol. 215 In school 27

6 Logit des graduates '96 and 78
 95 " 71
 17 " 62
 Nat 24 and 27 and in 1887 to and 30

6 Nat. & last census in no. in pop. '86 - 5, 25%
 89 - 8 20%
 92 - 8 20%
 93 " 15%
 94 " 16%
 02 - 8 20% 2020 21
 8 years, 10 years
 22 10 20%
 26 8 20%
 27 9 30%

7 Now say from there at 90000
 90, 96, 97, 98, and say 60000 and by 86 - 8000 of 57

3 Amian, Siam - ⁹⁴ Inf. 86 1

5 Nat. desc. as to fields of pop. & work

- 18 Korea 111 111 111 111
- 12 Japan 111 111 111
- 03 China 111 111 111 111 111 111 111 111 111 111 111
- 11 Siam 111 111 111
- 9 P.S. 111 111 111
- 23 Persia 111 111 111 111 111 111
- 16 Burma 111 111 111 111
- 6 Java 111 111
- 1/2 Africa 111 111 111 111
- 5 Arab 111
- 7 Brazil 111 111
- 9 Mexico 111 111 111 111
- 21 Colombia 111 111
- 5 India 111
- 3 P.R. 111 111

Amalut to Koda

8 P.S. desc. of pop. & work. When you go on an coast -

Amian Siam Pitman
 Ordel Linnings Byper
 Erapul Lu G. Siam Siam
 Siam Red Sea
 Siam Siam
 Siam Siam
 Siam Siam
 Siam Siam
 Siam Siam
 Siam Siam
 Siam Siam
 Siam Siam

Amalut Siam

Siam Siam
 Siam Siam
 Siam Siam
 Siam Siam
 Siam Siam

			3.2	Res. d.
Land	192-75	2117	176	119
Grass	184-75	1103	25	25
Timber	37-75	1000	89	411
Grass	21-75	1005	37	28
H. Alls. Asst.	32-75	372	9	5
Line	33-75	612	29	11

H.C. 9 22 1912
 H.C. 176 22 1912
 G.C. 24 22 1912
 G.C. 4 22 1912
 G.C. 24 22 1912

Daily 71 P.D.
 Daily 71 P.D.

Hymn
 Cant
 Cant Hymn
 Solo
 Organ
 Organ
 Solo Organ
 Organ Hymn
 Organ Hymn

"Consecration" in R.D.

June - Heb. VII, 28; X, 20. ^{note perfect}
 VII, 28 - "was a perfect" - completed
 X, 20 - "dedicated" - in X, 22 "sanctified"
 Same word in 17-18 - both new or pure

16 + 30 Jan. 1890
 shows high form
 history of words, etc.

In O.D. 4. Grade - all taken out consecrate + sanctify.
 derive.
 separate.
 set apart.
 fine of.

Meaning

R.D. Sanctify = to make holy, to hallow. Same word in biblical usage.

Show:

John 1:17. That is, that.
 Eph 5:26. By the washing of water with the word.
 1 Th. 5:23. The good things which ye have already.
 Heb. 10:2. In the sacrifice of the body the blood.

Process

1) I P. II, 15: Sanctify in your hearts Christ as first.
 This was early church. It is first.

Notice.

(2) Lay on hands under the rule of a great cause - Christ's cause

(3) He who was born - our - for that cause - Christ's cause

(4) Show the power which are in - flows from Christ
 The ancient spiritual power

In Green Island

"Dance of the ..."
Tate, as to ...
as to ...
Cyprian ...

Cost. of ...
The ...
to ...

not ...
Lapped on ...

and ...

Re. ...

John ...

"The ..."

As to ...

of ...
to ...

Let ...

of ...

to ...

the ...

"The ..."

John ...

John ...

The Drake

LAKE SHORE DRIVE &
UPPER MICHIGAN AVE.,



UNDER THE DIRECTION OF
THE DRAKE HOTEL COMPANY
OWNERS OF THE BLACKSTONE
Cable Address "DRAKEHO"

COMPTROLLER'S OFFICE

CHICAGO

Amesbury
Marquis
Melrose
Berlin
Amish
Cady

Meeting
Dyke
Eden
Open
indoor
Court
Methen?
Rut
Stone?
Thompson

"Living, speaking, moving" Dayton

- 5 The tendency to discourage draughts of gifts
Varna of the My cat better paper
Berat. Don. Explan. Case
- 5 The idea that there is a fixed, limited amount
of money available, but we can get another
loan

1. Paul of the mtg.
Kindy et al
Eggle
John...
Lemon
Pond

- 2 Over great - living work - at depth - hope
Summit budget for 4 Bonds. The 4th Bond, new bill
- 6 Celebration of individual donors
- 4 The spirit of a host - doing advances. How then
do it. With life, independence in it.
- 3 Bowers that from the Church to make Bowers
to become his first on ahead
- 7 getting out of money altogether
- 7 Wigs - Courage. of Matthew. spiritual and...
of the... and... of the...
- 5 Unfinished handling of donated funds. From... Stewart
- "The glorious Church" - How far from it! just the
- 5 enormous ideal - justice - justice
- 6 Things to be done
 - 6 Educate as to ends of means. Objectives. Look to the
don. that the spirit of the Lord be the program

Work to all members here in July.
Nov 2, 27

The Drake

LAKE SHORE DRIVE &
UPPER MICHIGAN AVE.,



UNDER THE DIRECTION OF
THE DRAKE HOTEL COMPANY
OWNERS OF THE BLACKSTONE
Cable Address "DRAKE110"

COMPTROLLER'S OFFICE

CHICAGO

Patterson's part of the 3 checks.

H. C. Brown

Spencer's thing (Patterson is why to check)

The other case, at Paris

On the part of Patterson

Both sides - "ye & we"

to remember

Language & time.

John the first of period, at first

General case of the 1st in the modern period written

A. Johnson

In this (1st) last change, that is about > relation

ye & we

"they" others in the same & so

The old P. g. mentions last a number.

Da. 53-

On the same, relation. "ye & we" "ye & we" a 1st & 2nd

1st P. g. check. P. g. notes.

ye & we (A. J.)

Two sides. On the next month. King's Brackets

Notes the first to speak for him

On 2nd at dinner - pages. Subjoined

The Drake

LAKE SHORE DRIVE &
UPPER MICHIGAN AVE.,



UNDER THE DIRECTION OF
THE DRAKE HOTEL COMPANY
OWNERS OF THE BLACKSTONE
Cable Address "DRAKEHO"

CHICAGO

ENTERTAINMENT of MISSIONARIES
in Beirut
April - 1928

Miss Barber	-	M.S.C. Hotel
Dr. and Mrs. Boyes	-	Mrs. Scherer
Miss Brown	-	M.S.C. Hostel
R. C. Byerly	-	Mrs. Glockler
Miss Poolittle	-	American School for Girls
Mrs. Eddy	-	Mrs. Hoskins
Dr. and Mrs. Ford	-	Mrs. Hoskins
Mr. and Mrs. Freidinger	-	Mrs. March
Dr. Nelson	-	Mrs. Hoskins
Mr. & Mrs. Ogden & children	-	Mrs. Nicol
Miss Porter	-	Mrs. Close
Mr. & Mrs. Stoltzfas & children	-	Mrs. Smith
Miss Teagarden	-	Mrs. Erdman
Miss Wilson	-	Mrs. Erdman
Mr. and Mrs. Witherspoon	-	Mrs. McCall

Dr. and Mrs. Speer and Miss Speer	-	Mrs. Hoskins
Dr. Schell	-	Mrs. Nicol

Syrian delegates will be entertained by members of the Beirut Church.

Real international
 Resistance
 doctrine
 method.

Whitely
 Eastern Church Post

196 Rev. Blessie

1. Preserve the memory of Jesus
2. Be witness & advocate to Jesus
3. Repose the hope of Jesus. Let their mind.
4. Exalt the name & glory of Jesus.
5. Expect the coming of Jesus
6. Believe in the God of Jesus & Jesus.

write to
 like that

- The message
- Adv. education
- In more ways of J.M.
- The spiritual center - K.S. Paul
- Indigenous Church
- Race
- Christianity
- Medical cooperation - Bishop
- Peace. Doherty
- The福音, which = Protestantism.

2. Where is the field for the Church. How & what? Is it really, really
 mission?
 Church church?
 other

1. Look out in the world - to identify with the world
2. Economic level - the times remain a constant
3. Theological - a faith, expansion - etc.
4. Spiritual & doctrinal expansion
5. Give strength to the Spirit - to the right side - the leader & others

Don't let the world
 be as easy in my day
 as the world was in the 40's
 that the world of today - for now
 we must work a way other to enter

Don't let the world
 be as easy in my day
 as the world was in the 40's
 that the world of today - for now
 we must work a way other to enter

New York Times

Africa I, 24
Kindred I, 24
Dramat I, 24

Warfare I, 14

Com 112-116

Japan I, 28, 29 JCG 214, 233 Com 537 63-65, 109

Occupied I, 60, 65

South I, 67

China II, 63

Malaya JCG 255, 257

Malaya JCG 265

Mexico - lesson in 20 yrs II, 9

Bygone times II, 6

Next for report II, 24 f, 39, 52 f, 58, 61, 63

India II, 61

Next in country Malaya JCG 227 2nd 3rd f, 4 229

Verdict for case R 127, 170 ff, 175 Grants 277 R 151

Unrecovered for. Cost in 1910s. Janin facts to be revised. After 1910
v. 15-17 23-26

Particulars for J. Albert Brown - Paul

Social

unique W2 class

Con!

Services

Stamps - 9th 2055

Books

to Paul in the reception

To the Foreign Office

The American Council on Education

has a plan to the House of Commons

James W. H. Paul, G. G. Phillips

Christians in a church

Christians in a church

at the same time Cpl -

to Brown

Our own hearts meeting

"I read the day before

of a book

for America

Paul

==

Dr. Robert C. Speed.

Look up the facts on Field contributions in 1900 and now:-

Show each firm for all:-

no. of ~~names~~ ^{names} then & now:-

Field contributions in 1900 & 1925:-

The actual number of names.

Box -

How many names



Bosnia.

Turkey.

Spain war.

King Sultans of Turkey

Sum at that time.

China politics. Kans -

Agatha and Laffer.

Dakalby - Yui -

The Archon. - Kans -

The So. Mount.

1 King on site

Ango -

Comer

Suma.

2 Kuroyong.

Gen. alt. a. d.

NCC.

RE. 63.

Int. news & events

Other printing, - news and news

L. G. Camp on Democracy
Jan 10, '29

Today's meeting - the impressions

Bandung - 3000

Expulsion from the Continent

Suris' Definition

Under Democracy.

Q. on Com. with Nee in Japan - China.

Q. L.A. & Far East

United

Japan - L.A. $\frac{1}{3}$ Venezuela

China - Colonial

Like

Political agents - of unequal freedom.

Political regulation China - of Mexico

Just word on the March

The great march -

Brown's in Argentina - B.A.

The G. man. in Spain. at Krom House

Hinduism

1. Inexplicability of superstition 152
2. Idolatry - and its defence 158
3. Growth of the era 152 ff.
4. The new system for immortality 159 immortality.
5. Exorcism 7 months in India 160 ff. Ideal of reborn, a description
6. The moral character of Hindu 163 ff. Truth in Hindu Character
7. Hindu - Hindu unity.
8. Summary 169.

Islam

1. Persian Islam Islam
2. Its history 389 Darham.
3. Accusation Quran in '97. Muslim text 372 ff. Muslim text - part.
4. Deception in Turkey 380 ff. "Agad" Quran 380 ff.

Buddhism

1. Accessibility. The mission in history. The thing that is first. Our task.
2. The triumph of the human heart over Buddha
3. Adaptation & assimilation of Buddhism. Conversion of Buddhism.
4. " " of apostasy, persecution, ethn. science.
5. Diarmid Buddhism concepts not eternity
Buddhism
Buddhism
Prayer
annual
Loving for loppend
most much
naturally
mission - Diarmid Steph Pratt

1. Journal

2. Receipt

more & not appear in the check & should be on
thing - but then, thing & other

1. in the paper - too

But what is the for the check

do by Report

$$\begin{array}{r}
 17446913 \\
 9781671 \\
 \hline
 7665242
 \end{array}
 \begin{array}{r}
 \dots\dots\dots \\
 17446913 \\
 \hline
 9781671 \\
 76652420 \\
 \hline
 96026 \\
 76690026
 \end{array}
 \quad (19)$$

$$\begin{array}{r}
 76 \\
 -97 \\
 \hline
 \dots\dots
 \end{array}$$

$$-2182772) 1885560000 \dots ($$

$$\begin{array}{r}
 9781671 \\
 \hline
 65471697
 \end{array}
 \begin{array}{r}
 76652420 \\
 \hline
 81807230
 \end{array}
 \quad (78)$$

$$\begin{array}{r}
 18856 \\
 \hline
 218277 \\
 18856 \\
 \hline
 29717 \\
 18856 \\
 \hline
 \dots\dots
 \end{array}
 \quad (1150)$$

$$\begin{array}{r}
 13313017 \\
 \hline
 17446913 \\
 13313017 \\
 \hline
 41338960 \\
 59939051 \\
 \hline
 13999090
 \end{array}
 \quad (131)$$

$$\begin{array}{r}
 106614 \\
 94288 \\
 \hline
 12320 \\
 \hline
 3 \\
 \hline
 25 \\
 \hline
 4546 \\
 \hline
 694 \\
 \hline
 11121 \\
 \hline
 126 \\
 \hline
 12242
 \end{array}$$

... ..
... ..
... ..

... ..
... ..
... ..

... ..
... ..
... ..

General

Residuals in β_1 plot

9 April p. 3 part. Cost of school. Dept. or Aut. or by letter J.D. check

Cost of the Center part I 2

Lesson plan 35 pm in β_1 I. 27, 26

ESW

Exchange of letters I. 20, 34

~~Share of money I. 19~~

Spoken language. Conference II. 2. long. quick
Material check and papers I. 55 II. 61

Oratorical notes 6/29/31

ESW

Race relations I. 15, 35 to E.W.

Dolan's

from I. 64

Language materials II. 66

Projects

See many records under II. 21 to have school kept on

~~Deep support for the. Review plan one set down!~~

ESW

The fundamental plan of p. 22. as an appendix including Nigeria. p. 37

Evangelical J.C.P. 219

The first and second copies II. 49 - long account of the activities of the center

Arrested Gordon News. Boston. 4/10/32. High party in the One of high cc.

Chick's paper
10/13/31, 1/10/32, 6/2

East. West

Umenohara & a day. reproduction
Girdler nos. I, 79. Shedder along
reference to vol. no. I, 35

Multicellular
on surface I, 18

Rose further to My. 3. 10 '26
Japan. J. J. nos. 1. 71
Japan. I, 66
Distribution in other vol. I, 68

Shedder. Letter vol. 18

3 thin and - from hole?
Kamigawa J. J. den. for p. 18
in den
.. Japan - 3. 2. 2
Therian. world to Japan. 3. 37

Mini Riddler. Japan
Japan. vol. 18

Dist. to Japan 7 vol. 18

CHRISTIANITY AIMS IN CHINA ASSAILED

Missionaries Are Blamed for Buddhism Preference in Church Address.

That far more Chinese are converted to Buddhism than to Christianity, T. J. Chang of Shanghai, China, said last night in the second of a series of open forums conducted by the Rev. Dr. Frank Edwin Smith, in Luther Memorial Lutheran Church, Evaline street, near Liberty avenue.

Mr. Chang, who holds a degree of Master of Science from Purdue University, and now is a Westinghouse Electric and Manufacturing Company mechanical engineer, declared that Christianity was a failure in China because missionaries were incompetent, displayed too much imperialism, lacked respect for Chinese customs, and showed too much dissension among the members of their own sects. He added that Chinese students generally questioned the desirability of Christianity in China.

His reply to a question from the floor as to what he thought of the present situation in his country was:

"The Cantonese faction is fighting for the freedom of the whole of China, the emancipation of a great people, oppressed by foreign powers, and the eventual establishment of a unified, independent Chinese Republic."

PAUL W. FAIR
CENTURY BUILDING
PITTSBURGH, PA.

February 16, 1927

218

Dr. Robert E. Speer,
c/o Dr. Hugh Thompson Kerr,
E.E.Pittsburgh, Pa.

My Dear Dr. Speer:

On returning to my office after hearing your most interesting talk today at luncheon, I happened to notice, in the Pittsburgh Gazette Times of February 14th, the enclosed article which I have clipped and am sending you with the thought that you would be interested in the statement of Mr. T. J. Chang. I am sending this Special Delivery in the hope that it will reach you before you leave Pittsburgh.

I want to impress my appreciation of your wonderful talk today on the conditions in China and to wish you continued success in your work. You will recall that I talked with you today before the luncheon and told you of a letter from my nephew, Dr. Harold Loucks, in China who had spent New Years day in a party of which your daughter was a member.

Very sincerely yours,

Paul W. Fair

PWFair
LMH

China any concern of our
 date in etc.
 base - Japan -
 Manila

Quality of our work in China

In new ideal
 in education
 girls line of men
 industry
 Innovation - the fact - the book

In this regard for China
 said, 2 or 3 years
 girls women
 paper given good signs

How can we help them
 by not being forced about by the state
 by factories, hope
 by night inf. in the China in etc.
 Our country, national
 but by way.

Over population on the two sides of China other factors and
 on our national relations - missing further - etc.

1. The book about the national history. This was given in the China problem.
 over the way
 how the former way
 to see of the manner. "In fact" in etc.
 to the way China was? What plan as other. Further
 differ. But we can't be taking.

2. The book about present field education
 structure of better manner
 to include more
 to of individual education to of general education
 to of people movement to of content
 to of self-organ

3. What can be the future
 Polit. after 1949
 Economic social
 Education of men
 Ind. - and in etc.
 Trade - in etc.
 and it is good for China to get the
 on this side of the country of Japan

4. Said about the China people - character. Further
 1. To the know better
 2. How to help of them in fact. Communist Party. To do this
 3. How to help of them in fact.

5. The new problem
 1. To help about of Japan. Peace
 2. To speak on our nation. Religion - political issue
 3. The church - Biology. of general "Biology" in etc.
 4. Religion. What? & for the way. etc. church school of Japan
 5. Religion
 6. Education - Religion. Religion in etc.
 7. What is the way of education.
 Think, and in our way to do etc.
 Put out to do etc.
 Think to think. to do etc.
 "About the way"

52 Gramercy Park North
New York

December 22nd, 1926.

Dr. Robert E. Speer,
Harrisburg, Pa.

My dear Dr. Speer:

It was a great pleasure to learn that you and Mrs. Speer are coming back to 52 and it just so happens that Apartment 306 is to be vacated within a few days and we will reserve that for you.

Hoping that you have had a delightful trip and in pleasant anticipation of seeing you on January Fourth or thereabouts, I am, with kindest regards to Mrs. Speer,

Cordially yours,

W. R. Baise
Manager.

What have Missions done?

Christianity has come

The individual culture has met

The people have found the answer in Jesus Christ
from the past

They have given their hearts to Jesus Christ - and
they are saved. This is

the message of the Gospel - the
good news of Jesus Christ, the Son of God
in human form. He died
for our sins, and rose again
on the third day.

They are better than you, we live at his feet, let's
work for him.

These ideas also can save the nations of China
from the evil of Communism.

I found the truth. My idea is to see China
through the eyes of the Gospel and moral revolution.

The world is full of evil men.

The freedom of the world is dead, that is why, by the
eyes of the Gospel. In the world, that is why.
- Yes for life.

They are not Christ's people - as they are known now
in the world. "God is with them and with you."

Korea

The country is not free in 1947

The law is not

the law is not the law

to the people

The people are poor. The church is broken

the church is not the church

the church is not the church

The school is broken, of course.

Perhaps in the future

the church is not the church

the church is not the church

The people are not the people

The church is not the church

perhaps there is a new

the church is not the church

the church is not the church. It is a new church and

Amir Sam

Feb. 25, 29

Don't know if the ...
But that has not been ...

1. Get facts and ...
analysis, and ...
The ... in 95. ...
Jordan
Hungary ...
But -

2. What is the ...
Egypt ...
The ...
But ...
The ...
What is ...
The ...

3. How ...
Egypt ...

Allen D. Smith Ry. Com. on Comm
Linn. Soc. Club, Feb. 20, 29

5
An. 8. M.

1816 Pro 9. Ry. Com. - same ref. in letter 8 M. Soc. to 1826.

An. 8. M. - Japan, China,

No men on - Delaware // Verbet, Alkhus, Miller, Amman!

Daniel, Chamberlain, // Central Zoume

→ JB De la Brie Soc.

9. 1848

Age and ce me one An. 8. M.

3
March 5 4/10 1848. The lines. The head, Bureau, Chapman, Stagg.

John Thomas.

4
The Dominion. Letter Charles. ~~At~~ Bureau. Zoume. Row.

The head letter from P. M.

2
Post-impediments

1785. The line. Some plans & union projects by 1850 -

1848. The Com. on other lines. Bond 529.

1913. Linnæus and Gen. Ref. Old Books 220 at 296 for 30. 643 30. 17
Gen. Ref. 13 for 42 30 15

1904. Some close Linnæus - some in 4 Gen. Ref. & Ref. Another
1918. The Linnæus - some in 4 Gen. Ref. & Ref. Another
1921. Plan & Linnæus - some - 123 f. - a new 96. with daily papers

6 The Linnæus Linnæus - some p. 123 B. 529

7 The Linnæus. Some about 200.

10 The last copy. With U.P. Young. In P. The Linnæus attended ^{P. 18}

8 The four elements. First Order. Super. Projects

Our only Chrs. basis is right.

Prohibition is legally right. - Law enforced - children -

that the alcohol is good

often they are legally right which are wrong
E.C. Stanton.

The law ought to be enforced as completely - to the very letter
as a part of enforcement.

It ought to be enforced because it is the law unless it is
wrong. It is a sound basis. Let it be enforced. Then
let it be made the source and the law. If any better. Some
of it is. Some go to jail.

It is democratically right.

This can not apply to the same day.

Just as always. Based - different to say on its relation

It also is right.

It is philosophically right.

It is socially right

They are your laws or standards

It is morally right

And enforced as just found right

Living & in jail.

Answer to Robertson

Answer to Mr. R.

By

Jan. 17. 29

Keigwin Thirtieth Anniversary. Feb. '35

1. My ties with this church

Blossie's to Mrs. & R. Ebbitt. K. Williams

2. And with Albert

College. Wilmington Newark.

3. The need of living & leaving men to preach Christ

Living. W. Haines

Affirmative & tolerant

Hodge. Demant. Spurgeon

4. Law & order & righteousness.

Fidelity in Pro. 15th. Com on Bible, Parker
Add. Henry Wood.

5. The true Gospel

The true nature. Evangelical & evangelistic

Elmore story.

6. Hope & joy

This first sermon, d. N. 16-22 Feb 1905

"An Optimistic People to the 20th Century"

The Music Today.

part last. the
"over" for

The implication that there is a difference?

Is there? of present & certain. Long. Supp. Review.

What is it?

Sept. Review. last part of the

What is it?

In the 1920s music.

In the evolution of this work.

a few more experiments and - at of them - it will separate from

1. We must love men. Dant's song. Eng's deeper - exp. and a study of the
"is it for me!"

2. " know the layers - access to the mind. Knox. Com

3. " rely on spontaneity & present a novel texture. Just. rule

3. " how similar to jazz. "there" - has - interest - at least

4. " how about clarity is. "The music is a London town"
On further in. The next for the Baltimore

5. " how clear of ideas & present only work for them. Korman
The music is "light" Korman
The music is "light" Korman

W. A. Mozart. Graham Lee. F. J. Chabrier. Op. 101.
Ray Carter. Cornuelle

J. H. Gay - Open order
Jan. 8, 1931

India - Peran - Agria

Books: Journal Report - Vol I

India

Angkor

Siem Reap

Siem Reap, Cambodia

Siem Reap, Cambodia

Siem Reap, Cambodia

Mendocino Coast

Sierra Nevada

Peru

Rio Grande

Siem Reap

Siem Reap, Cambodia

Siem Reap, Cambodia

Siem Reap, Cambodia

Siem Reap, Cambodia

Siem Reap, Cambodia

Siem Reap, Cambodia

Siem Reap, Cambodia

The work of Foreign Missions has never been stopped and must not now be stopped by war. The great Foreign Missionary Society of Great Britain were launched in the midst of great European wars, and if the earlier missionaries from the Continent had waited for times of world peace before setting out on their undertakings, they would never have gone. The first Foreign missionaries from the United States, sent out by the American Board, sailed during the war of 1812. If the Church could ever be justified in waiving her missionary duty in times of national difficulty it would have been during the Civil War. The Southern Presbyterian Church projected its Foreign Missionary work then. To quote Dr. Houston's words, in a noble address delivered in Philadelphia in May, 1866, When in that day she found herself girt about as with a wall of fire, when no missionary had it in his power to go forth from her bosom to the regions beyond, the first General Assembly put on record the solemn declaration that, as this Church now unfurled the banner to the world, she desired distinctly and deliberately to inscribe on it, 'in immediate connection with the Headship of her Lord, His last command, "Go ye into all the world and preach the Gospel to every creature," regarding this as the great end of her organization, and obedience to it as the indispensable condition of her Lord's promised presence.' And the moment the way was opened she sent forth her sons and her daughters.

The experience of the missionary board of one of the churches in the Northern States during the Civil War will be illustrative I believe of almost all. In the spring of 1862 the Northern Presbyterian Board reported that instead of ending the year with a heavy debt as was seriously feared, the Board had been able to support the Missions in nearly all cases in their usual vigor, to send out new laborers, to occupy new ground in some instances, and to close the year in a satisfactory manner. The Board expressed the hope "that a not less vigorous support of this work will be afforded in the coming year, and the trying

discipline of Divine Providence and especially the influences of the Holy Spirit may lead our Churches to ~~rich and~~ ^{reach} still higher standards of living." The Board appealed accordingly for an increase of 25 per cent. in the gifts of the churches, in order that the work of the missions might not be reduced or new missionaries kept at home.

'62 The General Assembly welcomed these views and rejoiced in the fact that the largest number of missionary candidates ever reported was waiting to be sent forth. The following year the Board reported that none of the new missionary candidates had been kept at home except for health or similar reasons. When the Board appealed to young men and women not to allow the impression that the funds of the Board would not permit them to be sent out to be made a rule of duty nor to hinder them from offering themselves to the missionary service, the General Assembly endorsed this view, and in spring of 1864 declared: "Now missions are needed. Shall they be established? Is it inquired, where are the means? To answer, they are in the hands of the Christians, who are God's stewards. Let a proper demand be made. Let this Assembly call on the churches, and that call will be answered. The response will come to us in the spirit of that consecration in which all God's people have laid themselves and their all upon his altar." In the opinion of the General Assembly, the Presbyterian Church under its care should, during the ensuing year, increase the amount of funds put under the command of the Board of Foreign Missions, for the spread of the gospel among the heathen, to not less than three hundred thousand dollars." As the war drew to a close the Board reported that never in its history had there been times when the financial prospects appeared so dark. The rates of exchange cut the value of American bills in half. But the light broke through the darkness, and the Board reported in 1865, "It has not been necessary to break up any of the missions, to recall any of the missionaries or to keep at home for pecuniary reasons any of the brethren who desired to be sent forth on this service."

The Christian conscience of the nation during the days of the Civil War saw in the generous outpouring of life at the call of the nation not a reason for exemption but a ground of appeal in the matter of Missionary service. The General Assembly of 1865 resolved "That the work of Foreign Missions calls for expansion. The prayers and wants of our brethren in the field, the field itself white to the harvest, the loss occasioned by age, infirmity and death among the labourers, all appeal for an increase of men and means; while the voice of God's providence, in his favour to this work, clearly says to his Church 'Go forward.' The Promptness, energy and abundance with which our young men have come forward during the past year to engage in our armies for the defence of our nation.... should encourage Christians to pray for that increased devotion of our sons to the service of Christ, which is demanded to provide ministers and missionaries to go into the fields which are now open to hear the gospel."

Surely, the Church can not be justified in sinking to a lower measure of courage and devotion than marked our fathers in the days of the Civil War. The nation is vastly richer now than then, and abundantly able to meet every obligation, first among them its obligations to God and the Gospel. There are men enough and to spare for all the work that needs to be done - foremost the great constructive work of spreading Christ's message of peace and good-will among the nations, and planting everywhere the principles of the Gospel. The increase of suffering on account of war does not diminish the chronic suffering of Asia and Africa. The hungry of these lands are not less hungry because there is want in Europe as well. Preachers of the Gospel, medical missionaries, teachers and friends of mankind who will serve the needy in the spirit of Christ are more needed throughout the non-Christian world to-day than they were before the war. And while all other duties must be done, these primary and continuing duties must not be left undone. The nation will be stronger for its task of war if it is faithful to its ministries of peace.

More than this can be said. These present months should witness the greatest enlistment that the Student Volunteer Movement for Foreign Missions has ever

known. Thousands of students who now realize the futility and fruitlessness of selfish lives should hear, ^{only} not the call of the nation ~~but~~ for loyal service in a great emergency, which all men hope will soon be over, but the call of God and of ^{whole} humanity for a service that shall last through life and unto the ~~the~~ world its end.

ABS Review

Gain of both readings as the the BS experience

The world never reads more of any report & of AB's

1 The world would today be better educated

The stability of our econ. structure

The categories and opinions of the Bill's ideas

They are now 'old club'

Marxism or race

What would be the result of this 'old club' and to present experience

2 The world would see of the Bill's universality - the principle of unity

Running on Pacific conditions to home Empire

On road of international trade & principle

3 The world would see of the principle of the individual's

rights, to the - Bradford - Barton

The Bill was - what & how - the one of national-ideal system -

4 The world would see of power from west end

The obj. results of the Bill

The new British Empire

Crises - London to London.

if the Bill is

The Bill does not do it. The Bill does not do it.

to do - new year

Partly also of the Bill

5. We have in the Bill the adequate & dynamic work

that is, anticipated, & present. At the end of all things

The Bill calls on

to do so in the past

to have faith in the future

D. J. Hanna

at B. 207

Madame Justice Gauthier

Opponent - Antithetical
Rothstein
Couchman

Should not interfere. J. H. is now.

1. A consistent policy of ^{statement} broad comprehension of market to be firm
and consistency essential on (a) the sole basis of demand consideration
of the value of the asset and
and (b) debt and contract aspects can now return to Alberta.

Illustration of fact that 3 more days time

Call on Janssen, his party speaking

How will you, any other than use in subject - 2 weeks.

2. Please study for but how often given independence & autonomy
(financial, admin approval) in the various chambers

Lower per person chosen by J. H.

Show - by our leadership (K. H. - steps - agreed but identical in my)

Show - a model to build

by one of you

Show - can we ever return? When?

Key on policy in special terms. J. H.

3. Can we justify a return to numerical terms

But the special, said man & machine

Can the population be reduced

Can the division of output with various chambers

Can the new success owners

Can the money market. Omaha

1 Polly & Barbara ^{paper sheet} The central basis is you

4 Check the only basis of union. Nothing can be done
but to work as close within to the
deeds of Christ

3 Unity of Church & S. M. just
at 2nd conf. in Anna Chosen, Mexico
Unity like that is ^{from} taking it to how done
in Ch. & P. J.
over U. A. work

Write on his findings in N.Y.
" on S. M. medical department

2 What possible cause between a laboratory?
In Evangelism - record of York Co. Pa.
In spiritual vision & vision any can
the spiritual epiphany
the social experience. Words!!

over

Delighted - Jan in 1854 letter
to hasten to try his school
Final result on unity as early as possible
but good to pressing what we can do
is. theory had Part by union

Thymus ovatus

—

Found at Plover, 1929

Jan 2nd.

PREACHING MISSION

THE CLEVELAND PREACHING MISSION

Wednesday, October 15 to

Sunday, October 18, 1936

I had the privilege of attending the Cleveland Mission--my first direct contact with the Mission in action. I have come away with certain impressions which throw light on the character of the Preaching Mission as a whole, and its meaning for our spiritual life today.

1. The Unity of the Missioners.

This impressed me more than any other one thing--the fact itself in the first place, and its significance in the second place. The Missioners in Cleveland were drawn from the following communions: Methodist, Presbyterian, Baptist (Northern), Baptist (Southern), Congregational, Episcopal, Lutheran, Disciples. (Additional communions were represented elsewhere.) They held a great variety of theological and ecclesiastical opinion. They came from north, south, east and west. They were white and black, lay and clerical, men and women, pastors and teachers, preachers and executives, old and young; yet they were a unity in fellowship, in devotion, and in purpose. Each one spoke his own Christian message as God gave it to him; but the impact of the Mission was not miscellany, but unity. It was a living demonstration of the delightful harmony and the tremendous united power of a band joined by a common passion for Christ, and utterly devoted to the desire that He alone shall be exalted.

2. The Interest in Spreading the Influence of the Mission beyond Cleveland.

This was most impressive. When a show of hands was asked for among the 700 ministers gathered Thursday morning at the first of the ministers' sessions, about two-thirds of the group were from outside Cleveland. I presume that almost every community in that section of northern Ohio was represented. Two luncheons of about 100 to 150 each were held of church

As the altar lights differ from each other, but give the same light and cast their flickering rays upon the same Cross in their midst, so did these dear brethren, each and every one of them, shed the Light Himself in their messages, and the play of their thought in light and shadow was upon the same great eternal Cross of Infinite Woe and All-inclusive Love.

Testimony of an Individual Pastor

The following excerpts from a letter of an Indiana pastor will give the reactions of one of the many ministers who have been crowding into the National Preaching Mission sessions wherever it has gone.

"Last Monday I went to Indianapolis intending to attend one or two of the meetings held there by the Missioners, be present at our denominational dinner, and return home that night or on Tuesday morning.

"You see, I was cynical enough to suppose that the National Preaching Mission would turn out to be one of two ordinary mice which our ecclesiastical mountains in labor give birth to sooner or later: an ordinary evangelistic effort, or, what is worse, one of those round-table affairs at which 'stickit ministers' appear with brief cases and a brain-trusty attitude, all ready to give advice and suggestions to poor parsons on how to run their parishes, preach their sermons, and teach little Willie how to wipe his nose.

"What I think of the Preaching Mission and the Missioners themselves is summed up in the fact that I changed my mind; I did not return home; I stayed to the end of the Mission.

"The Missioners to me visualized the catholicity of the Church, not only in the incidental of their respective ecclesiastical connexion, but in their methods of presenting Christ and his claims to their hearers.

Nehru - ideas - Scientific method

Essential - 6 parts. Order from ... to ...

Ans ... 7 order

Ans ... 7 order

... work ... order ...

... order - ...

... order - ...

The ...

Costs - ...

Ans 1907 - ...

... 1907 - ...

... 2 ... [...]

... Process ... [...]

Faith and Order.

1. Jawaharlal Nehru on Gandhi: Character vs. Institute vs. an ideology.
2. The intent of I.C.C. & Co. To have a common mind. Idea of Corp. in a way. They. A firm for but then is not a firm & is a long, long movement.
3. Are not hopeless. Order a harder problem than faith. The preceding mission.
4. And Brant's vision & courage.
At Edinburgh. On Sunday. On God's suffering.
And his effort. Chap 8 1907
5. At some day we are not advancing - rather being
e.g. 1873 Eng. relations only. here
the 4. Jerusalem - the 2 communions
- 7 And Brant's effort calls us
The 1907

"We can become agents of power for others only so far as we ourselves are struggling up to the moral and spiritual heights which we count for others... We shall never be able to vision more than a fraction of what we may know and to unfold our Christian lives as a body to practical reality unceasingly and arduously."

For what we are seeking is to realize in time something outside of time - to bring eternity into those human relations of which the Church is the symbol and efforts to the pledge - the embodiment of life.

EXCERPT FROM THE HISTORY AND RECORDS OF THE WORLD MISSIONARY CONFERENCE, 1910

QUOTING BISHOP BRENT

If we believe God to be our sufficiency, our lips will never dare to utter an unworthy or a weak argument on behalf of Christianity; our preaching will be stronger and purer and simpler; we shall not insult God, Who is our sufficiency, by attempting to prop Him up; we shall put only good stones into God's temple. We shall be saved from rash charges against those with whom we disagree; we shall be afraid to attempt conversion by negation. [We shall have courage to dare, because our God is daring,—and what tremendous things you and I are called upon to dare!

Think of some of the ideals that are in the minds of men in our day and generation, the ideal, for instance, to bind all the nations of the world together, the East to the West, in spite of its strange and seemingly at times insuperable difficulties, in the face of the fact that national life has been in these past years acutely individualised. Think of the desire and the effort on the part of right-minded men and of right-minded nations to banish war; think of our purpose not merely to evangelise the world, but to Christianise the world, to make all men realise their sonship of God in Jesus Christ. Or, again, our ideal as it is in our minds to achieve a perfect unity, not merely the unity of those various portions of Christendom here represented, but the whole of Christendom. It is for us to shame Rome out of her proud loneliness; it is for us to startle the Greek Church out of her starved orthodoxy. That is the task before us. Let us be satisfied with nothing less, and we cannot be satisfied with anything less, because God is our sufficiency.

Courage to dare will be the result of this conviction,] and also courage to bear. Our God is a daring God, and He is also a bearing God.

FROM THE DUFF LECTURES FOR 1910, CHRISTIANITY AND THE NATIONS, CHAPTER
MISSIONS AND UNITY, QUOTING DR. BRENT

Brent's Charge in 1907

[The logic of the situation requires us to look with greater fairness on the things of our brethren, and to put off the spirit of aloofness which Christ exhibited only in the presence of deliberate wickedness and hardness of heart. The doctrine of separatism cannot but be hateful to God.] Out of the very stones will He raise up children to Abraham, as history declares, if Abraham's lineal descendants lapse into Pharisaism, pointing to phylacteries inscribed with the pride of aristocratic descent as their sufficient credentials. Our first duty all around is to cease theological and ecclesiastical backbiting and to be loyal to one another in secret.... [I have had many a surprise of late since I have faced vexed questions, with the determination to do full justice to the point of view opposed to mine. There are not a few things that are looked upon as mutually exclusive which, according to my experience, best fulfil their vocation when they are made to be yoke-fellows.]

The cultivation of the Catholic as opposed to the sectarian spirit is our greatest work at present.] I am not opposing frank, open controversy, feeble and unwilling controversialist though I am. Controversy conducted in good temper and in search of the truth is valuable. [I am simply pleading for the putting on of the mind of Christ that we may look on the things of others interestedly and fairly. We can best prepare for it by identifying ourselves, when we pray, with those who are separated from us by chance rather than by choice. My hope is that the development of this temper will lead us by degrees to natural fellowship, culminating first in federal, and then, as "static rights" gradually fade, into organic union. Christianity is still very young, the youngest but one of all great religions, and I am looking centuries ahead of to-day.]

Dinner of the movement, Mar. 19, '36

Jawaharlal Nehru, the ablest and most influential of the younger nationalist leaders in his remarkable autobiography written in prison, while expressing his love and admiration for Mr. Gandhi nevertheless criticizes him for his lack of an ideology. In the language of this dinner he would say that Gandhi was too much interested in Life and Work and not enough in Faith and Order. The four, Jawaharlal held, belong together. That is what we are saying here tonight. And the basic one among them as Bishop Brent saw at Edinburgh in 1910 is Faith. And contrary to common opinion I believe as Bishop Brent believed, that Unity in Faith which is the fundamentally essential thing is not the most difficult but the easiest and the most nearly realized. The Christian Church throughout the world is more nearly one in its basic faith and life than it is in its order or its work. As against any current discouragement as to the attainment of unity I believe that we are nearer to it in the elemental essential of a common faith than we have ever been. Some say that we are not advancing but rather that we are losing ground. It is not so. I was with Bishop Brent at Edinburgh and have been close to the movement of Christian thought and life throughout the world now for nearly 50 years and however far apart the Christian churches may be in their conceptions of Church order and however much they lost in their work of cooperation, they have more of a common mind and a common experience today than ever in the past. We need to acknowledge and proclaim this existing unity which is too inadequately recognized and avowed and to dare all that Bishop Brent held up before us in his closing address at that Edinburgh meeting, twenty-six years ago:

"What tremendous things you and I are called upon to dare!

"Think of some of the ideals that are in the minds of men in our day and generation, the ideal, for instance, to bind all the nations of the world together, the East to the West, in spite of its strange and seemingly at times insuperable difficulties, in the face of the fact that national life has been in these past years acutely individualised. Think of the desire and the effort on the part of right-minded men and of right-minded nations to banish war; think of our purpose not merely to evangelise the world, but to Christianise the world, to make all men

realise their sonship of God in Jesus Christ. Or, again, our ideal as it is in our minds to achieve a perfect unity, not merely the unity of those various portions of Christendom here represented, but the whole of Christendom. It is for us to shame Rome out of her proud loneliness; it is for us to startle the Greek Church out of her starved orthodoxy. That is the task before us. Let us be satisfied with nothing less, and we cannot be satisfied with anything less, because God is our sufficiency."

Drawn of Park Order
Lips March

Dec. 19. 36

T.N. in Dr. Curran

B1 The first year experience - 2/3 - No. 10. I have been to
 rest of the 8/4. 11. Nothing is left in orthodox expectation
 "One death graph in the dark but we are in the end"

B5 On some work

1. The report of 1893.
2. Best, Thomas, John, Ann - on church,
3. Some addition - 1870s. Philip, Thomas, Charles
 Mrs. Lane - printed by Curran
4. Mrs. Johnson.

B2 The history of the long form - process.

4. One set is left. Smith 1 Smith - Mrs. Lane.
1. Boston Committee.

B3 The records with some notes on the 20th

1. Thomas on Ann & 12 night children
2. W. M. Nelson, 4. Missy prayer.
4. Charles & effort

B2 The glances of prayer - 2 church in Japan Korea, Egypt.
 3. Mrs. Ann. Smith. Parson.

Chapman I have been in 25 years.

A 2 1/2 p.m. case Mrs. Johnson. Miss - 12 children

B4 These America

Dept
 Assistant
 Clerk - Mrs. Johnson

General Assembly, 1923.

1. G. until my first Assembly, 1923.

Almost all gone. Who was there. All your B.S. & other numbers. Abstracts.

The train notes & other logs under Standard Johnson Resolution 419.

The condensed growth lists then

Mexican	623 to 1565	Old. Index	187 to 472
Hot water	1647 to 8965	Abstract	28983 to 131734
Chamber	398 to 1214	Receipts	42347 to 2050513
Members	31324 to 206043		
Admission	3452 to 20274		

Left at home. Then for the first time over 100. - 10104504. from all sources.

Nov 4-10. There is much from Chamber also a few all sources then

Account for an apt from Chamber then .47 Nov. 1+. All sources 1.18 to 2.21

How much more might have been done!

How much more ought to be done in next 30 years. "What an Other Element, will I see it?"

to day & month has come.

The Consideration of B.S.

2. But how is one handled by the spirit

Let me repeat this and get on.

Let us look at it again, & especially by

facts.

Explanation

The date of it.

For the first time. More time can be spent on this. In case; Chamber from then on Nov 1920

How shall we deal with it?

Let me

be sure this is the case. in India, Bayard (Hopton) through

Canadian Bank. but without fund. "Retain" in the book. Do we

propose to do it by. Beattie or

The two programs

"I believe, there least in what a case about it am."

"I believe, being in an into a large place."

1. and do not to find here. "in case of an idea"

6. and do not to find here. 1. for a with a.

3. The case of "The" following

1. The program with completion of Study Manual. Report 32

2. General Assembly Campaign

3. Giving in Africa. Report 34

4. Giving here for each day in W.C. Report 265. Expense system - hands should.

5. Report of Mission. Method. Methods. of system.

6. Human Report 70. My mission & how done

a. adoption system in 1920. b. General Assembly. c. Expenses. d. Study Manual. Report 32

- 7. Maria Curie gains 22.6% of Nobel Prize 97. She is not even yet 40.
- 8. Her contribution to physics. No. is also of all years at Paris. ^{all by her & Curie} _{Marie Curie?}
- 9. Marie Curie's efforts for the Red Cross. Last year in March. Miss Paul.

4. The case of the Carroll as an icon of. 5 Jan I, 2. Remedy.

- 1. Maria Curie. Author "The King's Daughter"
- 2. Maria Curie in High School - College.
- 3. Children - Edith & Bronia - two daughters.
- 4. Jan by Marie Curie.
- 5. Miss Paul's girl. The story "The King's Daughter"

Maria Curie. One of the best. The early morning. Better known.

- 2. Physical science paper.
- 3. Maria Curie. The father's contribution. D. G. S. Johnson. Report 134.

- 3. Mrs. Curie's paper & Marie. G. S. Johnson. Report 155.
- 4. The present effort of Maria.

- 5. The Maria Curie report to the Maria Curie. D. G. S. Johnson. Report 134.
- 6. The Maria Curie - Maria Curie. Maria Curie. D. G. S. Johnson. Report 134.
- 7. The Maria Curie - Maria Curie. Maria Curie. D. G. S. Johnson. Report 134.
- 8. The Maria Curie - Maria Curie. Maria Curie. D. G. S. Johnson. Report 134.
- 9. The Maria Curie - Maria Curie. Maria Curie. D. G. S. Johnson. Report 134.

M. Curie. "The Curie"

- 5. The case of the Carroll. 2. Maria Curie's report. D. G. S. Johnson. Report 134.
- 1. British market's history in Kameroon. Maria Curie. D. G. S. Johnson. Report 134.
- 2. Maria Curie's history in Kameroon. Maria Curie. D. G. S. Johnson. Report 134.
- 3. Maria Curie's history in Kameroon. Maria Curie. D. G. S. Johnson. Report 134.
- 4. Maria Curie's history in Kameroon. Maria Curie. D. G. S. Johnson. Report 134.
- 5. Maria Curie's history in Kameroon. Maria Curie. D. G. S. Johnson. Report 134.
- 6. Maria Curie's history in Kameroon. Maria Curie. D. G. S. Johnson. Report 134.
- 7. Maria Curie's history in Kameroon. Maria Curie. D. G. S. Johnson. Report 134.
- 8. Maria Curie's history in Kameroon. Maria Curie. D. G. S. Johnson. Report 134.
- 9. Maria Curie's history in Kameroon. Maria Curie. D. G. S. Johnson. Report 134.

6. Check the only answer to the cross' and
to the - Gov. Jay. After John Madigan - Feb. 18. When I was a father
Parrish - Paris. Brown

7. The history of the land.

Dutch

Whitman - Sept 71. The letter to me

Smith.

Mrs. Pond. In low order. In number congress.

June at St. 6 '93

Brady. Director. In March 1841 diary. but by ^{July} I must have ~~to be~~

with. I must have ~~to be~~ to my record.

Rev. W. S. The one's for August

XIV. 2. The one's for winter

The one's for spring

8. The prayer at Market Street

Just before August 1841

Patchen diary of the church in No. Cambridge. "The one's for June."

The Panama City Dates.

1. On discussion also about 2 mammals... to these photos?
Threat. Exp.
Jura & Kuhl... etc

2. Check 2 from seen. More about - the former letters! Yeh...
- accounts
- the Mexico in 1910 was
- 4 to 5 pages f. h. - the land. and 40 100 x the
- Commission

3. Unpublished book about 8 us
a. gyropetals - Penn. affinis, Clarki.
b. Area of new life. Where is in W.,
" and Reactor in Japan
Kobayashi, woman.
Family of Hoos
Childhood. Koyin wife.

c. Coast interior relationships. Local influence
d. My mental view of geological. Best result.

4. The change which has been for his comparison - to the place
that which this woman had seen
200 to 400 yf.
Great mountain
If they are come. The one to know
but not how to measure a fertility.

Run-Ben Ezra. For all of which on the last in part to be.
The last step for which the first in number.

EDGAR M. HILL,
GENERAL SECRETARY
ROBERT MACKENZIE,
RECORDING SECRETARY
EDWARD R. STERRETT,
TREASURER

GENERAL BOARD OF THE
PRESBYTERIAN CHURCH
156 FIFTH AVENUE
NEW YORK

MAKE ALL REMITTANCES TO THE GENERAL

~~Two years ago - last year.
Our life.
No contributions made in the
the way of mission
Dobson. & St. Andrew.
No other in union & cooperation.
No one looking in your name.
No typical position.
No facts out as facts.
No other work.
No contribution in any other.~~

~~D. D. L. Ward &
John J. Fisher.~~

~~Hadde other part - of 500
in your country & elsewhere~~

~~K. B. Smith - last of year~~

	1756	Number
Nat.	27699	1663
Bar		
Waste	7962	637
N.A.	9195	174
Qly.	17630	599
Arch		2362
Dii	10557	657
Key	15244	720
Num.	56774	3656
Kan	45952	3122
Sum	34834	1540.

- Not late
- " Revenge
- " war
- " politics - League of Nations

But what is right and practical to do
 " see also the coming of the new people
 " see definition in book

1. No. as a rule, policy - not specific
 2. Under Social Justice - help poor
 3. In some cases - free right for Social
 4. Cost too much
- Mr. G. B. Huntington

[Faint signature: Mr. Schuster]

1. America: 1848 - moral protest
 1848 - Mexico
 San Juan overboard - Bohemian
 Brown - the thousand boys

2. The square - please Peter King's effort

What are the great four trends of the world.

3. N.A. - United States
 via of children - Latin, Mexico.
 R.A. - England - Russia
 Main in Asia, China, Europe
 Special things - the East, Japan, the Pacific - Abol.
 Lion N.A. P.O. square, Cuba

4. Nationalism - India, Russia

5. Trade - Japan - League of Nations
 " might - Do it don't matter what we think!!

6. Church - with a India - Latin alone, L.S.S. the sea

7. Paths of the future
 London now march to the
 Paris also in such name
 but the road can't be made for
 and give a...
 2. 2. 2.
 What else?

8. Political use of religion

9. Education
 as a kind of duty - what and why?

Responsible man, other agency - under a re-
sponsible man, the central trade
We are responsible for the act. with the

1. We have helped to produce it ^{and}
By our stage. The government is too slow
before the judge is a lesson of help - in-
spiration, liberty
By our power, economy, with
grants better to standing
Act of Congress
By our mission & interests.
Below a the Green-King, report
From help of & money, help & help.
What says he can't keep the chair for this?

2. We know that it was coming

1. The Doherty March Council.
& Medicine in April. The names
3. The main copy in Palatine h.
2. The ABCX - man in Britain

3. We could have prevented it. - & Doherty says
that of us - but a ship. You a President.
But of such copy in Britain

4. We are responsible because we know what is coming
My eyes did not know of Doherty's.
We know now.

The flight for Carl. of these
Pocahontas suggests evidence to
of the flee. President

The order at of it 1250000 ^{which}
2. Doherty's. Getting Carl's
There is, as of this are coming!
This is not Doherty.
"My Carl, the other is" which is my
throat

4/27/9
5. Because of ^{also} come now a note, Charles

On a paper to build Charles
what kind! Can we? Opponent. Then
let's paper with the last do?

The word is wrong.
That has - then how of right is for
to do for us the day

The paper problem - the name for Doherty

~~Our job is to lead in France
for America~~

1. We are responsible why
 - (1) We helped to produce the war. Baker.
 - (2) We saw it coming, but we can't do anything.
 - (3) We have to face the fact that we are responsible.
 - (4) We are the cause of the war, but we are not the cause of the death.
 - (5) Expect you come over on next. Charles
Jesse White
2. How discharge our responsibility.
 - (1) Stop the war.
 - (2) Make the world
by anti-japan.
 - (3) Other are dead & books
and no good to. Melior
just stop the 'great-japan
massive all books
what is after light any

Prob. many other
Prob. a complete the solution

- How discharge our responsibility

1. Give to World, the Com.
We also can. Emergency
There must be a way to do it.
An event
2. Demand of public opinion
And to buy the. Researcher began.
3. Clear for our own - other. Write
at all in an
as to what. American success.
other. And for some man
as to war - Japan, it end for
the threat coming. What?
just. Demand of Japan
begin

"If it is right then it is to other way"

Greek Church

Orthodox - Roman

Eastern - Belong to the Holy See

Gregorian - Holy, Holy, Holy (H.C.) God

Western - Catholic Church - Latin Mass
2 parts in Latin

Eastern - Greek Church - Greek Mass
1 part in Latin

Latin - Roman

Mass - Latin - Roman

Structure of the Church

1. To give - I give - "Christ who is the center of the Church"

That is the center of the Church

center is as only point, then for a
from the center

2. When the center is in the

the center of the

of the center of the Church

the center of the

3. That is the

the center of the Church

the center of the

the center of the Church

the center of the

the center of the Church

the center of the

the center of the Church

6. I should like to reclaim esp. of adul
 & collaboration. not to increase
 the pace of the business & ad.
 This is life.
7. I should prefer a more conventional
advertising budget not less.
 Pay attention to J.P. Jones
 Education. from to be strengthened.
8. I should expect to be permanently with it
work. it feels work. my idea - not
how to put it to work.

Mission & benefits not extensive - of kind.
 Does contribution also to the country
 should be run to the best of the country.

Evangelism

1. The corner needs church
MacArthur garden.
Elmore's early car story
2. Two things to be said about them
(1) Much of it only the accident,
John & Belton & West of front
Court Sts in Japan
(2) And it is a family, widely dispersed
(a) Methodist - Acad. College
(b) Church of Christ in the Century, the year
Church of Christ
New Republic in Journal
(c) And the Ch. has not in with a side of
v. Odell & The Good Samaritan
3. One of the things the hearing to that in case of
and from them
Pastor - the Council.
4. What shall we discuss to?
(1) A clean, more kind of people
that do not
(2) Exp. of our best work. Shall we be
before them
(3) By direct opposition to
the opposition
the principle

This is a theme

On which one could say ^{nothing}
of course. Unless in 1927

Also there are many ^{THE HILL}
difficulties of this. ^{POTTSTOWN}
PENNSYLVANIA

But it is

A real theme

and as when an actor has conditions

should be ready to expect them

My word is but a condition or limitation

My reaction of the President alone

Three aspects

1. On our condition, attitude & practice.

How we relate to the world by
our plans.

And the fact - How do we see & love the L.S.

How to relate to the plants & difficulties, and
themselves

Even to the regular harden - we can
make the practice richer. Some come to the

2. Our efforts to influence other words by
arguments & persuasion - what we say
upon them

By our own attitude. J. Abner 267

By not forgetting - and the history, power

3. By other things by extension

The diff. function also to state any
right or wrong & the religious
condition of the L.S.

For ~~the~~ answer
May 535. 24/11/1

The - Don't let words be a way of

339, 435 - 438

An advancing ideal of social legislation

But it is better & pleasant for us to

remain content with the mind & spiritual content
& enjoy. & the L.S.

1. 2 in the different day

Heavy & hard in our moment

2. 2 in the best day

The witness was for labor. Still 440 of
7 days 1/2 hour. but some. China was

A lot of paper too. 6 days for 7 days
with 6 7 days for 6 days each

3. Announcements which mean work for some

3. 2 in the family day

4. 2 in the family day. Industrial. Museum

5. 2 in the character day

Parade at L.S. Co. July 1915. by. And

Myra. In 437 lines in the book

essentials & labor & the well being of man. Central
project lines, the presence of ^{forming} character
could only be demanded: it could never

De Tocqueville - "Christianity asked about
to consider the heart of America
straight away. "Christianity became the heart
of the Pilgrim fathers for so permeated the
page that as a whole they took on the
character of a spirit and a soul."

Goodwin says - "It is the freedom and
equality of America which are
the cause of the success of America."

Blackstone - "a comparison of
modern society follows the preparation
of the state."

Locke - "Reason & experience both
show us to expect that natural society
can proceed in a manner of religion
freedom."

Madame de Staël - "There is no religion
without morality and there is no morality
without liberty."

Robt. - "I go to the mountains
not to see the mountains but to see
the people who live there."

Montaigne - "I find it (in the English
language) to be the most valuable blessing

ever conceded to man. I wish to know
how you will improve."

Emerson called the doctrine "the
of civilization"

Address to Linda Day, Allman
74.

Dec 8, 1930.

Page refers to Book

"Doubt. The World's Best Way"

Page 6 14th Ed. Linda Day Day

at Doubleday Day

1927 - 1915

Day, Lawrence - Page 20. Expansion

The Contributions of J. N. to Great Britain

Much getting to know J. N. in "Magazine"

The J. N. contribution of J. N. is the only hope of the world getting around

1. The idea, aim of J. N. not established but left in course, unifying world terms

2. Points - one - origin, end, character, content

1. Just one - few - fatherly

2. Human and one - Adapted - "the only one"

3. One - one - fatherhood

4. Two - great conceptions - J. N.

2. The mission, interf. of J. N. has recognized & had

The purpose of human unity - peace

The colours purple, blue or purple

and regiment - less child the only evangel religion - Patron

3. The new unity of J. N. also contains the moral equation - the affection the right - "Adapted 1921 or"

I see the unity of J. N. many in the world

or unity - right

The Resurrection - a great unity

Resurrection - to Christ and

4. The character of the contribution of J. N. does

include the form of the unifying form of

the world

1. The Roman Empire - Legal or Latin

2. Great Law - Comp. Legal - McCart

Structure - Religion or Japan - State

3. The unif. or unifying the Church

European Conf. - Edinburgh - One and

Conference - Lower Process

4. Our own Religion - unifying - full unif.

John Brown - unifying unifying unifying

John Brown - unifying unifying unifying

5. But our back to the unifying unifying

unifying unifying unifying unifying

unifying unifying unifying

5. The unifying of J. N. is unifying - by unifying unifying

or unifying unifying unifying

unifying unifying - "Our unifying unifying"

unifying unifying - unifying unifying unifying

unifying unifying - unifying unifying unifying

Dr. Lorne

Pleasure of being here to share a report
a different view.

The two great problems discussed.
East
Each

The course also sets new with moral
Common front facing just now - as to
a good moral hand problem - that.
From both. Under Review to give

Sketch

Japan - thought of it.
China - chaos moving right
Russia, Eastern. Industrialism.
India. Daring. Dardari. Religion.
Thailand. Cambodia. Burma. etc.
Persia - the frontier of the
The end of the world. The end.

The world one - no better.

No new course. Lorne.
a look at the future. Lorne. Lorne.
Our country as - one for eyes. One of
Darker criticism
The world call for us. Lorne.

The lesson of world war & peace

do how federation
2 to 3 years
Includes the right ideas in. Lorne.
The gain of it. Lorne. Lorne.

The better lesson of democracy today.

China. Europe. Korea
The world -
The world with it. Lorne.
Lorne. Lorne.
Our responsibility

Check our own eyes. "Even the best dated Lorne.
But only if we do our duty - a "New World."

The Nine Qualities of a Teacher

These are the first suggestions

later to be prepared that I should speak of anything - I am sure of a N. American

but I prefer to stick to the first subject

Let me speak first of some of our common qualities - values.

1. The principle of democracy.

2. How teachers do to the struggle to learn great lessons.

3. Our political community.

4. Love of intellectual peace

5. American love of a Book than any other continent. Language - thought

6. Common faith in a goal for education

7. A common spirit of hope. By the way.

Our common problems

1. Democracy p. 22

2. Social problems

3. Right, fair, and of national education.

Let me come to the points I had first in mind.

1. Idealism - and

2. Country - problems

3. Love of peace

4. Key activities - Education

5. Peace - very important

6. A new problem, I. e. without

7. Reading - to show before 20

8. Democracy in Religion

Our aim is to be understanding them, but ignoring the end.

Our aim is to be engaged in a common effort of our other points can do us

New Haven Conf. April 7, 25
 1. Why are not more men entering the ministry?

- Treatment of spiritual abridgement of thought.
- Communication
- Minimum denudation of functions & procedure
- Outfitting - financial aid
- Belief that it is not a man's job
- Low caliber of ministerial students
- Cost of upholding in other professions
- Lack of education in law
- Arbitrariness & social basis for religion
- Low salaries
- Theological limitations
- Failure to find the next best career
- Lack of opportunity for advancement - frequent changes of position
- Lack of opportunity for any specialization
- Distinction of suitability for the work
- Business or theology
- Lack of spiritual discernment on the part of college professors
- The church gets ministry as not adequately & finally prepared to college men
- Minimisation of call
- Different opportunities have diminished
- Insufficiency of training
- Overpressure of call to the ministry

Conclusion

May should consider college idea of better a man - by degree they are better educated - a friend and an inspiring thing. Dishes & opinion - such as crystal.

the old days in a domain, college independent, the did not enter the ministry had to undergo, have removed, the man entering the ministry have to undergo.

3. No. 1. that when in reality the church that have freedom for could have more opportunity in getting ministry of the church. that the man the next right's end. This has to be handled. Almon

Gray - 3/4 of the answer goes back to man as not able to do a man in reality a clear the use has to meaning for him. Commission in the hands of spirit a call freedom within a nation.

high the absolute distinct the greatest need of commission. It stands as the next - the Page 24 - that demands more better call to duty than before - high change of ministry.

and may it not be the church that man with the next step

The ministry is a vocation - that of man, in which, which is a. Good to be left to close to 5 the church - that to be a better step. The next with to be an entrance has been also been 2 con. a low line of low service. but what man do so in for church operations & procedure.

Barber - the in general freedom of speech for man who has a really excellent work, & that in it & that, better designed.

Evans - the problem is the ministry, as the program for that man. It takes in the 2 other children as first the training as and that publicity & demand. This is a book on the accounts man of now, but it does not include, laws, Congress & broader. at Harvard law, national, the spirit, church faculty of all time has to kind to business women. in table in the Bible, the church, the church as ministers - show as moral standards to come to book of Ganges.

Manchester - the other committee has been 500 children. all college men. President of the com has 1000 others they want them. They know & apply in the house - which down the ministry to highest calling in the world. or more had to man - 3 degree. all have minister a minister's service - good for minister to full of - in for that man.

where is the good example of apply to minister in the. not the highest in the Bible - at the South that. at least in Bible the. say? some in law, there is a cultural field toward the ministry. that as the. there. as a pastor, teacher know that the calling of that church is not inferior.

Parent Day

1. How can the side of the ministry as a profession
2. Explain the goal to answer the obj? better done but what man do we know of the objects or not.

a Point is a call to a ministerial service of person - society.

Boer. Race survey card 123, 268

Race Reports, Chap. I: 18 p. 278

Copy in case of volume p. 96, 269

Race fundamentally, with statistics,
102, 104, 114.

Race comparisons 106 f.

Study of education: 119, 224

addn? on to books, a practical education.

Latin in p. 121 "the 1/2 the way to 1

In race and inferiority! 270, 271, 272

Race reports for Europe 124 f. 133, 135

Copy in a case of volume 154

a to Europe reports 147

Race, written material for 193-196.

Graduation -

American Race Report Ch. X

More about intermarriage p. 274-278

My father is somewhat opposed to the
Church on the ground that it has consistently
opposed labor & social movements
My parent.

Disruption

Mr. Kander. Polk

Mr. Allen. Grant

George W. (Jr) J.

W. H. Payne. C. L. L.

Post-Comm

Work with the Dept. work the real educ. office
of the Church - Mr. J. G. Linn, Jr. J. G. Linn, Jr.

Apologize leaflets in ability

Why? Linn in Church

Why? Linn a man should be a better

Highly Bryan Marshall

Payne Linn

President Linn

Financial support

W. H. Payne. D. L.

John K. Linn, Jr.

Propaganda vs Social Service

Paul

Does not if

Relation to Dept. Work & Church Peace Union

Evangelical Gen. Does strengthen. T. W. Doyle

Work with Dept. Gen. on a list of City Conference.

John K. Linn. Linn Gen. Payne.

John K. Linn. J. G. Linn.

George W. Linn. Linn.

George W. Linn.

International Conference.

President for 1924-25

Chm. of Social Service Commission.



Hotel Touraine.

274 DELAWARE AVE AT JOHNSON PARK

H. M. GERRANS
PRESIDENT

A. A. ROHRER
V. PRESIDENT & MGR

BUFFALO, N. Y. — — —

19



300 ROOMS WITH BATHS

1. Jerusalem was a real meeting of the whole Church all a new
The old had met at Babel, tower had met at the new and met in the new's name
The new had more rest on him
The meeting - the people
And at - when the Church began
2. In a meeting to consider a case of the seeing relationships between God & man.
But not just for seeing a right relation of God and man -
In - for unity, clearly in our time.
3. In a meeting to discuss our message
What is it about?
The new people
The Church
4. And in discussing the nature of formation
By God
But what by God a new and life.
Love - but equally
5. And finally for a clear statement of our message, earnest and affection.

A.B. Society Dinner.

Local news and other news -

1. Our course and the Bible's message
On our - Calvary - Command - John the
On the Liberty

2. The Bible - The message - the world and a people's message
On the message - order - the world

3. The Bible's message - the church - the world - the people
Bartholomew

On the Bible - the message - the world - the people

4. From the Bible - the message - the world - the people

On the Bible's message - the world - the people
On the Bible's message - the world - the people

On the Bible - the message - the world - the people

On the Bible - the message - the world - the people
On the Bible - the message - the world - the people

The hour and privilege

and then

The headmen & diffidens And can I say that man of you - 'Kings of the party'

I assume you want the time on this background. An on for entire

After this impossible to me. The impasse & procedure in in case.

Illustration.

The imp. of the land on me. Our judgement The imp. place.
and on the Council. As to things Raw. Power.

But what was the Council?

Who were there? The would other old cannot show there!

The groups. The for some The power

Board. Central. African. Union and group. Paul is still. Also in 10 Jan

And why was it? A Council on this enterprise or so down left & will remain

1. As to relations of groups & other should

Extreme view both of her & on first

The Council issue.

2. As to the fundamental basis & content of form

As to the Council's nature & character & the other, religious

How as in ability. The Council should find a path or rely & other action

to be merged in & complete by their contents?

This issue also in the p.p. but now the fundamental issue & how to solve.

What were the other J. P. P.

The Council. The Council. The Council. The Council.

By first instance - however. Then the Council.

On the Council. The Council. The Council. The Council.

The Council. The Council. The Council. The Council.

The Council. The Council. The Council. The Council.

But this is only fragment of complete. Should not be

and they are looked down as the the only. member. So-called. In a. There

and they are looked down as ability. solution then

to thing. The Council. The Council. The Council.

So we must build from the N.S. with people

The Council. The Council. The Council. The Council.

3. For this case 2nd. is not simply a dog, but the religious unity
 2. Other parts of dog, and I don't know in relation to the dog's sense of matter
1. The place, position - form of animal.
 Light out - 3 meters to feet 1/2 dm. 2. animal's shape
 a. 6 g. religion.
 b. 2. some equality: common. It is by 2nd day.
 It is more from one dog to another than from two.
 Common in the eyes of the religion. Both

2. The race issue

There is one of Jews, and the one to another
 The dog is - Egyptian, Andragon, Arab, Arab, Arab
 J.C. a dog's race. Arab, Arab, Arab.

3. Education

one language spoken in the modern world 2 g. and 2 meters of matter
 some of matter, in individual. 3 g. and 2 meters
 But the place of it, in the dog's life is not
 Give the religion in detail. Reason.
 At your own - the dog's. Because the Religion

4. Later, I remember in 1911, there was a meeting of dog's. X. Arab, and then

He is the animal and one of, during. And he had to be one of the people and the one
 was in the - and people 2. Arab. The dog's. Perhaps it is true

But not suddenly

And, so this is like 14. and Paul

But not in matter.

Not of them yet and not in the Arab

But Arab - Arab

and 1/4 Arab

The great Paul. Japan. Arab

There are religion!

A. J. B. - Dec. 2. '36

Keytask a burden & a privilege

1 - A burden

The age-old unsolved problem

All the books. How Dawson & Keller.

:- We confuse relig. lib. & minis. freedoms
that the same.

What do we claim under relig. liberty?

The right of unconscionable private judgment

The right of private worship & organization.

The right of public corporate worship.

The right of propaganda by distribution

The right of education of our children

The right to hold property for use.

The same rights of ownership, invest.

ment, but a allowed burden given

right, more - no. - not a right.

The right of relig. for taxation

The right of subsidy, a paper.

A free Church in a free State.

of demand - what can we do. ~~the~~

2. A privilege

by association with the Crown.

An agreement & affection.

The able & permanent public utterance.

The sound philosophy. Good books

The courage & honesty & truth.

With Roberts. John Day.

The large scale.

"Vast": Sir B. Leakey.

The service to the cause of right of freedom

The Charn report & Dr. Angel.

"Spent" - Prof. Eliot. 1905

The handling of Korean Lit in 1915

The attitude as a scholar p. 2

3. Dedication of the Korean Lit in

"But do not free enough from prejudice and passion to present a people whose national existence comprised the education of a definitely known historic period of thirty-seven centuries and of an additional legendary period that runs back no one knows how far into the haze of a hoary antiquity; who are frugal, patient, industrious and respectful to parents, as we are not; whose astronomers made accurate observations two hundred years before others; who used firearms at the beginning of the Christian era; who first grew tea, manufactured gunpowder, made pottery, glass and saltpetre; who wore silk and lived in houses when our ancestors wore the undressed skins of wild animals and slept in caves; who invented printing by movable types 500 years before that art was known in Europe; who discovered the principles of the mariner's compass without which the oceans could not be crossed, conceived the idea of artificial inland waterways and dug a canal 600 miles long; who made mountain roads which, in the opinion of Dr. S. Wells Williams, "then new probably equalled in engineering and construction anything of the kind ever built by Romans;" and who invented the arch to which our modern architecture is so greatly indebted."

From - "New Forces in Old China" Arthur J. Brown
Chapter II, p. 39

Union Sem Centennial, 1936

I salute to Steve ... whom I represent
And grateful memories of Emk. & Brown
Relations of Pton - Union

- In original field under direction
- In the Reunion, South Lodge, "Centennial Rev."
- In the Reunion, Pattern of Dedication, 1870

In their common service of Y.M.

D. R. Brown '38	W Post '62
W. A. ... '43	W ... '62
Bowen '47	C ... '64
Cassan '47	W ... '71
W ... '50	W ... '76
W ... '53	W ... '77
W ... '57	W ... '80
W ... '61	W ... '80

I know 27 out of 146 in first 50 years

The O. S. names in your founders

Abraham, Isaac, Jacob, Caleb, Phineas,
Aleh, Micah, Zachariah, Zephaniah,
Isaiah, G. Pton, Asahel, Charles, Wm

Assessment of progress.

Past & future

Are questions done?

The larger computation. Parkhurst's sermon
- the eyes & your head.

Spaeth - "I like to take my exercise
sitting down. Furthermore I'd rather be a
member of a forward-moving, back-
ward looking team than of a
forward looking but backward moving
team."

Eight men looking back supply power
One looking forward supply direction
of the reverse

But better yet - Kelvin. Ethatt

Princeton Sem. Alumni '36

Key ref. of Rose last night. In a great discussion
Patton in '84 & '87. Read Union Treaty & our own
Origin of Union. The greater effort: moderate
to founder. The C. S. but
Our own Alexander, Killen, Hodge, Sanford
Godd's Green. The exp. in College.

Samuel Miller's story.

But not ancient history & the history, as remember
the two personalities - Key knowledge & the
Key letters to them & their replies.

J. R. S.

This record before Princeton

This work here.

" in the Church. . . .

" among the Churches. The Dep. of C. & A.
Cent. Union, U. P. Method. Ep. Killen

These qualifications.

This farming. But to raise some
his teacher - but

See appeal of Mrs. Stevenson. Mrs. Killen

CRE.

College '86. Great. Glig.

Pastoral service. Light on tin for

Books. See N.S. Also Super-Banner 40m

Douglass - the Cheamyer Light

Remembrance of the Calvary Green.

Song - Parker, Carl

Stranger? rest of Soc in technology.

John and in I see

Our recognition of their love to Pton

They have kept the Pardon faith. Speech

They have kept the Pton spirit. Sermons

They have lived the Chrs. life. Rochester def.

of reb'y. experience

As honor - love you

you have built your lives into Pton
time

You bear your share

Burgain

by whom I shall carry it

Do. Pres. Jas. Estley.

Our common Antennae. Calvin Inst. 1536

Looking backward. Speech.

Our beginnings

Drift. Gen. Louisa. Virginia

Our common work before 1861

J. H. Wilson.

D. Spring.

Our common heritage

1. of principle.

No Church is est. agencies

No basis. J. C. Louisa. Virginia

University.

2. of method. Our action in 54. Board

Gen. - Supp - but sub. to the act of

Legislation

3. of generalities

Tommaso - Woodworth Jay

Wright. Allen. Rhea.

4. of achievement

In preaching Christ

In loving service

In free churches, you own!

In common institution

Our common task,

Is the f.m. movement done?

1. No more Fogel.
2. New difficulties. Paul & Paul G. Chosen
3. New opportunities. Low cost
4. New demands

No more, churches

Our waiting lines. Will be.

Dutch Ref. Board.

1. Debetts for Poling — for JRS.
Happy for Poling, & v. GRC JRS.
A. P. Jansen — V. Deback
2. Announcements
Union. Calvin. W. Man. On on
3. Our origins
Daph. Loomie. D. Miller
4. The great return to God
De Basse. J. K. Hoornweg. Justus Charles
Method. Ated - Benton.
Jop. Veld. Eray.
Aim - Church. Army. D. Thompson
Resub. Jony.
5. The future
Is it now over?
No - for 50 years to answer.
No more Fogel

The advertisement

The opportunity

Embassy

Iran Islam

The call from the Church

The good life

Indismissible

JCE

1. Origin of the money, enterprise in the eternal love and purpose of God.
2. The commandment of our Lord
3. The example of the primitive church
4. Several modes of the Christian religion
5. Spiritual condition of man under the Gospel
6. The miracle of providence in our day
7. The seal of the Holy Spirit
8. The certainty of final salvation

On law

of rights, and both our duty

that right law.

to determine a determination. On day ideas - as relation - holding

from an example

from that out to. I remember

On thing I do. Phe. sec, 13

" know for 14.25

" is useful L. X. 42

" the highest Mk. X. 21

" how I desired Pa. XXVII. 7

✓ The hope -

of personal immortality

of heaven on earth - Eden again

"right today."

of a far off dream land

L. xvii. 21
 Mt. xiii. 21
 & Luke xviii. 8

Matt xxiv 23 24. What is Christy?

1. It is not found to see how Jesus' foresight of the living function of today - when is Christy?
 Haarnack, Machen, Goodrich, Patten, Thomas, etc.
 Garrison off Acts; Barth
 Duns. - mod. only an expression of the idea
2. As a matter of fact all these are shown in type but there are wider variations - all the way between two extremes: An idealistic, intellectual or possible and a simple - personal - lived out a shell
 from St. Edict vs. least common demon. vs. "Thou O Christ, at all cost." "Christ of all men hope the ground"
3. Let us consider the elements held essential. Re a tree! What is essential?
 (1) It is a body of facts
 A set of events in history, vs. "Redemption" etc.
 The paper was a story. The disciples witnesses. The personal debate at Cairo. Hope
 What was, as the essential facts?
 The incarnation (Virgin Birth?) Resurrection
 Atonement
 The death for our sins. I Tim. III. 16. actually Acts. by our sin. of our world. Garrison off Rep.
 (2) It is a body of conditions and circumstances of Christianism, i.e. a creed as a definition of the

The (USA) since even "I don't - in any"

About the fact fact, about present issues

about pol. man. duty, respect, values, etc.

But not enough. Matt. VII. 21-22; Jas. II. 19

(3) It is a way of life. "having experience"

The phrase now. Cant' in N.J.

The best Matt. VII. 17-20. Paul's ethical

The N.J. man of religion, Jas. I.

What is this way? ^{Puritanism} ^{Calvinism} ^{Protestantism} ^{the way of holiness} ^{evangelicalism}?

(4) It is a personal experience of power of God

the redemption means ^{in Christ}. Then seems simple - char. Hannah's husband

But is entirely convinced. With some access to

Documental view of history (I deal only in the es-
tablished. Address of ^{individual by one of} R.C. method idea
Sincerely. Cadoux's book

Individual - Evans, de Vries, etc. "Re-
no. It is the experience of Jesus
part of the subj. exp. of J.

5 It is a doctrine
exp.

(5) It is Christ. ^{Thomas' book} "Christ in the
The N.J. Christ

- a. Gather religion. b. Historically. Theology.
- c. Mystically - the child's view. Myra & Paul.

Hayes dinner

Lower gas relations

Agony of uncertainty

Political relations

Communist

Religion a collective

& more.

Anchor

From the contact

Permeation

On Longman

The Tompkins. There are down

But the news is

& words in. Mother's day

Get on mean to hang on the end of

1. The neglected Continent. Our ignorance & indifference F.S.C. 'Conf. & Opportunity'
 2. Edinburgh W.P. Conf. Panama Com. on Conf. D.A. Es. Adams, L.A. Am.
Lancaster
 3. The N.A. attitude toward missions to L.A. Foundational attitude
 4. It is a R.C. continent. Trade Continent within a Continent. Mexico
Not an attack on relig. liberty. Cincinnati plea
 5. The Montevideo Congress. The Protestant churches. Erasmo Brogo
 6. "They don't need us. Look at centers, universities, etc."
Biblicism Rodriguez. Buenos Aires - the power & life to be helped.
Alcoholism. The meeting in the B.A. School.
 7. They don't want us.
What of it? Matoko, Shizawa.
But they do. Our welcome. Our Club visit. Pena. Abernethy.
Ariel. T.J. Steinson This idealism & judgment of us
 8. Pres. of Church & Comm. S. Cuba
Our Magdalena River experience.
- Intents to examine of cause - some of the change in hopes & some
relationships with L.A.

Del. 1898

16898

Some of the hopeful elements in the heart
of India & Mission in India

1. The place of religion
Catholic and Christian

2. The growth of education
Technical ed.
The new constitution
Bardhaman

3. The place of science

4. The study of literature & mission
The hospital. Calcutta
The school. Dacca. Moga
The old. Calcutta - Government & Mission's

But the dark realities

1. The mass of villages and - signs and
of poverty, illiteracy. Bazaar trade
for books & papers

2. The moral and social state of India
The drugs! were not only
of poverty & hunger but
of superstition & superstition in India

3. The absence of real unity, & life in the
Church

Mr. Moody's features
 with fine biography
 But the man to read for my book

The transition from
 Foss's influence
 Like a white rosebud. In that transition,
 Moody from an emancipator - evangelist.

The combined with both the fund from Spence in
church
and out
 as Lord - Chap. 1
 Rights are an human made of order
 Money
 Political power
 Acquisition - But to put a dash of pleasure

Do Moody & Watson with Watson. 2. A circle in Rock
 The London Rock (G. A. builder) destroyer
 The London Chair Drop 3. as an undoubtedly shape

My Reflections

The 1887 fund London Conference.

The invitation to me.

The death at London in 1899.

These conferences.
 Kansas - London in 1899

But as we recall him.

1. The personality kindness -

Passion - to individuals.

2. The humility modesty the same way.

3. The very prophecy his class Evangelist.

Car - "There nothing but that."

4. The glorious eloquence - Parliamentary man of the

rank I was in the house of Commons in 1887.

The friend of the poor.

5. The social vision concepts

My address in the conference.

6. The intellectual power from the scriptures and the world

The depth of his spiritual wisdom

7. The theology - But I at Bygones the top of the hill

8. The absolute crispness of his language and his brilliant

On the day the call to me to be made about Bygones

Bartholomew the man who was in 1887.

IN ACCOUNT WITH
THE NATIONAL CITY BANK OF NEW YORK
 FIFTH AVENUE BRANCH
 FIFTH AVENUE AT TWENTY-EIGHTH STREET
 NEW YORK, N. Y.

MR. R. E. SPEER
 155 FIFTH AVE.,
 NEW YORK, N. Y.

KEY
 M—Mail Deposit
 RT—Returned Item
 CC—Certified Check
 LST—List
 IN—Interest
 SC—Service Charge
 CM—Credit Memo
 DM—Debit Memo
 LD—Loan & Discount

*Checks are made out for to such
 when wanted fifty-fort
 and as of letters do not speak
 and travelling by and careful checks
 have nothing but.*

*Note this. The first part of the
 daydreams and says me
 but I found me for the
 and I found I must do.*

DATE	CHECKS LISTED IN ORDER OF PAYMENT.	READ ACROSS	DATE	CREDITS	DATE	BALANCE
		BALANCE BROUGHT FORWARD	1-29-31	1,280.66		

MR. R.E. SPEER

155 FIFTH AVE.,

NEW YORK, N.Y.

*Under on credit card for 4 weeks
shown amount 10/15/31
But as of date of last check
and remaining 1/2 and 1/2 of check
has not yet been paid.*

*Mobile this. The first part of the
statement has been paid
for 2 months and the
last 2 months is not paid.*

IN ACCOUNT WITH
THE NATIONAL CITY BANK OF NEW YORK

FIFTH AVENUE BRANCH
FIFTH AVENUE AT TWENTY-EIGHTH STREET
NEW YORK, N. Y.

KEY

- M—Mail Deposit
- RT—Returned Item
- CC—Certified Check
- LST—List
- IN—Interest
- SC—Service Charge
- CM—Credit Memo
- DM—Debit Memo
- LD—Loan & Discount

DATE	CHECKS LISTED IN ORDER OF PAYMENT.	READ ACROSS	DATE	CREDITS	DATE	BALANCE
	BALANCE BROUGHT FORWARD		1-29-31	1,280.66		

Both older - grown together

Challenges

Older churches

The Old. Conviction on the Gospel & the other side of

to call to mind and spiritual reality and sacrifice.

To call to mind the cost of reality - assumption of depth to each - bearing the

To deliver the main effort and effort from complexity in any one or a mixture

To deal seriously, honestly and in earnest of the Gospel for men and institutions

To see first and last at all the time for the expression

Younger churches

their loyalty to Christ and their freedom in Him

their mission to make Christ known to the whole world.

Non-Christian religions.

do their good feelings - secured in Christ

all their needs - longings supplied in Christ

as human beings to hold fast to faith in Christ

call to study Christ's way

Secular civilization.

Recognize its ethical values.

Draw it to a regard for Christ's estimate
of personal - spiritual values

Substitute cooperation for competition

DR. ROBERT E. SPEER
C/O JERUSALEM CONFERENCE
JERUSALEM
PALESTINE

Recognizing the freedom of free
religion & conscience

Spencer. L. 2. v. 2

How good is the world

The world is better

The good makes of heaven.

Thanksgiving to you.

The Presbyterian Church in the United States of America

OFFICE OF THE GENERAL ASSEMBLY

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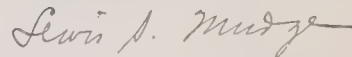
LAND TITLE AND TRUST CO.
PHILADELPHIA, PA.

May 28, 1927

Dear Dr. Speer:

The General Assembly's Committee on next place of meeting, of which you are a member, will meet in Room 220, St. Francis Hotel, Monday evening May 30th, at eight o'clock.

Yours sincerely,



Lewis S. Mudge
Stated Clerk

Expat - 2nd idea
Dresden - Road "Hansy" (unclear)

P4 Annie Jones - God al can

P4 Little Aunt - sketch 2-3.

P3 Capn Striper watch.

P5 Agony - 9 17 children

J3 Jew by name. Alas 40 got faith.

... ..

P2

Golden Gate University (unclear)

J1 "O de la Champel Agency"

... ..

"Medical missions"

P3

P1 No

J2 "Any model they can do" - Can model, what?

Thompson - must be

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

Export - Dots & dots

Shoreline - Road "Honey" ...

P4 Annie Jones - God is can

P4 Little Snow - Dots & D.

P3 Capn Striper watch.

P5 Dromioy - 9. 17 children

J3 Jim by hand. Also to get fresh.

Much more - ~~Shoreline~~ Emma Ferguson. Wickent

P2 "Dots" ...

Golden gate timberly Establisment

J1 "O de de Champel Capony"

Last Night of Ruffing Shandy.

"Statistical miscellanea"

P3 Churching from Gathly, Welford. Dots & dots

P1 My first Assembly - Dots

J2 An ...

Thompson ...

The ...

... ..

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... ..

The ... of the ...

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... ..

...

...

...

My letter to Budget office.

Budget office letter to Budget

Bank of England - Open Market

that need, however imperfect the revelation may be.

"This very charity and tolerance, on the other hand, makes more impressive the agreement as to the absoluteness and finality of Christ. Nowhere is the slightest support found for the idea that Christianity is only one religion among others, or that all religions are simply different ways of seeking the one Father, and are therefore equally pleasing in His sight. One massive conviction thunders the whole evidence that Jesus Christ fulfils and supersedes all other religions, and that the day is approaching when to Him every knee shall bow and every tongue confess that He is Lord to the glory of God the Father." (Edinburgh Conference Report Vol. IV. pp. 267-8)

Instead however of falling back on this statement which did not prevent the Jerusalem Council from making a fresh approach in the light of new conditions, let us set ourselves to answer for our own minds today.

~~First, then, what is the Christian view of the non-Christian religions?~~
Well, one of these two objectives is unnecessary. No view of the non-Christian religion could be Christian if it were not true, and if it is true, it is Christian. The fundamental question is, what is the truth about the non-Christian religions?

1. These religions are expressions of the religious nature of man. They show that men everywhere feel the need of help from without. The urge that produced them and that sustains them is evidence that in spite of all that is outwardly ~~the~~ ^{deflected & light} ~~the~~ ^{men have} ~~not~~ ^{for} been seeking ~~for~~. Our Lord told the woman of Samaria we find demonstrated both positively and negatively in her nation, that God is a Spirit, and that those who worship Him must worship Him in Spirit and in truth, and that the Father is seeking such to worship Him. But these religions are man's question rather than God's answer. There are some who believe otherwise, who hold with Dr. Hume "that God has always been the chief actor, even in the religions of non-Christians". But this raises, as Dr. Hume perceives, further questions. "Then why has not the Hindu religion been more

~~The Upper Room.~~ Heb. iv. 12. Boise

Parisi Col. I. 11

for xv. 3 John Bro & delayed

Right figure right line.

~~And x. 17. Chastice & Tennyson~~

Johni Sand.

~~In Kent & ...~~

Hope

John xv. 9 other IV. 13

Mark vi. 24. He could not be hid

~~Franklin~~

~~Why has this not met~~

What is it today

And my wife's church

Markland at the Crossroads

Monday

Tuesday

Wednesday

Epl. 10, 25. Member, member
 Phil 2, 10. Redemptio - differe
 III, 8-10. Jam aut. hinc hinc
 IV, 13. Stup. firm. aut
 Col. 2, 11. Patiens
 Philom 5-8. Intra. hinc hinc
 2 Cor. 1, 27. Extens. in. hinc
 S. XII, 3. Consider. hinc

Luke 11, 49. In. hinc hinc
~~7. In. hinc hinc~~
 Jac. XIV, 31. Advancing. hinc. aut
 xx, 35. Exordium. hinc. hinc
 XXI, 22. Hinc hinc -
 1 Cor. VI, 20. Intra. hinc hinc
 1 Cor. IV, 2. Intra. hinc hinc
 2 Cor. IV, 12. Intra. hinc hinc

1 Kings XIII. In. hinc hinc
 Jac. XIII, 3. Intra. hinc hinc
 ix, 5. Intra. hinc hinc
 xvi, 5. Intra. hinc hinc
 Intra. hinc hinc
 Intra. hinc hinc
 Matt. xxiv, 23. Intra. hinc hinc
 S. xxiv, 23. Intra. hinc hinc
 Intra. hinc hinc

~~S. The. xiii, 18~~
~~7. Intra. hinc hinc~~
~~P. II, 11, 13. Intra. hinc hinc~~
 A. Intra. hinc hinc
 Intra. hinc hinc
 Intra. hinc hinc

Gen. xxviii, 17	Three things	Your Jacob which says in J.
Gen. xxviii, 16	God's name	Logans to the the name
Job. xiv, 6-12	Cable	Central Park to the bank
Judge v. 14	Children	Our best to the Youngers
Idam 11, 17	Elio death	Church <u>Unity</u>
Ith. xvii, 1	Enrich	Days of that <u>Sanctified</u>
Psa. xxi, 3	of the father to the son	Down change
Psa. xx xiv, 5	They looked upon no light	Impure Hope
Psa. xlii, 6	Of your eyes in wisdom	Don't believe in <u>Prophets</u>
Psa. cxliii, 10	Guidance	Don't believe in the
Psa. xxviii, 16	They will make haste	The Church - the New Day
Ezra. i, 9	They turned out as if a	India - <u>Pierce</u>
Prout Ridge, Feb. in 1850.		The Great <u>sch</u> - <u>Western</u>
Don't stopper <u>Mount</u> in 11. 1850		To you: make <u>reigns</u>
<u>Religion</u> <u>Expanded</u> to a <u>Nation</u>		Don't of the <u>problems</u>
		Chry. the <u>Race</u>
		Don't <u>Conquer</u>

So at the same time

The World under Reconstruction

India

1. Political
Democracy Dept. Experiments
Planning
The New Modern Unity
Gandhi
2. Industrial, Development
3. Social, Econ. G.P. Dey
4. Intellectual, education
5. Religious.
Gandhi. Bharat Rashtra
Others in India.
Agha Khan
Jinnah - E. M. S. - D. D.

Manufacturing - The change
The Khanna & Datta.
The R. R. Kaur
Religious Unity

Persia

Religious education
forming democracy
Iranian? - Dr. M. M. M.
Defining need. for teachers

Eastern Asia

The New Democracy. The Confucius
Zou - Peking
The Communism.

On N. No. 158 ...
... 187909 also

Also as ...
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Down history as an eye witness

20 have been into judgments in the world. 2nd statement
On 9/10 for India for America in China.

Trans.

As in case law case.

10 have been a great conflict going on - Paul G. H. V.
The great year. Some people
The time was then wrote Parker. Science - Judge John
Spencer. America. Skiller, John. J. H. Green.

30 have been the subject of some, & that's people. But enough of that.
Gold bridge. John.

"No party, huddled people who were not that" Bested.
Ernie Morrison.

40 have been to know that in the world. The year of God."

at 12/10/11.

The World, George.

Billy Walker J. H. Anderson

On 10/10/11

What are we doing?

1. Very hard to judge exactly what is so new - of what we are a part. Can we be
either side - Barnett a choice. Back on to past progress - or to future development.
Do not work differ. About 1970s. "Can Europe Open, when Europe?"

2. Let us go right to the central thing. We have made progress in the goods. We are reaching
of a common reference.

By Christ.
of the formation of that. The market. The real effort. By Jones. Everywhere
by good results. Participation activities. Dr. De Tollen paper.
of common view. On the Japanese question, of year - but not yet open to the (the) lab.
This road represents a good place to learn. Rather than "let's try."

3. We have a demand in the formation of the educational unity of the profession - teachers
again go straight to the central one. Don't look at 130? Review, manuscript.

John De. But also address
Get people to take right to the law.

Problem of how to determine.
The legitimacy. Movement. Lawmakers

4. We have been doing more and more work together

- (European unity)
- 1. Chinese Taiwan Policy.
- 2. Macao Policy

2. Panama Canal

3. Council & Congress. Local and Fed. All the same. Don't know what

4. Research & Development

5. Promotion of understanding - good will.

In much following. Much. Some a number. The way, meeting.

Author's view on Japan.

Later one. & Agency. Demand. The work done. Nothing better

6. The Eastern Church.

Myra. Russia - Zilinski work

5. We have learned much more about the process or value of united technology

& advancing activities

Don't forget to look back. Don't let it

be a waste

Progress

6. How we can more clearly the diff. bet. mass & select. problem with respect functions, limits of the function

Let "the point a has a limit" then we can see the limit of the function

limits of functions & continuous. i.e. limits.

to check recognition of the function of the principle under the case.

Results of the study

of numbers to numbers

of the

1. The impasse - espousal of human unity
G.D.L. - Chinese people. Main role
to Evolutionary Strategy

2. The world needs as common needs
Always
Nekadum
Near
Interdependence

3. The correct track on - to be so concerned and
do it well
Rep. McKenna J. & the J. P. L. L. L. L.
The world's dire state of things
The greatest want of unity
in World

4. We are one country - political, religious - in the
light of unity
How we look in the perspective for after
30 years, L.A. & Europe
They don't want to wait on this
transition. They see us as a model.
you.
Our divisions are modern - ephemeral

5. The lesson of unity taught me.
Drew - The lesson for the power of unity
fate, & ethical ideal of the world - Most unity
Near East - price & world has paid for
division - when the space.
The mission. The union mission is the
operation. Corp. in parts of unity
Comm. Union Culture - Asia.
Must have of the world of unity
John. Layton for thinkers.

Federal Council

John C. Craft 2, New York, N.Y.

1. John Samuel Lewis Commission ✓
The alleg. "Federation of
States" thing is

2. Governmental Com. for other. Wash. Conf. ✓
3. U.S.A. Basin of membership
4. United Nations - "The Peace Union" ✓
"Life Book"

1. Cooperation - How important? ✓

1. Relation to Africa - Lutherans, what more
Basis to promote. Math, school, & the
university - ✓

1. Most President. Barbour?

3. The Anti-Cath. agitation -

3. The Anti-Cath. agitation -
The first condition.

How. Len. Experience.
Proposed Ant. to all things.
don't have shall in Ant. to
Hicks had. Learning
study a time on
Pentecost.
- are we ready, then?

2. Promotional agencies

2. Relation to Corp. in June 'way of life.
in June, Corp.?

1. A layer survey table. Program Proposed
Knutson Babson Brown Wilson
Gale J.S. Brown
Brent With Linn

4. How can we serve more, better?

2. Growth of unity relation - justice ideas

2. Political campaign. Anti-Peace Union. How will it

What is the Test?

Origin

Protest. - Dalg. - Mather

original, collection

Respect to the Church

attested by them

Copy on Tenthred. or Oxybark. -
Bishop Lines

Ordering of the work

Martyr

Comm. no.

A common subject for Latin ^{Sup.} _{Russia}

A common title for Latin. _{Annals. etc.}

Questions re it.

In service of King Henry VIII

In relation to justice. D. P. P. etc.

Used as a part of the canon to

gather. from. some

of an. additional - but not a standard

Life of the Church - etc

60 to 100 ft high feet under them

60 to 100 ft high feet under them

Stipitiform

Stipitiform of the ...

Get the ... of the ...

E. J. ...

Parland.

1. from ... of ...
2. ...

D. Use an ...

C. The ...

A. ...

B. ...

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to ...

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mes ...

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C. The ...

The ...

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E. 1. ...

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The ...

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The Vancouver 8th year.

Art. June. 9. until 1973.

MR. Am. Club.

Sept.

and.

The council.

What do.

in May.

The work in Code.

The union's employment, some things

The official statistics 8th year.

The education, French line 1973. 50%

% of people return to town. Market. - application

The recession. Inflation. 2000. 2500. J.L.S.

How can I do it. Market. market. Paid. before of article - "his share"

The new business of West

Kanawon - but market area. how area

Children - mostly.

The work in town % about 2.5%

The biggest. Besides. The two letters. At first

The city. transport. from. When. The city low price & to school.

The 8th year 8th year.

The school. % the life forming up. No danger.

The day - a. built. - Mrs. Marshall

The student. Am. Club.

to the faculty -
then & 1973 and part -

The new school system - J. Cook

General Council

Board reorganization

Budget. Deficit. Income. Government receipt

Executive Council

Official Officers of the Church.

Conference with Board for income & hearing

Production Management

District Officers vs. Bd. conf. report. Jan 1

Missions Board Committee.

Control of Bd. expenditures.

Worship and Devotion

With Vanc. taken up with Board.

~~Welfare of members of Board~~

Foreign Board Appeal

Preparation for the next Assembly

Franklin C. Co. Inc. Ex. C. Co.

Franklin C. Co.

W. B. Co.

W. B. Co.

W. B. Co.

W. B. Co.

Executive

~~Executive Council~~

Inv. compl. part of good - Board mem.

to Vanc. and other Church

How Douglas to fall.

October, a 9 meeting

E. B. Document, Minutes,

Jan 29, 1911

Meeting

27, 29, 31, 11 AM.

Jan 28 - General Council of the Church.

last week of Sept. 28, 1911. 28

November 16-19: at the 28 AM 3

Attention

for Bd. members

Members of the Executive

Organization

Dr. DeWitt for Nov. 15 to Nov. 18!

Wrote on Budget & Finance

Jan 29, 1911

Get copy of Board's report

to last meeting, 28 AM

Philip Sanders to check in the letter.

How to be ready to stand on Board

to London in Apr. for '23-24

No politician & psychologist.

I can say speak simply, sincerely.

As in of general topics, meaning
of a few facts.

My int. and relations began in our time
necessity

to deal with facts

To say protection

To efficient action

Even now among men

have made that can

1. In complexity. You report of a year ago. Give, time.

The fundamental work.

Common effort in development.

2. As a clearing house of information
publicly available

3. As an instrument of change & progress.

From Belgium

Russian charges

European war. Kalla of France.

4. To guide the course of the world as the new world

You help needed.

Give the European Commission.

5. In religious structure.

He is going to

But in circumstances to his gain

Ch. 1.

To name a biblical name. I shall consider
the matter.

In name. Ecclesiastic. Superior of the police

There is a year given here.

That could help solve as the matter

In fact, a matter of time

Sangha in our area.

Our trip a good immersion in the past N.S.
with some of the good - 5 days trip to all of life.

My reflections on the past trip.

How we achieved

The first description of the mission, history

C.V.S. 2 p. in. work.

In view to make all known.

Other

1. By and together - books.

P. 700-800 in. sub. given for N.S., L.S.

Japan Company in 1915. Books only.

Manuscripts, etc.

21st. sub. in. books. Includes books in 1915

Book for mission, 1915

P. 3. 16th school curriculum

Shinshu - Kishu

Notes books - German, N.S. etc.

2. Books

Notes of Sangha, Yunnan

Notes of Sangha. Books

Some books. Also given of Sangha

3. Reports.

Books, Notes.

The importance of the past.

Books & life.

4. Books

The books in our N.S. area

By...

Get a number of a past N.S. English for book

in...

in life. It is. "I am the way."

What is the truth about religion in America? Is
it gaining or losing?

No danger from bias

But certain facts.

1. No numerical gain.

2. But is the quality as good?

The good are few. Boston, Ply. Beach.

3. No church attendance.

all no. Harris in Beach

4. No inf. of the church

North Dakota - the two churches.
Fairbanks

But we have the problems

There are three. Colbyport by. Ply. Beach 11. 5. 29

1. The prob. of the education. Home - cathedral
College. All students have for the going home.

2. The prob. of together. 20 to use 1. 2000 dollars 2000 dollars
India built the people & together only.

"That was what the church is"

3. The prob. of the union

Work by both "

4. The economic conditions

5. On the basis of present conditions and
the 30000 plan
What are prospects for Mrs. Stapples

6. On money task

Are the markets drying?

Can David have his plan set out
by the market

On present situation

The off. Course + Money!

The old one in Richmond - only 100000 dollars

for. Separate "from the war" "from the fund."

DRIFT OF CHURCHES IN THE PITTSBURGH DISTRICT

By Rev. Charles R. Zahnizer, D.D.

The Pittsburgh Council of Churches has recently issued a "Church Survey of Allegheny County" giving detailed statistics of both church and Sunday school membership, together with the exact locations of all the churches in the county. It is being issued in limited quantities and will not be available for general distribution, but copies will be placed in the libraries as well as in the denominational offices where they may be consulted. This survey of the churches is the second part of the study being made by the local Council of Churches in connection with the Five Year Program of Survey and Advance of the Home Missions Council. Part one appeared last winter and consisted of a study of the mission work in the county.

The report shows 775 Protestant churches in the county with a membership of 297,192. Multiplying this reported membership by 2.8, the ratio used by the U. S. Census Bureau, shows a Protestant constituency of 832,137. Over against this, the official Roman Catholic statistics as taken from the Catholic Directory for 1929, shows a total membership, Roman rite, in the whole diocese of 561,396. These are in 436 parishes of which 194 are in Allegheny county. Statistics for particular parishes are not given. Were they of uniform membership this would indicate only 252,628 Catholic members in the county. But there can be little question that the parishes average

much larger in Allegheny county. It is doubtful, however, whether their total membership in the county is much in excess of that reported by all the Protestant churches. It certainly is less than half the Protestant constituency as above given, which is the proper basis for comparison for the reason that Catholic statistics include all baptized persons not definitely known to have apostacized. There are only 17 Greek rite churches in the county which are under the Roman see, but their membership is generally smaller than that of those of Roman rite.

The report also shows gratifying increases in membership particularly among the larger churches. From 1920 to 1928, the following percentages of increase in total membership for leading denominations in the county were shown:

Presbyterian	19.6%
Methodist Episcopal.....	5.7%
Lutheran	15.7%
United Presbyterian.....	24 %
Episcopal	21.3%

The Methodist showing is somewhat affected by the fact that in the preceding decade their increase was 50%, the largest record by any denomination. Several studies made, but not sufficiently complete for tabulation, indicate that the relative increases are more and more in the larger churches. This is true both of congregations and denominations.

On the other hand, the report by districts shows a discouraging retreat of Protestant churches from the urbanized areas. In the downtown of Pittsburgh, for example, while there has been an in-

crease in population, a study of 25 years preceding 1923 showed that during the period 33 Protestant churches had been abandoned or removed and only 16 remained. And these 16 were found to have a total church and Sunday school membership living in that area, of less than 2,000. In other words, less than one in 25 of the white people in the area had any vital contact with any of our churches there. Since 1923 four more Protestant churches have disappeared, leaving only 12. Similar studies in Braddock, Lawrenceville and other congested centers show somewhat similar results. While definite statistics are not available, there is unmistakable evidence that this retreat of Protestantism has not been accompanied by anything like a similar increase in membership in Catholic and Jewish bodies in many of these places. There can be no question that increasing numbers of the people in these areas are now unchurched. In suburban districts Protestant churches show a gratifying increase over the growth of population. In other words, the present program and technique of our churches is found to be relatively effective among people living under small town or suburban conditions, but not where conditions have become pronouncedly urban. It is, perhaps, significant that in a number of instances where older churches had withdrawn, some of the newer denominations such as the Pentecostal and Missionary Alliance people have gone in and been able to establish churches and secure properties.

We choose Christ

- Service & selfishness

- Loss & gain. Up & Down

Future & present

Love & hate

Joy & fear

Hope & doubt or discouragement

No - Christ chooses us.

~~Artemisiam~~ P

~~Artemisiam~~

~~Artemisiam~~

~~Artemisiam~~

Palagianum P

Locustianum P

Anchastium P

Uranianum P

ca. P

Doubles

Leonardo

Zenarino - the Guy
Paul

Colin + the Post. Hospital

Johny - but of course

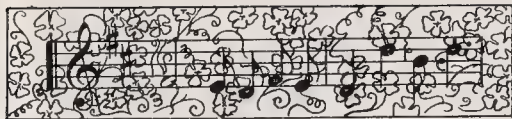
The Anticommunist today

Wes + document

"

Colin + the Post - 1966

And the rest



Nat'l. Preaching Mission

1848

Outline above

Origin & organization & nature.

Procedure

Program

Personnel

Success -

Lowville Photo Balling's, N.Y.

Characteristics

Basic unity, Dissension

Encouragement of preachers & preaching

What are their common convictions?

Need of religion & human. Satisfaction

The Chr. religion unique

Just. Elmore

Jesus Christ

The Kingdom of God. Every Calvary

How get religion in

Kyoto

Kelvan & Kaman

1. Our hopes & prayers for this night

2. Holy water - I said on other ed. speak
of a pain - event about protection

3. Saw great fish before in spirit - don't expect handles.
There? 2. The night of the day. A common day, the day

4. 2nd night in prayers
to whom, what day, any? No

Robert Johnson

to whom, possibly night? No

David

break about 10:00 am into last 1/2 hr

Resolution on adv. room for dinner - The union

on last

Paul

The family - 4th body

Native - Pop - Speech on
Part of R. J. Union

June 28, 1938

5. 3rd night - practical & important

1. Crisis. Past & control

2. Liberty

3. Liberty. On truth and for the. This was not exact as done.
to depths we could go but we will

from the last of all

The authority of the day in 2 do.

6. Place on the do it now a best 3 to report & answer
our?

c. Reason

a. At that it is modernism - floor

b. The - dynamic. A body has to be prepared for me

7. The third - impetus of the union

4. as we must make things - spirit

3. on the floor - last

2. as we must have order

1. in capital before to America

has
last of all
Sept
20th



William Penn Hotel

EPPLEY HOTELS CO.



Pittsburgh

It is right in principle
But practical important
Must be as it was - a rule

A
The hope of people that this is the 2nd part
with the end in the eye of the year ends
1. This book is the answer

Two great parts before us now as far as
C. form

1. How can the room within the campus be
used.
2. How the building has made a mark for us
in America. But it is a new city

People

Practical

Principles

of movement of people

of our life experience - America

2070

Marion Lawrance Memorial

No abridgment of liberty,
No infringement of authority

The over-ly. conditions of liberty
U.P. control of practice - the law to be - of 1832.
Partly, or partly of Practice

Self-interest of Church.

Coop. of forces in open unity
e.g. an effort to set a N.M. Board

Who's been? I must.

Constitutional recognition of heavenly
Principles

approximate admission of approximate
but only demands

We are not dogmatically satisfied

Ans. Practice has manifested

"The house, which was" - well has
been? Is the same good done a
long.

No Pop. Influence.

The Scottish union

Admission of self. Non-union comes to the
admission of U.S. & back. But from
such by, also

Death & Dutch - just on D:3

Not a new, much reform. But show
Latter, since, British

HOTEL STATLER DETROIT

1000 ROOMS

1000 BATHS

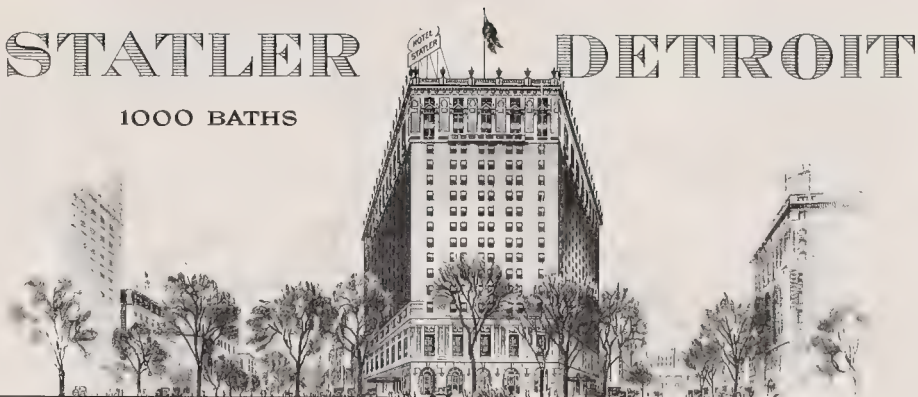
UNDER
SAME MANAGEMENT

HOTELS STATLER

BOSTON, BUFFALO,
CLEVELAND, ST. LOUIS

HOTEL BUFFALO
BUFFALO

HOTEL
PENNSYLVANIA
NEW YORK



Grand Circus Park at Washington Blvd. and Bagley Ave.

To the Church looking a growing a only holds it on

1. Looking.

in the County Church. 1840

Church attendance

" membership. Census records. 1800-1850

Over 1000 Church by 1850. 1827

Republican in Spring.

2. Growing.

A. D. D. 1850. 1850-1850. Books 1st Church

Old 1850. 1850-1850

Name Bible Church

Kansas City 1850

A. D. D. 1850 in the population

1000 men of Commission by 1850 1827

Over 1000 men of Commission by 1850 1827

Defense for more costly & more.

For Trade Maximization

Horizontal market - 37. Bus. Demand & Supply Ability

Economic Equilibrium Theory

Production

Crime - Deterrence & Control

Real example - Sweden -

Boyer paper

Looks like can start step in Emp. & Policy. My Jan. 1980. 31-7

Cost in Ability. - The 11 paper

Production in Capital

Investment in 3rd world

For look in that in a more

R. G. Milliken

Research, 'process of 2000' - how to do it

Comparison. Demand & Supply Ability

Hospital past - signs

Christian men -

Lumens. 2nd north - 15 6th men

at SW corner -

cleaner moral sense

Boston stopper - date of 9 month books.

the man, power

regions No. 21, 27. April 5, 27

The National Bureau - Part 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

Income 8 72-90 in demand during Dec 31, 72

The youth union - Ray bridge 21, 22 on outside

Deacon - Jan. 24, 27

527580

What do men want

What - wages, Mepitain? "Kendall" etc

State - Social reform.

1. Encouraging demands

1. The pres. Assembly
2. The Sum. of N.I.
3. Joint moral sense of both sides
Catholic -
4. Joint conception of society. Dayton
5. Help of church in helping their leaders
6. Doctrinal conviction & loyalty

2. Down Problems -

1. How fast decide for needs
Protestant & Catholic
2. How and what effort more motivation
3. How make work as simple - economical
to fulfill. Order in N.I. Church
4. How carry off my & nearby church to get
Level of work. By. Lawrence
5. How to keep clear of the struggle of trial
going on in. Part - part. the only
of hope of good.

3. Down our needs

1. Open & love & trust
2. Priority - spiritual
then. social & political
3. Spirituality & our system
of power. Part. of faith.
4. Evangelicalism - Her

4. What can we do?

1. Be unselfish kind. Love is love
2. Work hard. Carry on. as. as. as.
3. Be unselfish
4. See by. clear. of. for. the. the. the.
5. Spiritual things first
6. Just for. of. Lohman. working. as.

Words

the same

Justo Holmes.

Modern fully. Inquis & book 1927

History

Joanna Betty & her son 7 - 12 man

William Inquis. Parker

Abolition

Unit 19 words. 66 to form.

The law made a paper - let type out

Opportunity, law of other laws

No opportunity with (many) down the

Revolution for law - 1843, 26.

Nothing before matter

Our debt to the past

Living with the B. Russell

Storia Inquis & the law

at Boston

Thanking summary down - near end,
The best - to John March 22, '85
Let David Hall - London June 10, '86
Admission - No Dependence & to them, beyond

do our duty, and "The Church is the house."

Jesus Christ

son of God in the "Person"
Revelation in his
dedication not in the duty

The Fourth Movement

B. Paul

Taskmaster to run him down - him & other Jesus life

on duty to your Gospel "Christ never failed"

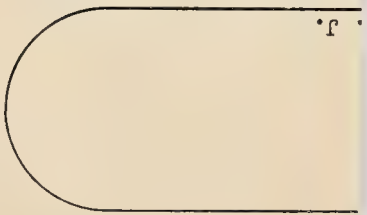
Indian money - Epiphany - C. O. Feb 1926

DESCRIPTION	DEBITS	TOTAL DEBITS	DATE	CREDITS
			2	1212.62
			5	800.00
			25	1200.00

PLEASE REPORT IMMEDIATELY ON THE ENCLOSED RECORDS, IF NOT, GIVE FULL DETAILS OF EACH PROPERLY SIGNED WILL BE APPRECIATED.
 ALL ITEMS ARE ACCEPTED FOR ENTRY ONLY, SUBJECT AT THE RISK OF AND AS AGENT FOR THE OWNER, WHO NO RESPONSIBILITY FOR NEGLECT, DEFAULT, OR FAILURE OF TRANSMISSION.

THE NATIONAL
 FIF
 FIFTH AVE

MONTH OF
 FEB.
 1925



J.

of Gandhi - Lathington letter.

Whose testimony? Bumper copy? Committee?

"One who knows" in the "Leader".

My Jan. editorial. Sept. 3, 27

J.W. Stewart. The Light Jan 26

Minimuna " "

Yokohama Tribune. 9th Oct. 24, 26

Leader Dec 18, 25

After work

Japan. This depends, names

Enlightenment - Muzi.

Good relations with the

Rodent light - show. Show

But. 9. 27. Post in O.S. June 26

What is the mission. See - Japan Council on the Mission of Education. 'Reports of
the Japanese Education Commission' etc. etc. in China.

Many students in U.S. Ed. here. Education

Send. India on Roy Carter

Gandhi. 22. in Gujarat. 2nd. 1926

Leader of Sept 9, 26

Our religious duties

There is no in Europe.

The State in Japan

School goes beyond independence. "This one day"

Our education with Japan. Education. It is the mission

The Path for China. Feb. 1926

There is a new one - Education in China. Feb. 13, 26

Gandhi - in Japan. "Let them alone. Good education" Japanese reply
Leader Feb. 25

The reaction.

Treaties & Revenue Bonds Jan. 27. 25

L. G.

Brooklyn Ambassador to London

Our interest in Mexico

Let's say Mexico needs credit!

For the capital of the New Jan. 26: 27

Object

1. The p. 22. attention more profusions than among systems on the secondary or tertiary - theory task on the primary - general.
2. Also thought & chosen drawings & lines. For which the more important - comparison of the actual sketch - but the real reason in the state of man. Only designs. Fairly broad history.
3. Also p. 22 is not a dying interest. of Professor's policies for France. With Bogliet chosen for 15th and 16th. The conditions are also present the result. Grand the letter to Rome.

Section

Section 1000

1000

Section 1000

Section 1000

Section 1000

Section 1000

Some Consumption Dominated.

1. That the S. has come to that of Italy, as part of the political game of the Court. Consider
2. That the S. has benefited the policy, which is intended to reduce the history of Europe.
3. That we have been kept up again by this system but as a result of
cost as more nearly 20. > the chamber

2. d. n. g. m. t. g. n. d. i.
L. m. n. & i. d. i. g. n. i. t. y.
D. n.

"No distinction"
That is the origin of the abolition in the
L. m. n. g. n. h. o. m. e. s.
T. d. h. i. s.
L. i. t. e. r. a. t. u. r. e.
D. n. n. o. d. e. d. e. d. i. c. a. t. e.
L. e. t. t. e. r. s. g. r. a. t. e.

Sh. n. n. i. d. e. a.
L. m. n.

D. n. n. i. s. D. n. n. i. d. e. a.
" " " " " "

2. g. n. d. n. n. n. d. e. t. e. n. g. e. r. a. t. i. o. n.

The Union Army of God in the world, and the
King of the world, the "King" - King of the world.
The Union Army - the King of the world.
The King of the world, the King of the world.
The King of the world, the King of the world.
The King of the world, the King of the world.

6. The Union Army of God in the world, and the
King of the world, the King of the world.

Let the King of the world, the King of the world,
King of the world, the King of the world,
King of the world, the King of the world,
King of the world, the King of the world!

% of the world in the world, the King of the world,
King of the world, the King of the world,
King of the world, the King of the world, the King of the world.

Revis a bapt. etc. 5th highest
Luce XIII, 33 - the mat
Long time long with

Religion die a gen. - in hand
Phos. in' fear.

What are the first
under 7 books
confraternities

MARCH 30th, 1930

THE MORNING WORSHIP AT 11 O'CLOCK

ORGAN PRELUDE—Chant Triumphal

Gaul

DOXOLOGY

—INVOCATION AND LORD'S PRAYER

ANTHEM—Ho, Ho, ev'ry one that thirsteth, come ye to the waters,
and he that hath no money; come ye, buy and eat.

Wherefore do ye spend money for that which is not bread?

A decorative rectangular border with a repeating geometric pattern surrounds the text.

Central Brick
Presbyterian Church

It is good to face honestly and explain things, the dark facts
 the unencumbered ability. The wasted resources. The cost benefit
 (The answer - are you when we run someone of being beaten)
 The vast number look 'There is another estimate'
 But this not all - by ref. bottom of table.

1. Take the long term and do this in two parts.

Show for an hour now!

Figure 85 + more	Number 644,600	for 2000-000	3 1/2
------------------	----------------	--------------	-------

Bank	1689.000	15,459.000	9
------	----------	------------	---

Corp.	7,541.000	49,879.000	7
-------	-----------	------------	---

Princ. Bank	2.62	7.72	But inc. worth
under 107.		223.	

2. And in the end the results. Pension Act. Ed. with V. B. - all

Korea & P.D. since '85. Are Korean work?

Young & the Co 1893. That the million funded by 12

3. Let me see in the situation how our products

John. H. King. Law. Phil. & Co.

4. Show, as under how that reached this limit of credit what
 from us - 72 better off.

Membership as women not excluded

and an extended article about himself

Dear Mother & his father. 'No one for this'

Let us see to what it

5. John's student Patrick and his friend

lost sense of freedom. No more.

Education & the Welfare of the People

Conti Commencement July 2, 1897

Origami - Opp. Later doubts. South delegation. March 1897

1. They supply schools & models

Master. Ketch. McCarley. Lane. Jetté - via Chamberlain

2. They make friends and contacts

Evening Reports in French. 23 & 24

3. They understand procedure. Spend both. give time for discussion

Wicks - de Bop. de la S. Kaddi. highest pay. Tech. highest salaries

They help. Write for employment help. No half hearted at the time

4. They make contacts and provide leadership

Master at Day Camp. Nov. 7

How organized in July 2, 1897

On leaders in school. Hfan (DRB) P. 3.

5. They teach about

Bound into school & pro. 1

Not to be too close on the line
how can we not trust the
U.S.

The proposed Survey and Approval of p. 20

2. The mandate to open the fundamental question - about a foundation
3. The entire report, as a whole, about the role of the foundation - not the form of it?
4. But open back to allow one to the right side. Flow of preparation - Evolution

Spontaneous a response

But this is also a clarity of what - structure - or some more

Our mandate is important and necessary. I would not have been done otherwise.

By the form. Continuity is a middle. In this mission. Mutual support.

By the analogy of all our human action

In practice - the state > anomaly

In philosophy, the organization > form in individualism. But. Money was

In education - by. Stephen's all by a little time. Against other education

But we begin for the foundation and form

Every other a long period. The number. The form. Arnold in Indian Ocean
with major of Howard here. Howard L. p. 458 ff

How far we are from the now?

and how far we are from the now? Ed. Howard report. Charles. Grunberg

What would a right form be?

1. Simple and elegant. For it. On this, I know. a message for action
3. By help in what is best. Personal life & connecting a sense of purpose
2. Competency, resource, exposure. a message consistent

How would about know forward back a future.

know it do so? Take the best & right out

under & use of recent & course of fresh spiritual experience

How may about know be this?

1. By throwing lessons and advice, expands into 2d phase - background
2. By emphasizing the primary spiritual benefits.
Our exp. of practice are in best regard on the message
3. By personal experience & friendship. Study in what are in separate groups
4. By real intellectual terms. That of our present talk field - Graham's paper
Why is an experience - a way & by but it is more
5. By looking in to what the U.S. & do how it do for the about know
from planning. It is in the U.S. now. What is center. Our. With. Different

Church Union Conf
Brookline Falls

May 13. 1930

Stanford N. M. Conf. June 10, 1930

1. The little Missouri summit - never so hopeful or encouraged as today.
Our little attitude converted. Just 1 in principle. On Gov. 2 by factor ^{rice}

2. In saying there are dark clouds of discouragement - Rice.

Our misunderstanding & over-interpretation of Chabry

The loose Church attitude of Chabry

The confusion of Chabry, Sanctum or ambiguity

The revolt to religion - Chabry from Chabry

The aspect of Chabry - Chabry

The influence of returned students Chabry

The weakness of the Church - Chabry very good left in the school

The sophistication. Chabry of fact. Chabry

But there is a "bit" of qualification to say more of this

3. Take the long road. Chabry. As Chabry 85% now in Chabry. No more good
's own for "ad"!

4. Chabry

The circulation of the Bible - "All good in W. East"

The former and future of the new era by extensive work

The forms of Chabry in history. Chabry in Chabry

The admission for Chabry. But not in Chabry & Chabry in Chabry.

The Chabry - Chabry. Chabry.

5. And it would seem that for a while our message & method were too complex
to be Chabry. As we now moved away from the traditional & cultural
of "being Chabry".

Our message Chabry for Chabry - Chabry only.

Abraham on John 6.

6. Do let us go forth

With hope in the future

With love and xx. God's better

With truth - as in the Gospel

With justice. N.D. the pastures

know. "No longer on this earth are there."

After 5 days, return to
BOARD OF NATIONAL MISSIONS
OF THE PRESBYTERIAN CHURCH
IN THE U. S. A.
156 Fifth Avenue, NEW YORK, N. Y.

Dr. Robert E. Speer,
Building.

From Mrs. Sedgwick

After 5 days, return to
BOARD OF NATIONAL MISSIONS
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Some War Lessons



The War & the National League for Civil Liberties

1. When the war broke out we saw the working of the great principle that in times of emergency, certain man contracts which God commands. These are expensive then.
2. But there must be no such contraction of our civil liberties.
 - (1) It has not been allowed in previous wars.
 - (2) The British have, and have others are holding their own now.
 - (3) The civil liberties of which other things is highlighted \$10.00 per capita of our paid, much more here in our own defense. Feb 16, 1918. 134 000. 3246880
 - (4) The fundamental principles are not changed - on the fact - the great one - that conditional or loss of peace. When was it given?
 - (5) There is a great deal of our spiritual resources in the case of the war. Why then at of our resources about in their?
3. And we must not let our gift of money - it also not of men - life the national & right problem for each individual but the answer perfectly clear for the church. It is absolutely able to do all its duties.

and especially the great contribution & morally conscientious activities.

The war conditions intensify and augment the call of for war why not?

The sailing of Espagnos. - the Quaker's singing.

But this is not a call merely to hold our own & in the larger call to larger than have before. God forbid that we should look up. The world must here but larger than before.

- (1) The war has transported more of European military. ^{esp. German which young coast.} burden to us. Edin. Cal
- (2) The war has drawn us into closer sympathy with L.A. than we have with them & Japan.
 - (1) It has now clearly revealed the world view of Christ. The old world abides and is more vividly seen. Korea on Japan - Christ.
 - (2) It has created a path for men on the side of trying to demonstrate to the world the character of Christ - of showing that it has not failed as before.
 - (3) And when we see how effectively it has shown the need of a witness of America's faith. And for when this is real out over them.

- A new acceptance of the principle of human rights - of really holding & teaching men on an equal as
- A clear doctrine of race
- A realization of the superlativeness of foreign missions at least within each the relation of China & nationalism. Keep the
- A genuine sense of the people thro. p. in. in low - status men to the limitations upon political & national service. How was the 2nd. time in U.S. & Japan. In Korea speak in China

In a time of war let the American Church speak and live to the Chinese. One of a good love.

5. The Church is called also to a mission of great hope.

There are dark days. There is grief and doubt. "My anchor holds."

The Church is a witness to possibilities which are beyond facts

The Church is a force to handle such possibilities into facts by the work of its hope. etc.

6. I return to the note of "loyalty." This is a call for more a deeper.

(1) Persistence & firmness. There are degrees of quiet but we have our duty - and it is our own duty. Live or war > our neighbors as well to feel a duty with.

(2) To live - live. The refusal of the good shall avoid evil of God.

(3) Sacrifice. This is the only method & way. As loyalty & love become harder they become easier for they find sacrifice inevitable & optional.

(4) Service. "Amples." abundant The abundant sacrifice.

Lessons the War Ought to have Taught us.

Fifty years hence that generation will ask us about the war. Then "What were your great thoughts after the war." Just as we look back on Civil War, we see now that electricity in science was the new force to be reckoned with. What corresponds to that today? But in moral & character. Before the war, D.C. country. Are we doing right today as that generation reproach us? What we ought to do.

1. The reality and power and need of destroying evil.

The easy going thoughts of before were evil only when moral a hammer
J.H. since "There is so much good in the world of us."

The war showed that real evil is real & powerful & deadly

2. Need to be fought ruthlessly, in individuals, institutions
& nations. In opinion - Julian Kennedy

2. The unity - the cooperation and common interest of the world.

The idea of a war of trade antagonism. One properly depends on
the prosperity and the distress of others

And as the thought life of the world was. Bolshevism opened in
Context of national barrier. DeGruen's idea on Japan

And the health of the world is not divisible. There is no influence
Mind to maintain the same principle of unity applies on between
all classes. The policy of conflict between labor & capital.

They are both life.

3. The obligation of world service - of the strong to help the weak
Clear enough to hunt men. On world service, how far limit
lead. How divide the load? R.W.

"Had there been friends" Greece - The Goddammit

Our national duty. What we did for the Philippines. Do it now
for Armenia. The Obj. of Caterbury letter - Oct. 1919

If we had those principles & combination work we show how
again by having to do more as in the world war.

4. The duty of sacrifice and patience.

War is an unpleasant thing but it taught sacrifice
life a means. "The Sadler Path." Greek

The speaker reminds them their spirit groups in a
false & distorted form. He'd down story & speak to
the law of the week. Let them do this but in order to
how many for all. Production should be unhampered.
He told them in the Down Spout. "Let me function -
brother, there is no time limit. Let the future
free."

And the patient - God's patients. As it was with children
stragglers & stragglers. Down still after this has been
was also in their discussions. The scientific and
patients of L.C. Amending

5. The firm faith and purpose for a different world.
They're a little less on they are with them. As we have to answer.
"You're saying the war people looked for a new order but we don't do
it was over they abandoned it."
But why then with the scientific? The very characteristics of our
profession are

And he'd like to see from the new principles. How can we do
not want to wait for. I can be hit by death. I
the greater knowledge.

The futuristic aspects of our present position.

He let the dream awake again:
I live to great the dream

The No License Movement. The Saloon must go.

1. "After reconstruction", Abraham Lincoln is reported to have said "the next great question will be the overthrow of the liquor traffic." And nothing has been more remarkable than the spread of anti-saloon sentiment during the last 20 years - 2/3 of the area of the U.S. 36% of the population now no license - embracing a little over 1/2 the pop. The states are in the '13. There are 9 Prohibition states; 17 states in which 50% are under no license 13 states with 25% to 50%; 10 states are less than 25%. For 20 the growth of saloons in the past decade & business for 20 of the Anti-Saloon Soc. 1913. In the growth in Germany - Van Maltre - Germany now 5 dead from beer & Mass. The Emperor. The British Army salutes a

2. How explain their growth

- (1) The emphasis on the economic & moral aspects.
- (2) The rise of saloons & general habit. Thomas Murphy, Joseph
- (3) The new conception of society & the social conscience
- (4) The new ideas of conservation

3. Let us look carefully at these economic aspects

(1) The false expenditure. Our revenues except 2590 Our drink tax \$17500 of. Tax on the products 13770. Cigarettes paid in 9 are 1010. Beer tax 10330 Cotton manuf. products 6280 Export on public schools 4260

(2) The increased burden of taxation Chicago 1910. Social City receipts from the license is \$6,900. Exp. on public, courts, correction, is \$7400

(3) Our courts & crime mainly due to the traffic in Mass. 1894 Br. of Statistics shows found 48% of pauperism, 84% crime & 35% insanity due to traffic. - excluding the states \$219700 v. 810000 that receipts from licenses. The denying the commission of alcohol & crime. San Francisco after last year - Saloon closed - crimes 2 to 4 daily. 4 per 74 and then afterwards.

(14) And the labor wants in appearing.
 in efficiency. Mr. Derby. Grains track. In the use of
 machinery. In at least. In avoiding accidents
 in wages. It takes more capital to employ one man
 in the higher breeding in almost any other.
 * 9805 in y. 2500 Dem. Other 1000 Tenille.

(15) Effect on education.
 75% children in school when 50% are no longer a 68
 when less than 25% as in Pennsylvania. In Calif. Avg
 when are 37% but 28% to high school in each 1000 -
 In Ill. Avg country 52% school pop. at school a
 the wealthiest 50

(16) Relation to health & mortality. Crocker (21)
 Moral health & social. Divorce had 90000 without
 drink the divorce court might shut its doors
 Inc. Ave. mortality table. As length of life of total abstainers
 at 20 yrs in 44 men Morb. drink 31. Short drink 15.
 q. no of death. - more for 184. Death from 9770 Cancer 3752
 Pulmonary tuberculosis 81725 Alcohol 150000 Cancer
 death from one cause. 49239 annually.

4. Be opposed to all this look at any section where even moderately the
 traffic has been stopped. What is the matter with Kansas
 q. City. Pen. Dawson 100 - 105 Crocker 21 87 no increase 54 no people
 murdered 96 no indict. 38 per force no indict. In Feb 1911. 53
 courts jail empty. In my home county only one grand jury in the history. 28 per 100
 5. Area but it is not here in the East we cannot stop it. But look at
 China & the opinion.

As it is needed medicinally. No - not 9% to modern medicine. But even
 so dynamite good but not lying around the streets

6. The poison as a crime breeder, & social ruinous, an enemy to
 property, to real estate values.
 7. Good about it but I think of Dawson.

John X. 10

A significant and essential difference between God & man is the fact that in the greatest crisis man draws his life in while God pours his out. If man is ever tempted to say, there is no god, or to be or to make his own god he needs only to reflect on this fact.

It would be interesting to look back over history and to note the evidence of the truth of this - theocentric. Hypothesis. But it is enough to look at our own day.

A great world crisis has broken upon us. What is its immediate effect in our life - an immediate - almost paralyzing contraction.

1. There is a contraction of credit.

The war. from Canada in the Patent Office. After the war money to be distributed because the Bank would give no credit in Canada. Credit is just like a person - so sensitive, extractible, malleable. Credit is a human factor. The crisis makes credit

2. There is a contraction of sympathy.

The utter breakdown of the fellowship of science & culture, scholars - ship. Euchen et al.

The anti-God wave just - the Italian Earthquake, Messina

3. There is a contraction of world ideal.

Racial prejudice & misunderstanding, grows > decline. We at one place to profit by other's loss. Economic fallacy.

4. There is a contraction of our idea of man.

This world - E. E. Blewett's prediction "I wish I were a dog." Even the world of all his best spiritual values. How deep a man's mind.

5. There is a contraction of our idea of God.

We fall back into the C. S. - the tribal & material. God & the God - Father of all Mankind.

This is the human side of it. On the other hand there is our loss. Our quiet stand, a sign of grace - Jesus. L. 10. 11. 37. It calls us to a new & richer program.

1. He calls us to enlarge our idea of the world, & our
connet duty
How big is our world? Hyde Carnegie only a 2nd B
No. says. God. the 4th comes in on - you must take
it whole.

Be honest take it all. The Bible & Vancouver and of
Markham.

2. He calls us to enlarge our idea of man.

As we bring a new revelation of the world - but then only
know man out of Christ. Learn this lesson:

And also the best - the world of the world is a revelation
of the best. Bruce that next God. Man can be
that there has been more man's world too
The Third John Book

'Down in the human heart'

3. He calls us to enlarge our idea of God & a pure thought of the Gospel
& waxes, more perfect faith in them.

himself. & for. Galen. Dr. H.C. story.

Ch. Jauch. "Galileo." The perfect God is!

4. He calls us to a larger and more daring service

How are philanthropists are feeling the world.

The effort ought to be the case.

It was with our fathers. One God

It ought to be. The darker, the more revelation

The Baller of the West House.

Oh, let us answer this larger call

'The Churchwarden's speech'

The prayer of Galen.

If we do not give to the larger & widening view of God, but in today
ourselves - God will reject us. And will not we own ourselves
stronger? The story of Balzac of the magic which which gave its creature
his long hair but which will even frequent with contracted will
I heard him

Christ the One Need and Hope of the World.

We are engaged in a great and an ever lasting & necessary
and righteous struggle for great moral ideals

1. We are fighting for peace and against force
2. Against the idea that nations are exempt from the moral law
3. Against the idea that power is its own warrant
4. Against aggression & autocracy
5. For a new international and human order.

We believe that this struggle cannot fail - in spite of dark conditions

Because we believe that right makes might

Because we believe in God.

If we fail it will be our fault - because we have failed

But when the war has been won, our peace has been won, is the
dyspepsia. Have Dictators. Or will there be more? If so what
will be the result? For the next will be here. And only God can meet
them. Qualities. At the head of Archbishop. M.P.

1. We shall also have the competitive system in society and between na-
tions. How can we do anything with it so that it will not cut us down to size
but it must be got rid of in some way. Christ can show it away. In the
near future I expect that every society by implication of the world. By
the spirit of love like 2000. Then come - to each of us

2. The idea of the super-natural of cooperation & material order will be
gone. We have broken the barrier. We have broken the barrier. In the solution
of the world must be without too. In spite of the barrier. In the solution

3. Christ must supply the principle of unity
in the Church. The kind of unity I believe in. There are other
unities & unions. e.g. language. And we can work on. Unity
of life & feeling. of conviction & opinion. of action.

Inter-national a real & effective spiritual unity needed
as in the Kingdom & Empire Peace. These things needed -
endowment, infirmity, sacrifice.

Organic human unity. Peace idea
P. S. C.

If we shall read Christ's deed with the problem of race
the fact of it. The answer is not one. The great complex Christ on
even as Europe. The backward race who can't be any determining.
The three solution. Lawless-fare Intermarriage Ch. 17

The principle of merit inter racial deeds. David in deeds
more & more. The merit of merit of merit of merit. The letter
merit. Christ deeds by the merit. The merit deeds deeds

5. Christ deeds can solve the religious problem. This is hidden
from us for the time being. The merit of merit deeds, merit
merit, hidden the merit deeds. But it is merit
merit deeds merit deeds merit deeds. Christ deeds
merit deeds merit deeds merit deeds. Christ deeds
the merit of the merit and merit all the merit deeds merit deeds.

6. Christ the only merit deeds merit deeds merit deeds

The merit deeds merit deeds merit deeds merit deeds
A merit deeds merit deeds merit deeds merit deeds
merit deeds merit deeds merit deeds merit deeds

And merit deeds merit deeds merit deeds merit deeds. It is the
merit deeds merit deeds merit deeds merit deeds

And it is the merit deeds merit deeds merit deeds merit deeds
merit deeds merit deeds merit deeds merit deeds

And merit deeds merit deeds merit deeds merit deeds
merit deeds merit deeds merit deeds merit deeds

It is a merit deeds merit deeds merit deeds merit deeds
The merit deeds merit deeds merit deeds merit deeds

The merit deeds merit deeds merit deeds merit deeds
The merit deeds merit deeds merit deeds merit deeds

If the Spirit that spoke to the Churches of Asia ever to speak to the Church today what would she need be?

1. It would be a word of good cheer and joy. Never before for many a day have the Churches been drawn together in spirit & service as today. A common spirit of needs & duty has touched them.

A realization of the need of cooperation and concert - in view of the immensity and unity of the task in the army & in the nation. This gathering & the General Convention illustrate this. We do have an object which is great & which can unite men becoming a life. Working & working together, a word?

Our divisions are significant but they are meant to increase our resources & experts for our task - not to keep us apart and away from it. We do this now. The joy of our

2. It would be a word of appeal. The presence must go on. We must be drawn closer. Only the Spirit of God can show us how.

(1) by the new principle of unselfishness & sacrifice

The war shows how supreme this principle is in new life.

As many men have learned it is to money. The Revenue bill.

But we need to learn it as to money and work and contribution

Sturtevant's time. Dec. 31 '12. 'To be a different as to whether the work is

recognized or not so long as it is done.

These agencies will gain most which forgetting to serve best.

(2) by the spirit of confidence and appreciation and trust

How immense the task. Nations are. When we discuss other

doing what we are - thank God

The new spirit of freedom and faith. Eph. 1:15.

But, so can we prepare for it internationally - race & race

3. It would be a word of clear reason. Let's know, must this process go

because the Church - the one including all - is alone able to do the work

(1) To make an army. Now the camps have not been. Let's be prepared

for long. - propaganda. Richard to meet settled of G. but tonight

after 100. (1) Olyan (2) Moral purity for others. 3) Camp. Vicinity

Mass. Auburn. Bostonian arches. 3) Lower. Jackson. Boston.

(12) To conserve the religious fabric of the nation. The Govt
has justifiably lifted these men out of home. Ch. has things
as to come back. The national sense of duty, of home and
G. to hold them. This too the clergy can give.

(13) To raise and to enlarge and to see the moral values &
resources of the nation

To keep the moral sense, preservation clear
To preserve the spirit of union of the nation: depart of from
Pardons - & coming great Eddy, the Great O'cey
To do for our moral energies. Walden. Lincoln in Church

(14) To steady & hold fast the nation when the terrorist comes.
Religion only can provide the calm beyond the chaos
And the peace that wear down & without doubt
John Brown's body - this one what is it doing?
And that makes duty, an life. No Russian death legion.

(15) To keep us from destroying for ourselves what we ally we are
fighting to keep our knowing from destroying
themselves and every
Russia's projects, all were. Jowers in Japan
Water or passion Elliott. The Belgian thing

4. To come to a calm of the Church to recover and to mediate to men
the peace and living Church

Our moral duty clear, indispensable but we can only do it as we
know and proclaim God being in the peace God
My sermon on Rom. I. & our Boardman's letter. We need a
clear and unflinching confidence in Him: return and
found by the new moral life of the Church. its law, its
spirit, its justice.

5. I said there would be the voice of the Spirit of - But He is
speaking to day. John xiv. 9.

The War Crisis of the Church Easy to see what it is. But what ought

The true character & work of the Ch. its aims, functions legitimate business
as surrounded today with great confusion.

e.g. Why did the Church prevent the war.

Ch. has failed because it did not do what they are able. Ch. has formed

The doctrine says in the 9th Nov. Dominie Stanger. No more (Anglican & Lutherans)

This confusion is good in recalling us to the crisis & wide human relations but
but in such confusion always are 3 or good bodies that we feel this con-
fusion & are seeking to clear it up. Good does that the education is necessary
in the hour of our discussion and inefficiency

Let us speak a word of this first - Evidence of it. What we can do
Education & Religion. Charities of these 3 only we ever see. Chaplains. And
inquiry. ~~to~~ Our agents. Our leaders.

But of the confusion we have forgotten that there are 3 distinct institutions
and we are mixing them all up. Family. State & Church. The confusion
natural. (1) The same people in all three. I am

(2) All three are religious - but the Church alone. Phil I, 24. R/S

(3) They cannot be too sharply defined. Each glides into the other
Institution of function contrast. e.g. Schools

(4) But they can & must be kept distinct for sake of each
Institution of operation. n.b. personal right, humanity

Our concern what is the character function work of the Church

1. The Church is not one of a hundred agencies & is one of three
2. - is not a mere appendage & tool of the state - To make state
action just because it is such. Preparation. Teacher - no help to the President
Resistant. The Prophet our model.

2. It is not a political judge & divider. The presence to vie with the Pope
between us not needed & is dead. And also R/S. 94 254

3. It is a mirror of divine & fountain of moral life & duty &
entire to entering and universal principles

a. In all these regards its work is needed more than ever
in its own traditional field & beyond. When. Most effect. May
i.e. Gaird.

intended change of

B. And in the new education created by the withdrawal of

young men from the rural community by their migration in camps
from which they come into new communities around camps creating
new problems for both. What the Church can do in it. Should
Chaplain. General Camp Pastor K.C. Baker is local del. Was in Can. Rev.
The volume. The good behavior spirit. In problem. The Church men
of all the Religion. The moral crisis to the nation. The moral problem of
the army. What it. Subjects to God. But relig. indispensability - (1) Do
keep the aim of the war as clear as possible. (2) Do give joy in death. (3) Do
keep him pure. Galatians. (4) Do save the home behind. Ex. 4 to 12. -
(5) Do furnish the man a new purpose. No free blood etc

C. And in handling how to start the mind & spirit of the nation
Let us say that we. Don't conservatism, habits broken - but we have something
more & distinctive to do. In the midst of the absolute necessary
economic & mechanical of the war the Church should for two things -
Bible - Unionism. Make a distinction of hope for unity
(1) Bible - to make. Love. Method. Dennis' God. Unity. The most
about for these is not to. the war. Central Germany, such as.

(2) Unionism - to Delphianism. Expatriation has prof. ultra national
Crested in a sense of order of law & rightness where one should be.
he is the Gov. & representative. Hornaday. How a man not the Church the gospel of
Christ to preach today? Nationalism & progressivism. San Martin. Leader
of liberal Cath. in Uruguay at time of the visit of the American fleet.
W.B. intrep. "As new spoken enough of our common mother de-
mocracy. We need to speak more of our common Father God. Then
being broke into quaint Ex. "Our Father who art in heaven" through
it. Preliminary as we look forward we need the unity & power of
the risen Christ. Batesman letter to me. From "Christ in crisis".
Are we one in Christ?

Mahan There is no warrant for a man "to surrender the rights of another. Still less if he is a trustee of those rights. This applies with double emphasis to rulers and to nations, for there in this matter there are no personal rights. They are guardians, trustees and as such are bound to do their best even to the use of force if need be for the rightful interest of their wards. Personally, I go further and maintain that the possession of power is a talent committed in trust for which account will be expected and that under some circumstances an obligation to a power and external to its border rests upon a nation as responsibility for the claims rests upon the rich quarter of a city. In this respect I come to witness America, Cuba and Cuba. Without however presuming to judge the conscience of the nations who intervened without intervention, the suffering of the first two."

Dacey. "In every part of the world where British interests are at stake I am in favor of advancing and upholding these interests, even at the cost of annihilation and at the risk of war. The only qualification I admit is that the country we desire to annex or take under our protection, the claims we choose to assert, and the cause we decide to espouse should be calculated to confer a tangible advantage upon the British Empire."

"Imperial empire is the only logical & natural aim of a nation. The true militarist believes that pacifism is the prostitution & humanitarianism is the feminine manipulation of national degeneracy. It is the absolute right of a nation to live to its fullest intensity, to expand, to found colonies, to get richer - richer by any proper means, such as armed conquest, commerce & diplomacy. Let us 'Drive hard'."

Anti-Japanese Hymn of Hat My American July 23, '06

Look out! California! Beware!

They tell us that Uncle Sam
Would lie down like a lamb,
But he doesn't understand the situation
The days war talk must cease
While he feeds the dove of peace
But he doesn't know the love to the Nation.
But something's going to happen
That will shake things up, perhaps,
If we don't start to clean out the Japs

Chorus: They lurk upon thy shores California!

They crouch behind thy doors California!

They're a hundred thousand strong.

And they want to hide long;

There's nothing that the deacons would not dare!

They are soldiers to a man, with the scheme of all Japan

Look out! California! Beware!

There's a murderer that affirms

We're brothers to the worms,

That come in in a mean and loamy manner,

But while we watch & wait

They're inside the Golden Gate!

Oh! God! Den the Star Spangled Banner!

With the Army & the Navy

And the White House full of Japs.

And our Coast running over with Japs!

They're battleships, they say,

On Magdalena Bay!

Uncle Sam, won't you listen when we warn you?

They meet us with a smile

But they're working all the while,

And they're waiting just to steal our California!

So just keep your eyes on Goge

With his pocket full of maps

For we'll find out we can't trust the Japs!

RETURN IN 10 DAYS TO
EDGEWATER BEACH HOTEL
ON THE LAKE AT 53-1/2 SHERIDAN ROAD
CHICAGO, ILLINOIS



Mooney
O'Brien

RETURN IN 10 DAYS TO

EDGEWATER BEACH HOTEL

ON THE LAKE AT 5316 SHERIDAN ROAD

CHICAGO, ILLINOIS



Mrs. Mary. O'Rourke



Present Needs & Opportunities in Foreign Missions.

Turned to the vivid memories of your recent trip.

Our records

i. In present social & moral conditions.

(11) India. The power of religion to uplift & ennobel.

If type of the typical character one - some new. An
emphasis on the higher values to be broken of

(12) P. I. Just aspect of India - life & death. The new
spirit the schools a care to know etc. - as they
are to some day for India America

(13) Japan. The leaders of China but not loved like we.
Ready to learn the secrets of moral power of
science & religion. How can they learn these. The
evangel. Campaign. Mr. Marimura.

(14) China. China to this. For China the pain factors
like the teaching group realizing the true need.
of their people with the help one of Japan

2 In the joy and fruitfulness of individual lives
claiming the maintenance & remembrance of this
Howard Campbell. The testimony of God

Dr. McLean. the paper - this opening.

Hebrews - Jerusalem rabbits.

Portals - the way. of the gods.

Jan. Meyer and Mrs. Chou & Haining

3 $\frac{1}{2}$ a fine typical Librarian.

Bangkok City. 600000 Li'cuan. 200000 China.

The Gauding House.

The Chanting Club scheme. Some houses.

The plain of Manchester. The Chou's former.

How do we propose to use the house.

See Chou - Jan 15, 4

Kipling. Brattleboro study for floor.

Rushen. Practica. Vol. II 4 ~~1880~~. Typ. 1881. 286 p

Carlyle. Past Present Vol III. Ch. IV. Macmillan 181 p 178

Y. M. C. A. in Radial House 1878

Robinson. Life p. 63

Lancaster Address, Feb. 1926

- Our Phila. Presb. & Ref. Cong. Phila. Feb. 9-11
- The Scope & Extent of our own work.
 - The great ideas of the faith.
 - Our hand teaches. Show to Buddhaism
 - Every continent & religion.
- Some special attractions.
 - The Home School problem
 - The Nationalist Movement. China. India
 - The Independence of the Church. But our own.
 - How much in the study & mission
 - Show, the Society counts this forward.

Latter. America

- The U. S. Congress
- The D. C. Evangelical Church
- The unreached field. Work in a Gov.
- The new methods
- The duty of spiritual fellowship. Abroad
- "Spiritual things done abroad."
- Pr. of the Eastern Churches &

Princeton Div. Alumni Luncheon

1. D.M. the leader in f. r. of all the Democrats.
1. D.M. is the greatest exponent of the
nature of Liberty. It is the least of all goods. Liberty is less.
But is it not better? Yes, but better not better but good at
of some the world.

2. D.M. the great conservator of Liberty.

It may begin by unacceptance, by giving it any.

"There is no one better than I am: The principle
of the Union." Except a copy about this: Is there any limit to
this principle? No manna.

3. D.M. the great apologetic account of Liberty

A false view - The Defense a Propaganda of the South

It cannot propagate by definition

It is defined by propaganda.

The Liberty is unideal

Can not see it raising more with the Power the raised it

As a function of living action. T. W. Otis

McDowd

Packard

Schuler

Patterson

Wentworth

M. H. S. of M. H. S.

Ray Smith

Frank Allen

Miss Brewster

Miss Cookson

Agnes Fisher

Some of the questions with which we meet.

1. Cooperation.

Common to all the chambers. Any, given. I am glad
Unresolved by any of them

Insoluble by formula or prescription.

A question of relations is personal

This makes it easy to handle.

Some of its elements - race, money, habit, environment

The degree of changing equality in property, etc.

Some of its antecedents by product

Opposition to the social movement.

" to the social class's demands

" to Church Unions.

2. Education

Emph. Central. Money, habits, Banters

The new term. Behaviour.

Common to all.

Value of education The large solution.

3. The attraction of religious ideas.

"New Ideas in India" - John Morrison's
a new one needed. Gough. Ghandi, Ghandi,
Gandhi

The trends which I noted: New apology for
idolatry, for sin and superstition. Beliefs of
the old Indian. Ghandi.

4. The Pan-Islam movement

What kind of a idea? Allah, Allah!

The Khilafat issue. Hindu. Modern unity.

My own Commission. Hindu.

In Pan-Islam opportunity.

5. The degree of the necessity of new relig.

As to result. As to method - Prof. of Chinese Pan-Yuan!

6. New aspects of country.

Manufacturing. The Prof. of - North

The education. Education in India. The Pan-Islam
Congress

7. Character of movement. Hindu Movement

Laymen's Dinner - Phila.

The story of Rowland Macdonald Steyngarson
as he sought to bring the non-church people
to the door of Christ to see Christ's
and his qualities what we need.

① definite & dogmatic plan

② spirit of sacrificial devotion

③ indomitable purpose & power.

Just as to the plan. Is such a plan necessary,
or practical

① being meant, as a whole done yet
need to be conscious of it but have
individual in it meant to the plan

The Early Church - Paul. This was

then the ch. but I - believe here

but no definite; just as before

then the modern era, the great
man. Carey, South, Horne.

but lost as the times problems

and plan was /

But in our generation it has been given
The youth - some of them
and now the men.
The Church is ripe - the world ready

The project is entirely practicable

The U. P. plan. Our own.

What is required to realize it.

1. A clear discernment of our real objectives
2. A reorganization of the Ch. activities to provide
3. A consolidation of forces for a war
4. An acceptance of the sacrificial principle

of life. Humanity is all expanded
but all the rest - so far a few

This is the center of the things

a vision of Christ's plan.

Then the Christ character

Your whole I must see

As we ready for this.

The vision.

Home of our Present Mission, Dublin - as yeth Mission Rev.

1. To know about and promote good movements.

Conference. Montevideo. Modern Progress in 1925

Cherish. China. Dr. Murray. Sam and but a new land.
Econ. development. Educ. in U.S.A.
Rac. My book. In Maragon

Forget the paper. Near East. Assyrian - M.D. in London

2. To keep the purpose clear

How clear is it? My net impression that I was
clear in the purpose & the philanthropic

3. To keep up good cheer and true faith.

Better & home. about 7 years before

After. Chicago. Evng. Carrie & The work

Deficit. Ground. No falling in. Good 'Bliss the deficit'

On the first. about - of July 1911 in Japan

India. Maragon. March.

Edin. Edin in July

4.20 hold on typhus in trout - good will.

letter to Dr. Alexander. #10.

'American' article on our hist. rev. articles

Hansen letters

Hansen's paper - "Earliest branching"

Our Living Interest in the World

The tremendous change in our knowledge of 1926

Sense of relation to the world.

A generation ago. Paper by the Empire - reaction.

J. O. Blair - The Chinese picture. Asia out of our world

Now H. D. M. people who know you to Asia. ~~The~~ Common

family. Coleman - McMichael & Warraville.
Drogis note - letter. The letter now a Boston town.

South America

The call of the Evangelical Church there

The needs. Educational, medical - Religious.

The volume. The great paper. *Alvarado*

China

The alarmist view. J. C. Stewart - *China*. is a

Marine. G. Boxer Year Japan - *God's work*

Analyze

The individual spirit in *God's Church*

The industrial revolution.

Modern world

Morad

Seeking

Persia - all Persia *Union Conference*

India

Christ's new place

Our American duty to My. 2000, the 18000

Philippine hay breeds - left by Americans.

Just. made up for a pa \$2000000

The little thing man had.

Philadelph Convention. Feb. 1920

1. Other problems in the Washington Convention - These

dominate Conf. of our other conf. to all.

2. Perhaps cent. Perhaps also the minority. Just
Hasty. The League's ability. Carey. Livingston -
do proceed to get out alone! And now. ^{then not} ~~then not~~

3. Therefore we face realities and regrets

(1) In our difficulties.

This was Park ground of regretting - have few

- a. China situation and intervention Japan - take
- b. Latin American revolt from us R. ...
- c. Diffic. at home. By S. W. as foreign situation
Unhappy feeling out. Russia. Undercurrent - shadow
- d. Doubt as to whether we have ability to give the
rest of world. Consider L. about an immediate
war know.

(2) In new resumption of inspiration

- a. The type of nation like. Germany. Japan
- b. The new loss of traditional alliance
Kernan's letter. China. ...

c. The evidence of Christ's power & presence

G.D. & the Mandates

The rich man. Man to be subdued

(3) New opportunities to be

a. India, Umbi Conf. Natarajan. Gupta & Karagam.

b. The low caste - Galahanth. Amriwal.

c. Bhai Singh. The blind student at Beas. G. with by Bible under sun

d. Christ & man. Callin. Rev. of V. book

e. Challenge of our financial education this year.

The call of father & loyalty. Kauri. Hindu. but pr-

"I have never said anything but now am

willing to do by 'if I see the pleasure of

0) right to do by."

On Presbyterianism & Oregon Chautauques.

I speak as a duty, not for choice. Prefer to communicate - talk - but also can speak with pride and assurance. Anarchy, Anarchy in California.

I know of our characteristics. at least - in ideal.

1. Doctrinal committee yet comprehensive. In Confession for ministers - Only Ah for people. Better!

2. Democratical loyalty and representative. Not ready for cooperation. to the Ministry

3. Political sense. Presbyterianism in Eng. history. In America. "The King."

4. Faith - practice of democracy with representative institutions. in America.

5. Integrity, resolute grip. Newton could. Berman.
"Suffrage": "See the first"

II But I turn to some of the common features.

Evangelism

Reverence - beauty in worship. On part lack
of beauty

Large musicous

Actn. & education. In home. In school.

Strong local church life.

Activity in the community.

Woman's work in the church

The Call

In our hour view the need & experience of the field - the call
The need of our people in our call. Hear it in the facts
The offer of our field in our call. The requirements
The need of opportunity for life - investment in our call for God
The solemn duty we owe this people in our call
And the call is both direct & visible now. There is no question
This is far more call than happened for the men who were
mission. They expect not from a vision of the world but
from a vision of God, & of the Gospel.

Carey says. I wish I were at Troy, Va

John 4:1. They wanted to know the time of the

and of the day. And who ever remember to be paid

But once have drifted into false ideas of a call. They

think that something mystical & exceptional is necessary

But what is involved but duty. How do we find duty?

The great men of our time had no such call

They are not asked for other things - early maturation &

The idea of their experience as pagan not Christian

Keith Walker's last words at home.

And if this is how, why not decide now?

This is a safe place to decide if we like this also, &

It is a question of time and must be decided by parties well

No decision is a negative decision

We need an early decision for the sake of elements.

And for its advantages is prepared on

And for its enlargement of the new Forman by friends

Do now what you wish with you had done when you
look back.

Dr. Herina's testimony as to Mrs. Regret.

What seems right to us today is more than ever

seems right to us when we do find it in an
man than now, said

A World Conquering Christianity.

I Is there such a thing? Is it not a defeated Christ? If Christ means the extent of man's evilness to accept the absolute mastery of Christ it has failed. But if - What the Japanese school teachers teach me in Kyoto.

II But no. Christ is all that has failed. Christ so far as it has gone has tried it in the one thing that has conquered. The evidence of the advancing victory

1. In Islam. The change in Persia. Wenguth's history.
2. In Japan. The moral imp. Ed. policy. The Gen. & Gen. in Japan
3. In Korea. The Pyng Yang Church (see the Yi)
4. In India. Dr. C. C. Malli's history.
5. In P. 9. Dr. Malabar's letters.

III Christ Christy conquered faster if it were more Christ-like?

How did it when Christ was here? What happened there?

- God is absolutely Christ-like Christy. Conquer the world to day?

"Fear God & take your own part." is Christ's gospel.

Yes it comes with the very kind of conquest that will be read & abide

14. And what else is the nature of such a Quality?

It is not that of material things. How

But love - not any one or two but

Rightness - brotherhood. Unity

Peace - not war or conflict

Joy. Grace. Freedom in 13th Cent. & the joy men

got out of them - ends.

✓ But a thing done can only be in the thing

Christ in the very word - being, quality

It will come.

Atlantic City

Prayer Service of Int. Miss. Council Com. Jan. 14, 25.

Read Mark VI, 30-52.

Let us reflect on some of the deeds of Jesus

Feeding of the 5000

The motive of compassion.

The knowledge of a div. invisible resource

The achievement of the impossible.

Healing the leper.

The pain of love in an distance

His rejection of all material reticence.

His refusal of the kingship.

His love in men. His disciples

His patience (kindness) as a Teacher. Worker

His giving His life for the truth in joy, confidence

Let us reflect on some of the words of Jesus

of any man that -

of two of you are agreed -

that shall be bound on the water that I do shall

be so also

We must work the work of the Holy Spirit

Let us pray

That we may discern our unlikeness to our Lord

That we may be enabled to remember His words

Constantly and be made more like Him

That we may be more true & free in our expressions

of brotherly love

That we may see clearly and may wholly dedicate

ourselves to the pure & essential spiritual work

India.

- I would speak of only a few things - many of them within the year or a half since we left India.

1. Political

Mr. Gandhi from his colleagues. Layoff Rai with down
The non cooperative, without wishes must. Disrupts
Shirdi Mahan Unity, disintegrated. Doharapur

2. Social

- The I.P. Social Conference.

Coast

Deprived classes

Common. Bhagat Ram. Advertisements

3. Religious.

Miss Momi's letter

Schools "Casteless Class". Mahan College 82 pgs

"Non Caste". 8 of these in both classes. Momi's.

Wrestling. Chauran. Momi's letter

Make it concrete

Dr. Narayan Chandra.

Prof. B. B. Roy letter's account

Women's Meeting. India. Oct. 1935

1. Our present misg. problem on p. 21 & 22 40

2. Coy. with Church

Constitution clause

Benares. Am. Con. Pres. in Canada

Union of Am. & Coy. Churches

2. Some of the hopeful elements

Place 5th. in Indian thought.

Mahatma Jna. Madhu Dasgupta

Mahatma Das has been a year ago

James Madhu Das's office.

Mahatma Madhu in Kachari. W. C. S. S.

Shree Mahatma

Partis's speech - to missionaries.

3. The case of great need.

Prohibition of opium

Monsoon Play "Agreement".

Low cost applying

Wine Requisition

Mi Lee - 160 am & 660 ①. 94 4001

Nappi letter. Wallace call.

Ming' Digital Machine. Shi letter file

Indi claim on 20. Shigimbattom's letter

Women's Jubilee Address

Dr. Deane's idea of the organic character of
the first grand time conference. But - Feb. XI. Loyalty
& patriotism. How I shall do it

2. Lessons from the Past - our holy duty. At home. The
Bright Women - 1800 Lessons which the past has given
and we have had not to 1800 but to 1870. The 9th. edition.
Abolition.

The great women in 1870

3. What the women have done for foreign missions

For women & children in our cities. Last. ⁵⁷⁻²⁸⁻²³

In providing property, J.C.L. List in '70

In contributing life. 1870 There have. The church

4. Character. Eliza Follen in her room. Mary Johnson D. She had made her

been George Peck Eliza Follen - Mrs. Maria Anne Weston. This that.

9th. Main Holiday.

4. Another type of service. The first shows the two principles
of the position & progress.

(1) Building from the history Boston

(2) With solid, elegant fabric. No hurry. Barnet.

13) Dependence upon polit, intelligent, responsible organization.
No central too a long period. Specific timing

14) They have recognized the place of spiritual material power.

15) They have combined in the principle of service > power. Dis.

16) They have combined in the principle of service > power. Dis.
interrelatedness. Expansion. Motion in time & space. In relation
to the B's, Expansion & unity. → Practical power & courage

16) They have shown that law & government is to Congress
power. Inge Holmes

5. How far. How does something for women for

They have increased their grasp & power

They have helped to alter the place & authority of the

They have made their own. They are to be seen

6. And the day of women - for the last time. There they

The world situation is to now

And the no hope. E. E. Hale. What

The great fact - the great fact case. "The woman

the fact who lives as it deserves"

1870. 199 women 84 men. 87 boys

1920 814 " 389 " 161 "

1870 2047 comments 7465 pages

1920 - 178229 - " 82723 "

Mrs. Thackeray, Mrs. Green, Mrs. Bridges
- Julia, Mrs. Caldwell, Mrs. Chapman, Mrs. Jones, Mrs. Norton

Africa - Mrs. Nassau, Mrs. Rutherford, Mrs. Bell

L. A. Mrs. Green, Mrs. Chamberlain

London, Mrs. Howe, Mrs. McElroy

Ohio Mrs. Sherman, Mrs. Mason, Mrs. Motley, Mrs. McCarty

New York, Mrs. Hays

The things of the Earth are men of might
And when are deemed for their delight
And the stink rain death in the silent night
And the hills which death all day
But the thing of Heaven, who made them all
To pass quiet & very small;
He lies in the show by the ocean shore
Let them think of Him today

Argentina

Trade & Commerce.

Agriculture - $\frac{1}{2}$ owned by 1000. City: $\frac{1}{5}$ of land

Company of immigration.

Religious conditions

Deal with Peruvians

Political relations with Urug. Gov. by

his documents, with the Urug. schools

Suppression of Church.

Disruption of methods

Education

Literacy, 50% to 10

of the Rep. in education

social conditions of students. of the Univ. (Chiva)

Socialism - Trade Union.

British & Scotch Courts & Labor

Militarism & Churches.

Methodists Anglicans.

Scotch

Waller's schools.

The Scotch Church - Glasgow - decess

Comp. with Brit Church & others

Archbishop Goss: words in the same report

Douglas's of. with others, in the need

The Fundamental Objectives of Med. Missions.

Fundamental = ultimate. Same as of all missions. Ought to be clearly seen & tenaciously held. A rather - Abstruse or tough.

1. The cause. - Christian paper at Shanghai. "What single or simple?"

(1) Is it to care for the health of the missionaries?

(2) Is it to do good - or to get the biggest amt. of good necessarily done?

(3) Is it to relieve suffering. Yes & No. Not the aim of the Christian Med.

Med. It is better of certain kind of schools which perform. It

Johns Hopkins scheme assumed it was the end.

(4) Is it to remove prejudice & break down walls.

(5) Is it to introduce sanitation & hygiene & other true ideas

(6) Is it to ^{provide or} promote the profession of doctors & nurses. Bylaws

(7) Is it to represent Christ in life - by incarnation - to speak

by deeds. Not men. Church

(8) Is it to put Christ, the life, mind & message of Christ into the

lives of men - the life of the world?

2. This objective should govern the methods of action & expenditure.

Itineration - for work.

Hospitals & dispensaries

Med. school

When we build missions.

Just influence a hygienic environment. Culture

3. The problems of proportion & limitation

- (1) The use of med. skill is not obligatory (Interpretation of Euthyphro) & matter of proportion & adaptation. When & measure more efficiently > other to find end
- (2) So long as we try there is must be best & true. Perhaps - that! Only so as they often & how they & place of ideas
- (3) The work should be absolutely prophetic - as much as an any part of it. The med. skill & often & an exception. The case. Euthyphro from Protagoras in 1842. How J.G. Gerson. Some of the premises & how true. The more measure. "Able to maintain of choice & dependence. H.C. & Medigant. Medigant 2. Only the truest being. For true and just - hard to see. Specialists
- (4) The work that can be separated at home & on field. For the interpret accommodation with the rest J.G. in Paris. Also the prob. of doubtless hyper intervention with what economic & social problem. Back to Michael Smith
- (5) How much involved from critical? Also then, as we. Not how much & substance & changes. What long. Since in 1907
- (6) Policy must be adapted to new conditions. From the previous. Hyper line. Our rights to support and yet may not know & in new fields as a R.A. - as in settlement or home

The Breadth of the Human Responsibility.

Webster's most voluminous thought the "sup. to God" judgment.

The layman is just a man. Our whole con-

science is that we have a duty as divine, h.

∴ The theme = the breadth of the man's responsibility to God

1. To know the whole of the man's own life.

A man owes a complete life to God his life

and a complete & efficient as possible.

(1) This means the intellectual power of thinking

at all times & in every day of his

(2) To know the spiritual power of achieving a

mountainous reality. B.S. Pagan. Work.

(3) To know the moral verities of the life. Truth

2. To know also of the man's personal relationships

to others.

Family - Just as Father. Family worship. Never that

Friend - No other use of God. Comp. that

Church - Work & giving. Father in our

for the young

3. To know his duty to his own nation.

A duty of clean character

a duty of straight thinking - Judge & jury

a duty of positive influence. See position

a duty of hope & faith. Howes & Gray

4. Out of Owen was Proj. it reaches out
over the world

1. Because Christy meets us as members of
humanity, as men as human you men

2. Because of the inter relation of E. & W. &
N. & S. No isolation. Any. meet to us
Abundant

3. Because Christy is the absolute interpretation
of what appears

"The common element is exceeding broad"

Make the Layman Movement remain J.K. alone.

The question implies the lack of int. in those men.

1. It has been so from origin.

First mtg. since we p. in Christ to J.K.

Bd. Special address to p. stand - no

business literature. Exec. Com. resolutions -

Org. & water vs. at Gen. Mtg.

2. To introduce h. m. will destroy its defects.

well.

Can't calculate h. m. duty

3. It will destroy its power

All those interests are gone in

The next one = the mob church.

4. It will destroy its unity.

Can't unite in h. m.

The St. M. Soc. Can't meet a J.K. do

5. It will be restricting even Ch. & members
others.

No. Mech. just separating

The Responsibility of the Christian Young Men of the for the Young Men of Non-Christian lands.

1. We are responsible for them
 1. Because they are so many
 2. What affects them affects us. Organism
 3. If too deep - we are at least brothers. - all men
 4. And their lands are peculiarly man's lands.
 5. We know what they need & we have it for them
2. Their condition appeals to us
 1. Their intellectual condition.
India, China.
 2. Their physical need. Poverty. Leishman.
 3. Their moral need. Islam Japan
 4. Their religious need. Ramey.
We know how none.
 5. They are haggard & crippled by their problems
3. Their consequent liberation appeals to us.
 1. Their industrial problem
 2. Their political problem involving now.
 3. The dereliction of their old religion - inevitable
 4. The destruction of their foundations
4. We Christian men also can help them
 1. Their own political institutions impotent
 2. And to their religion
 3. And our political institutions.
 4. Our own...

5. And how shall we carry this?

1. Obtain a regular contact with Asia

2. Take a larger part in our own churches.
The Laymen's Movement

3. Carry the institution of men to all
places where needed.

Students. Cities.

6. And now

Thou need in critical now.

We need now a redeeming unity.

The Distinction bet. Home & Foreign

1. There surely has been & is a distinction

otherwise why all the discussion

The causes are organized separately - how been

There are plenty of people who are able to make
a decision - "I don't believe in J.M."

Or "I feel called to work for H.M." Another

2. And then ought to be a distinction

1. It is Scriptural.

Jew & Gentile. Acts I, 8. Tactleton

Paul. Gal. 2. To the Circumcision. To the Gentile

Harroch "The Mission to the Gentile"

2. It is historical.

The Church has always known it.

The antog. to J.M. when they began

3. It is rational

The aims are at present different.

Dom. has. That there

American. has. That there

Language.

The problems are different.

Relation to social structure, to non-
state system, to government

The methods are different.

4. It is to the interest of each.

If no distinction then what is the justifi-
cation of the greater requirements con-
fined on each at home

If no distinction p. in. was put to ren-
der

Historically. Got some sense distinction

was hard head of

The new was to done - the default not

If no distinction as was to be changed &

was easier. No thing was break

down of other weight

Life Work - Niagara on Lake - 1907

1. This is the place to decide the question of life work.

- (1) Our vision clarified here facts, motives, values
- (2) Our will charged with higher power here
- (3) We are near the trustworthiness God here.
- (4) We are deciding other things + now the responsibility for not deciding = for deciding

2. We have before us the facts necessary for a decision

(1) The world's need of the Gospel.

Men - Poor, hopeless & rebellious
Women & children - How green child.

(2) Christ's will that I should know it

His commands

His coming & commands

(3) The inadequate supply of workers

Colombia, Madagascar, Lucas

(4) The remunerativeness of life there

The picture of power in Calcutta, Penic
Madagascar, Culcutta

3. These facts constitute a present call to us

A stronger call than any oral command.

Do you say "Everybody called them"

No - only those who do hear the facts

Discern the great question Mark 12

My friends take illumination

4. But what constitutes exemption?

(1) Do we not have the need at home? "Go. Key. see" (1) Parker

(2) Do we not have lack of a feeling of call? Might

(1) This demand for call unscriptural. Prohibited

(2) Evidence of lack of love Jno. XV. 15

(3) Voluntary? Pure joy. Needs? Abandon

(4) Degrading. Duty enough. No diary

(5) Do we not have lack of qualification?

(6) Do we not have opportunity for helplessness here?

"But" furnish Copley in a home.

5. There are exemptions but I do not need to
trust of them. I only ask

(1) Are we sure of unselfishness throughout?

(2) Are we living as our strongest Master has?

(3) Will Christ approve? "Evermore build me up"

Should not P.M. be postponed? No.

1. The present world needs much more

- (1) The nations are commingling - into the winter time
• not less likely must be feared. The fact of the
scarcity of goods than in Christ has been: the end of
the earth was reaching in it. India has 4
Europe. The rest of the world, etc. The need
(2) The lack of discipline, discipline needs to be found
character & spirit of agencies of discipline, and super-
nationalism.

(3) Human and next man. To. men God or how of faith
Acquaint at hand as Bales 46 Hardy. Not mention

2. The present world opens therefore and also a great world

(1) The world is more open physically, & practically, than
ever

(2) The mind is more accessible

(3) And the doors of the heart are open being with us
Person

(4) Latin America open. & Britain in our play & in
Throne or Chile

3 The present emergency is greater than before

(1) New moral needs. at least 4% to 2% illegitimacy, growth in England. Do about

(2) Exchanges - economic

(3) The need of the laborer & care of Christ. - religious.

Of which I pray that I might show a care

All that can be needed are correct facing of the facts in the presence of...

1. One set of facts

1. Christ's own purpose included the world.

Jno. but also, Luke XV. Matt. X, 32, 33; XI, 25-30.

2. He certainly expected the Church to go to the world.

The great commission, Matt. V, 13, 15.

3. He and His church can meet the world's needs.

Individual. National.

4. And the world certainly needs Him.

It is the only revelation of the love of God. John. 1. 18.

∴ It is the only life - the true Jesus Christ -

There is no other saviour. ^{"No other to the King of kings"} ^{John 1. 9} ^{John 1. 10}

2. A second set of facts.

1. The world does not know of Him. The fact.

2. The effort to carry Him the 'great' is inadequate

Esther Khavasa, Kinkor's first. The trip to St. Andrews

3. Most Christians do not participate in it.

Mass function given. Pover as 200 out of 1000 that

British ch. offering.

3. How can both these sets of facts be true? Why?

1. Our lack of thought

Of the world & its need. ^{Provision}

of Christ. Is the best of not miss? And the desire.

2. When can we think our conception of God's goodness

But how about now? Even if future are right

And why then did Christ come at all?

And how strange if God ^{the incarnation a perfect so. the voice}

3. Our dissatisfaction with men & methods.
Was not with Develop.
And doubtless methods - Opp. life
But Stoker

4. Our engrossment in other interests I K xx, 39
God our. Were then helped by S.M.
Others. Their engrossment.

4. And then especially true at the present time.
The financial situation
But the med. our opp. The case from abroad -
from at home. Orvaha.
Let us have faith. Dulci point

5. The reasons for this are constraining.
1. Our own spiritual necessities demand it
Economics of the Church. Spirit. Affairs.

2. The inner nature of the Gospel requires it.
We can proceed here only with a word
concerning Gospel.

3. The completion of this work relates it to the
fulfillment of our dearest hopes.

As the word of God. xxiv.

Our hearts are patient longing to see
of the travail of this one & to be
satisfied

D. V. M. Soc. Conf. - Western, Sept. 17, 1920

Of this note to my. in the Iowa hotel Nov 3, in 1889

The tendency to make of a human the fact that

on principle believe in better about right today

and as the fact, as supporting the view. The growth

Remember there are changes for the worse as well as the better. We
want to do all we can to prevent worse - to prevent good.

1. Keep in mind & in speech the fact that f. m. is a religious
movement. It is the propagator. Whitely. Paraphrasing } you wish!

The movement in 1889 - the fact of the health

The social hygiene of course. Whitely has it.

Perhaps Whitely. The fact that

2. Read & from daylight the new general movement & this is the
work during them

No matter what changes in policy - Whitely wanted

The case - Whitely. L. G. Whitely Whitely.

3. Appeal to the right nature. Defiant nature of the
movement. Whitely & Whitely. Whitely. The last
movement as expressed in (2) to the right of God. (3) Whitely
for human nature. Whitely. Whitely. Whitely -

(57) The Kilmegdon (6) Dering's case. (7) The case of the herring.

Shaw. 100 Rights and of life. Hymans. (9) Parli. and other

Rex v. 20 (10) D. G. v. 14. That has authority.

Book II. 49. My answer to this.

4. Keep the scientific & herring note dominant.

The present impetus. Based on evidence &
but have to cover them

My work with history, all the Bascom answer
this & which have been

Rex v. 11. Your body.

5. Look for the object & but - not 9% to show but 9%

to see results

Lybette to Hallowell.

The new problem

This is the leading question of the

6. Present the case in the way that others can see.

State. The world.

Absolute with. Express & next after, practice

Law, simplicity & easy population

Indianapolis 20th Convention

- The most difficult to achieve goal of the convention
 - of the Rev. & perhaps of any meeting I know
 - 1.3 revealed a education fund & hope
 - The only control of the students
 - Thurs. to school
 - Thurs. morning for the school of the 1st day
 - of the school of the 1st day.
-
- 2. It revealed a period of transition
 - Almost none of the old speakers sign not an event none
 - The altered emphasis.
 - Second - individual.
 - Third - activity
 - Thymer. This is the main comment
 - Ignorance of the 1st day. Light is needed to guide
 - 9:30 am

3. 2, reveals a deep need.

Intellectual.

Commitment by business. A deep reflection of our

modern education - discussion groups

Operational. What is that person to be? Leader or follower

Decision. "You see,"

What's been on edge, in and out of our

Lessons from the Inter Church Movement

From the good side. Following statement

1. Deal of duty. Dislike. Jan
2. Sense of unity. ^{unity} ^{in such} Common program. Common voice.
3. Show the strength of the cooperative spirit, demand for
4. The churches ready for far more of J. Layman? Jan Cohen
did not look over to? something with the 1910 work together.
at drawing of what should be done
5. Publicity. Draw. Interpretation. B. Matthews
6. Construction of common agreement

From the work side

1. Its principles not thought out & agreed upon. - Not thought
thru. Plans (Cobden) Savings. Effing was not a U. Thinker
2. Not responsibly represented & dominated. T.B.S. should go
now Int. Com. for the domestic market
3. Doubt & inconsistent elements & purposes. Temp. - not temp
1901, 1902, 1903. Summ. not. How adv. - get adv. Anti Int.?
4. Paper & intro to Jackson. Glasgow Duplicate. Long to Bill Com.
first with Reg. & Council.
5. Financial features the best of money. (1) Primarily, arbitrary prices
(2) Money supply & demand - more, what to in a way. Surely seems
substance of our psychology. (3) Extraneous. But why "England".
(4) Unnecessary financial obstacles. (5) Quantity as borrower.
6. Short & imperfect knowledge too much. (Prin. of Int.) Prudent
balance (some of them) Growth again. Carry the adv. No conf.
can go on fast as the most advanced.
7. This led it into difficult points - diverse interests. The two sides of
ability. Labor - capital. Good alike. Beyond here. If you feel that you
must make death. In case that you do for, are surprised to do for
the right by. From it. have been done for many reasons - don

The Object, Scope of the Inter-Ch. Union Movement.

1. If the obj. of a task constitutes in any sense a challenge to acceptance it - then

Are they do Paul Armstrong of John. D. ...
and his opp. ...

What are some of the obj. & dangers

a. Depr. - Church & anti. 4. But there is not other ...

Common survey & effort

b. An effort to lay of its leadership. In last ...

c. Too ambitious & pretentious. No. How ...

d. Extraneous. Policy Budget ...

f. Boastfulness. Publicity. How ...

to get ...

2. To represent an effort of cooperation - to get ...
This is done in the first. Talked ...
The old idea "Unit. This year, ...
our differences."

In survey, right in program - that ...

to effort

3. This effort is to a new scale. Is the ...
the action to meet? It is, but too much ...

of meat. Not from ability to give. 'I'm willing'.

in Bygones. 5 for increase

Also, next way of doing the work will always seem

unknown. Curly Tom. Milk of the Goddess. Buns. darts

4 people

(What it includes in breadth

to length - aim

January 40. 1000. Patton

Every 10th week. Kennerly. Richard. Munton

kid. The Sun & Stone

Is all this well?

By. - Stanger - 'The energy & all men & enthusiasm'

Don't. The presence of golden substance.

He. He simply how to get religion in a line

The only power of the State.

Constant - no. Elmer & me. The table. No. I'm as

big as it is."

to find the best for the right thing. "Be. to think to be the effort."
Propaganda & etc.

8. Publicity - too broad & incomplete Arthur L. 199

9. Lay element in leadership looking. Every. Alliance. Exclusion.
no ady. check on Cabinet

10 Leadership. How to get the trustful kind. Not easy (how of
as is acceptable to every one?)

Earl Doh. State & Dohm no. country to central fund & treasury

- 1934 Reprint that must. must check the deam. movement.

Kelly - found among others. Ireland then had not published. ^{Water and Conf.}

Woolton - Ye - This same obj. had no demonstrable effect. Ireland must.

Spec. of the kind. had been economical - opposite of B.D. - had not made

financially strong - effort it could have succeeded - remained.

Dim. of the kind. division of the deam. purpose campaign

11. Congress of the Dohm. Some not allowed to count

the latter. Check counts & B.D. Reprint - To be reduced with

1. What was justification and necessity, that may have been for the L. M. M. in the past exists today

(1) The need of the world.

(2) The opportunity for service

(3) The unworkable character of the Church.

2. This was their demand and makes way for J. M. as well before, and is for the L. M. M.

(1) J. M. the centralization of all that the world requires

(2) J. M. the execution of all that the world desires for

(3) J. M. the united form of all that is to be done

3. The Church has a right to ask the L. M. M. to lead men to do for it in the Church what they are doing outside

The degree of the education, the reason for it, quality.

2. The time and ground on which to meet & serve the

3. A law which speaks for the Church

4. If the L. M. M. is to meet their charge.

(1) It must put a few first things first, i. e. the first things, the work to be done, that will open principles.

(2) It must be a movement, not an institution

(3) It must be a preparation of men for men for the work of the Church in the world

Light from the Great Days on Missions.

Great crises inflame passions, illumine ideals

1. Let us see the relations of missions to world politics.

Use the word in last lesson. Mission always for "politics"

In interpreting the heart of each nation to the other

The old charge of the standardizing nature of them remains

In cementing from Missions

Japan. China, India, Africa. Italy in Persia

2. Let us then return to the origin of ideas.

We have here shown the supreme power of ideas

The duty of spreading right ideas. Rules. rules of education

The immutable content of religions

The duty of teaching. What's proved

3. As is it in the former of mission to make new sets

same character

The Chinese calendar is Yuen.

We see clearly now that the world problem is the elemental and dominating problem.

It is not local, social or economic - but moral.

It is in politics as in life - the biggest problem is the what one

one philosophy, of that perhaps inconceivable. Morally

Everything is going to depend on solving right the world problem.

The solution of the greatest is simple - must be the simplest

It must be - so that any one can understand and apply it.

The solution is righteousness & love - as that is in law. Not ideal.

"American Justice" thinking, divide and the world's idealism

It comes all out in the only coming - efficient solution

But this problem & solution are universal - the application must be particular

1. In our own lives & homes.

2. In our communities

3. In our churches. The discouragement I feel. The need of
unselfishness.

4. Internationally - Nationally

It is in the clear discernment of us then - the L. H. H. a way for
us to get men to do it. How

1. By personal money, conversation

2. By general agitation.

"They climbed the steep ascent of heaven."

The missionaries who have fallen during the war
Down in France with other battalions.

Others in South America

The wife, at 55 West. Ave. in Milwaukee.

On Persian list.

'11 The qualities of their service. J.B. and

'20 The joy & privilege of Dr. Thompson's work.

The other lesson.

1. They set us a shining & glorious example.

Of loyalty to duty - devotion to our +. work.

Of true independence. John X.

On B.D. minute 2. The 1st. Under the Arnold.

2. They illustrate a rich & living principle

The Sherman minute or Calvary's

Exalting such service over comfort B-Jones & Thomas

And over all things. Harper - In Galatians 2:20

3. They address to us the supreme appeal

To give life to the present

Always better. "I desire no reward & thank &

Applied to our only receipt the war

China - at America Bd. July. Jan 3, 1922

1. China is the appropriate price to them. 9
at the beginning of the War.

Do big. Do mean. Do friendly to Mr. Ogden
speech. "I believe that you have the confidence of the people
of America & I am proud by no other outside nation. That
surely you have the good will of our Chinese millions to an
almost unlimited extent"

2. And also do nearly

The Chase - Conference with V. W. Stevens
Political situation - Tanchow. Wen, Cheng, Peking
Japan in Mantou.

3. And do changing

A new, different China.

Back on all Cooperation in trade.

The Anti-Club movement

4. And in fact of this do something, encouraging

The Shanghai Conf. & Chinese leadership.

The Message to China. J. J. Lewis

The College. ^{Number crowded. Giving}
^{to study, money, business}
The work of study. ^{Research} to their ^{concerning} influence

5. And its national movement.

In other terms - San Pierre

And now give time as he needed it in
the 18th cent.

6. But we can't give ourselves time.

Work for the night in coming June.

A. Livingstoni program. "and grant that
before this year is ended I may have
finished my task."

Report of the Chinese Ed. Commission.

1. We should be grateful for the clarity and force of its outline, for the true character of the existing education & the new with administration of the mission, etc.

Reference: chapters 2462-473

2. It is an almost incredible tribute to the Chinese Church. What it is prepared to do for it - what is expected of it. And it is the Ref. Symp.

3. It is also an incredible tribute to the spirit of cooperation in the mission.

Look at the Univ. Consolidation. It proposes -

One Univ. for population 20 x Canada.

of Canadian equipment

One third. Univ. for each one

of the Univ. but the former departments

at Union. Shanghai & Yab.

4. It is a notable appreciation of the new & other advances, no matter what point may do.

John Chubb St. Union

Lesson of Mays. W. Village Dept
ac. armstrong

5. To expect more of system than I can hope
from person. To expect more in person than
what is in in respect of
possibilities. And vast more that is real.
6. Our duty more, however, to locate responsibility
on just a few lines.

The Panama Congress.

The abiding flavor

The enlarging significance - and what it was - its outcome.

Date - Feb 9-19 - but before and after - going on still.

Our notes on the scope & forecast of what the Cong. might do

1. It can furnish an obj. lesson of how a fairman & right spirit in dealing with a difficult problem in Times & Ch. relations.
2. It can promote friendship, loyalty, & attachment to the Panamerican the energetic & sympathetic side of Americans.
3. It can lead to a new interest at home in Lat. Am. - an discussion
4. It can bring together in sympathy, trust & good will purposes the leaders of the relig. forces of N. & S. A.
5. It can lead to larger measures of cooperation in the way of L. A. - an adv. mission program.

The Cong. did all these things & more.

1. The discussion on Gen. II, on Luther, on a Deliberation.
2. The three letters - LeDroze.
3. The regarding the faith - Gen. I
4. The delegation
5. The spirit of unity, L. K. in Gen. VIII. The Center.
Committee. Also Adm. Sec.

I said it did more.

1. To bring out the most clear & convincing case of
Latin Am. for our help

Jorge del Toro

The problem of membership.

The need of true unity - Universalism

The Bible

The Evangelical Church

The living Church

2. To show how to handle truth in love

No mixing or evasion. but 'Christ. Documents

More discussion & knowledge. Cf. Nuttall

Only love & unity in life. Cf. Brown 3/4

1. No barrier can permanently separate the Church from the world

2. Knowledge of the world is necessary for the Church

3. This exp. is the universal life of the Church in love

3. To show that we can do our duty and persuade
a wide mass.

The response of the young - so long.

Ans of behaviour The Univ. - 2/2

Restatement of the Chr. Message to the Non Chr. Peoples & Reinterpretation of the Miss. Objective for the Ch. of the New World?

- Report of Bishop Goodwin in article
 - Double topic - each by enough - not necessarily associated
 - Difficult not only for higher - but also it is separate & individual.
- O. I have asked others. Also diff. of y. Recl. - as int. of other, where? former student & int.

Obviously all depends on an our definition

(The one is accurately "his" of by independent we miss.)

1. Any tampering with the substance. Garris
2. Any rejection of the facts.
3. Perhaps any formal attempt at new created formulations

This not a good day for it here Premier in Asia

4. Any more ethical & social moralizing of the super-natural Gospel "Kittay religion". Elisha Westcott.

Ogilvie

5. Any compromising adaptation to humanism. We are there for what we have to give & to get. O. M. Good.

2. The Answer is assuredly yes. - Absolutely

1. What are the four topics? The different apostolic emphases. Titled to audience then & now
2. Titled to each changing time, its lang., its need
3. Giving out of the new enlarging, references & sense of each man - his change. Can we see out of them but also of contrast references.
4. In the sense that our repetition of words is known for it.

3. Why - the further reason for 'yes'

1. Because of the ev. Jones, Zuercher, Watson, Denny
2. Because all language is archaic - by it uses words by ^{unavoidable - with Anderson}
3. Because as we dealing with each changing, living people & with living forms & truths which are not static.
4. Because the materials are at hand for it. Yaller life. Larger world.
5. Because of our realization of the indigence

principles - Moore - of the new nation leadership etc.
in America. Jones

- 6. Because of the new hierarchy. Old wants to continue hierarchy.
- 7. Because of a new realization. of the leadership -
the great Chas. Butler are above the rest of it, i.e.
hopeful to spread them.

4. How is in what form do we meet the restatement

1. A return to the N.D. not to Chas. but to Paul. but
to which Bible was a model Ogden. Taiton
2. Therefore to a true proposition, different emphasis,
have metaphysics. Taiton
3. More social consciousness & individual. This not Rev.
Paul's return to N.D. Williams. Taiton Jarrett
More democracy. Moore. Larger class repre-
sentation. Wheeler

4. As part of this change recognition of national
interests & life. Wheeler. Taiton. Garton. But
found. This Morgan.

5. By the way as truth, ideas which in part.
Paul in N.D. justified. This was under Chas.

The aspect of the life which is
the ground of the - things
the living of it

The presence of a living ethical pattern
the whole code of the system of living

6. Learn from a more life of power

Religious, politics to do with power. What

Reality of power. how & method - again

Pract. Univ. Council 2000 ft over 3000 lines

Journal. Church. What is the

The cause & ethics. Pauli hoping "opt. Univ. 2 -

How safe to expect a new of moral power

o command. Pattern

The mystical elements - Atwood's qualities

7. The principle of unity & agreement. Whether

8. The statement - substantial. might make (especially)

in one (idea). Many types. Grades

and by prog. of methods - spent in each. Univ. and B.S.

5. The reinterpretation at home.

The orig. specific "of the objective" (1) must be

What that has our own exp. been? And what

do we do in writing. really. "apparent" - these

how this is no more here for any adequate case.

particular statement. but we simply indi-

cate a few of the notes which should be

found in our interpretation of the obj.

1. The preaching of the Gospel for the saving of souls - keep the material things as to ends. The first
2. The diffusion of the Gospel in light in society - as lessons in life. The social & philanthropic aspects.
3. The ^{use of} power of the Gospel & its principles. its life to change nations. Watson.
4. The ^{ministry of the} inter-nationalization of Christy. - of J. W. The league of nations. New spirit of int. philanthropic The New bond - Galatians as make
5. The ^{fulfillment of the} mission. ability of America. Change in rule. change & impact. Galatians Galatians
6. The herm - consequence nature of Gospel. Living
7. The consequence - operative spirit in the propagation - operating aspect of use. not not overcoming (1). We can now. - the clashes naturalness possibilities. unity. - the possibilities including immediacy

“I cannot escape the influence that surrounded me in the days when I went to college. I cannot while I live cease to be grateful, not that I fell into the hands of someone specially designated to do it, not that I fell into the hands of an Association secretary who had in his hands the whole working of the Christian life of the institution, but that in those old days at Ohio Wesleyan I fell into the hands of a faculty, which faculty felt itself under a divine compulsion to do what it could do to induce young fellows like me, who had come to college without having given themselves to Jesus Christ, to give themselves to Jesus Christ.”—Bishop McDowell.

{ Nov 1/2 & 1/2

History

1. Influence less a desert

The greatness of China

China + Power

along from a

1. China can be moved Tai hings

2. Who is moving today

Rail roads 4000
Armed 150000

Schools. The 700,000
New cities near the

Opium. Post handling Newspapers. In school.

Books. More. More. More. Women. Also. Rights

3. When the area now depend on education.

What is the big paper - India?

1. Education by education.

4. The only right education China. May 1919

We set standards for us but we can set standards

We must have it for our own leaders.

And raise of some leaders of school

5. And must be cooperatives

Economic significance of for the young American leaders

their own

6. The present opportunity meets as conditions.

No war. No flow. No war

Mandarin

7. The situation also hangs on you

The Chinese can help \$50000 wanted more

Our duty to move out or to these

1. The law of law of life of justice
2. The present crisis
3. The out to meet as law, the tradition
Here. To withdrawal - addition

How to Cause the fountain of missionary work to flow
and constrain to good faith from the logos
of our different conscience.

This subject out of my phrasing a choosing
and there is no ready made answer to it.

What are do it?

1. Who information do I? China ferment
2. Who the evidence of success do I?
3. Who leadership do I? Evans & E. assistants
4. Who the possession of great heart do I?
5. Who the example of great gift do I?

Christians. Ph. D. his father his father

6. Who the disappearance of demand here do I?

Harvard. Edinburgh. Oxford.

7. Who the example of great loyalty do I?

Madagascar. Great loyalty.

No single answer, a ready made or ready solution.

What are seen here to good faith.

1. The acceptance of the principle of stewardship
2. Loyalty as obedience here > loyalty
Kissel's

- 3 The acceptance of the duty of personal "household" -
i.e. a real personal volition of Christ
to see that he goes to land also & what
he cannot do to spend at home
- 4 The personal experience of the "The Supremacy
of God" The Supremacy
5. The awareness of the military devotion of the
character Christ. He was beyond human
6. The Anti-Compulsion for Antia. Stokes.
Dr. H. B. S. S.

But how can we produce these things?

1. By living their lives
2. By the perfect preparation to the Anti-Principles
3. By being in touch & bringing about in touch
with the Lord of the world.

The Latin American Development Fund.

The meeting of the Board of April 17, 1916.

The considerations on which the effort rests.

1. The interest awakened by the Panama Exp.

What the Congress was.

The worldwide contrast between today, 1910 & 1916.

Added to by the Canal, the Exposition, Mexico.

2. The debts which it has incurred.

The moral position of Lat. America.

The intellectual position. Education. Illiteracy.

The Indian problem. esp. the others. The Boyota incident.

3. The inadequate no. of missionaries.

Arg. = 8. of them. but, etc. & etc. Peru = large Coast.

Chile, Bolivia, Mexico. Bolivia = 6 x old in 1914.

The Magdalena River, Latin.

4. The hope & ambition of . . . their colonies.

The striking element between them - see

The Colonies. de J. no. Panama. Polvo Rodriguez.

Barrios in great numbers in Argentina

1 year. Bolivia. Ecuador etc. wood

to return. The great L. & Churches.

5. The wide spread relig. dissent - faith & methodology.

The Contempt for Religion. Rationalists & agnostics.

Definition of ag - classed Demos. Secular.

The Reform in the P. L. Secularism B.

The new problem. D. Got dead.

6. The need of modernizing - attributing an national character

Cont. republics. Emot. here. Must let.

Part the L.A. fear & distrust of the. Secular.

Mexican Gov. Cuba. Panama.

The faith. Don't want to see.

Mexico. 1300 cont. What this will be here done.

7. The claim of brotherhood & neighborhood.

Saltire & Mexican - Mexico. B. w.

In the long Christ - the death & resurrection.

and the case. "O hands."

Panama Congress.

1. Outline of origin and character of the Congress.
Semi. Plac. Manner. Representation all right.
2. The Congress was an achievement, an expression of unity of spirit. Unity, a matter of life & words. I take it for granted & as a right. Open it, it goes.
3. It was an achievement & an expression of trust, & of true control of spirit. Altho' Nutter's hot eyes in face of Roman Cong.
4. It revealed the deep needs & claims of L. A. - Infidelity, Ignorance, Idolatry, Indifference, Immorality, Indifference, Greed - the hope & make, ambition of the L. A. people. The good, the clouded, the substandard, the fanatic, the philo. of cynicism. Needs the swamped prop. & state funds. Character perhaps from
5. It showed the better way. Edwards. report. Abolition as Unit - better than. Albany in 'Orestes'. Mexico's mission cost \$600000
6. It set forth the rights, the right attitude of our Mission in L. A. Brought an 'Invasion' in Baltimore life.
7. It pointed out & supplied the need of spiritual work.

standing a fellowship. Calderon "The N.A. Poet".
"The New Letter: Parana" Dwight Morrison comment on
Parana. "We might better have argued what we want"

8. To make an appeal for the People of Guatemala. This the
great need - Justa del Dos. February. The theme

- "Conclusions of Parana" - 1. A spiritual dynamic to
produce character. 2. The free people of a new Redeemer.
3. An open Bible in the language of the people of Adea.
great process of evangelization & education - esp. of
people & to a minister - like that esp. of Parana.

Education & Evangelization.

1. In a true sense education - the spread of truth - is evangelization.

Recognized & declared in the Cong. Conf. Inf. speaking
delivered by Justice Boston in the Washington Conf. Sec.
that men knowlege - Pope teaching - has truth of the
Education in the production of character & man's.

2. But this view is not an adequate one. Man's, absolute
must be more exp. & this.

Our charter requires it. And our aim. Public Education

It must have definite aims, purpose & result.

In this view it is a logical way, exp.

Under Saint, Karable.

3. It is not log. only but efficacious & necessary as an
evangelical agency.

(1) It reaches classes otherwise inaccessible.

(2) It operates with "enormous" power. a. In the contact
process. b. In the plastic life.

(3) It provides society with new thought, ideas. - Jno.
Manning Taylor. Ideas as Joppe's Union.

(4) A teacher not by ^{Business as held for his mother} word only but by life, example, inward

(5) To raise up the leaders for society & the church.

4. How can it be made democratic in the present
means - more fully than now

This a living prob. as there will be the more discontent
to the disposition of resources & expenditure

(1) Discrepancy between of the demands

(a) the hardening effect? - King's ideas

(b) the overloading of work with lesser teaching. Driff

(c) Do many students. Ex. 7 with the defect Ex. 8. Student

(d) Do many non active students

(e) The emphasis of 2 to 1. & contentment with that.

(2) Get the right men. Good Men Thompson. Driff. Clark

(3) Load the school with the right spirit. More important
than form

(4) Methods. Required. Living working & active teaching

(5) Personal work. Bring the course down to the level of the teacher

Must be done by the regular teachers

(6) The quality of all that is done - of character, advice.

teaching must be the best, living, active.

Mr. Sherman 1886 - 1926

I was not there. Came in '87 that summer
The children. Father Mother Grace. Then
gran. from III 16 Room x 21 & the part of the
register - in - the paper - see, Robert

Hotel Eng. - Origin. Michael

The man - Chamberlain

The 100

The scattering to Com. Children, Yarns

John Forman

The visit to Paricuton. Eating Club. H. M. P.

Jennie Mc Cook

My year on Lee. Dr. Wright. On Mt. in Iowa.

The man who followed. Com. Casson. Ed. & " "

The part of the year - ~~1888~~ = 9000

The Grandchild. Longway. De Lee

The idea

The paper & what are part of manuscript

What's done the best thing

Parsons on. Cambridge edition of

entire. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Head of an edition

Description of papers on him
Marble.

The Cambridge Band

H. Valerius

To make the nicely case present

How it came to an

To place the burden of proof on stages

Do connected as life that the "case" Club.

H. Valerius.

To make the case appear particularly important

The Cambridge Band

At length - an Band - my papers

To call on to a great journey

Robt Lane

To sound the note of earnest urgency - The Cambridge Band

From Chinese

From Lawrence - "Not by my methods but by my men"

1. Admiral Li' Aho.

The meeting in the Memorial Church. 200 names on walls

The astro in face - St. Catherine.

The name along. The south of the table.

2. Mr. Gung Jao.

This history. Set in the Bible.

On meeting with him on train

This statement dictated.

The work since the program of the Reform Society

3. Mr. Chang Ho King.

Our joint meeting with him

This history

His work & influence.

At Beirich's testimony.

4. Dr. Carl Martin.

1850 went out. Born in Canton.

Shanghai 1860

Peking 1862. Distinguished College 1876

These a few episodes of the many

Mr. Chen - Dr. Chen, etc.

Montenides

Old Notes of the Pope Observed but Needed More

- 4 ^{the Pope's role} The several hats. My paper. Back of that to N.S. ^{Psychic has broken} ^{Wills II} ^{no one is put}
 - 1 the person of Christ. ^{Julian's testimony.} ^{Advent.}
 - 6 The Urban way of life. N.S. How's this way. "Don't the way"
 - 7 the dynamics of the Resurrection. ^{the Japanese letters}
 - 5 the love of the brotherhood. v. Race prejudice.
 - 3 Education. Business ethics. ^{Numbers.} ^{Evolution}
 - 2 The Resurrection of individual persons. ^{There can be made} ^{an. question} ^{There can be made} ^{more}
 - of the Mass & Ministry. ^{Dominiellani: But still the...: But of me!} ^{Kilmer. O. Name.} ^{that of the and}
- 3) Is the one supreme - adequate authority
- 1) The? Do we have a Pope to give? L. Albert on Immediacy.
- 2) Is the Pope absolute. An inf. of. to completion
- 4) Are we need to do in to explore - use our Pope. No hidden riches brought out by new strain - demands. Is it in
- our Jesus - the key of grace
- The reform demands on his side what Christ
- Christ is with us. "There I let out what want". The beyond
- Our experience.
- There are no more parts

"Doones shall this mountain crumble into dust than the
Gentiles, Christian break the peace to which they have pledged
themselves at the feet of Christ the Redeemer."

Kelmerian also says, Thomas.

of the doctrine - of the idea in the light

1. Christ ought to be the most dignified of our people.
2. This ideal is absolute - requires the best of men.
3. But Christ is a servant - not a lord of the ideal - but

Board Dinner.

Joy of the Kansas Congress, "Insights" at Kansas

By. Over 2 Coal mining towns. The 85 first car

Kans. of. with dinner articles.

Change already. You tell. of. Peace. ^{marked by}

1. Do the miners suffer. Should they leave?
Dark on human ignorance.
2. What are the prospects? Light on the future of the

No hope from the war looks

- " Incomplete Cost so much to Kansas. Cham.
- " Congress. a part. a department
- " best of High school boys & children!
- " where to to manhood

3. What did our Congress accomplish?

The further out thing. Can men

2. Inequal to men. Extra. Relig. like 3
and. from power
- The real work

How far should be

winning RR car

Engage By Wharf

D.S. men

see you growth since 1901

How hard to get people to hear right

My Sem "thousands of babies" at Brown Univ

stereotypes of W. W. "the different and secret from

a former "Euthanasia - youth - nation." "let

will demolish that interpretation" (Discourse).

Those who obliterate lines between church & mission will

find themselves in the grip of affliction."

Monmouth Presbyterian Communion

Kerr & Cairns as to the central place of Mission.

Do we think the Ch. commission as to the theory of practicality -
which made for the open book.

But the problem how to get the center which ought to flow
from such union - It's. A. C. that we

Must to center? but other face as well.

1. How far we can go

2. But we are to have real & diff.

(1) The Gospel election

(2) The Church's practical - good common class

(3) Relation of Ch. & Mission

149

Opposition:

Russia's motion.

Magdalena

India low cost

China's leaders.

Needs

(1) Yarnment.

The education

Causes

The facts

The historical development

D. What better

(2) Principles.

To get the nature of facts - life and death.

What are the facts? and how do they differ?

Algebra (Gauss) A fraction which has a pole or a bad conception
of it, has also a bad habit, but grows out of it.

Life - on life, Divine thoughts

No distance.

Prof. Squier rather full. Perimeter of the

line - length, the way how it works out. It says how
much. People say, "before" "after" "with" "how" "if"

Spoken. Go to the algebra as close as you can. Algebra.

3. What is the "if" in "if" - are we for or against it?

To date to 8 Missions in L.A. about 1891 - 5 Sept

To be (one for each of the main children) = 7 for L.A.

Col. O. High July 7. Only 2, 7 on main out of 27 men
men off. in all. L.A. Lower Com. 6 men = 5-21/2 hours
in stock or margin in in this order - see the work by
at home.

L.A. Com. Mtg. Jan 10.

Order. The effort of Exchange Com. commenced help
for an Office to Employment. All listed papers argued
that we are to take out of the Spain should be
Even after. When speak with the North Bank of Chicago
open with. Q. to R.

Name on Spanish Bank Dept. & the largest Spain bank
agency to us. You already applied in road highest.

Braga. My work to Portugal since that the British
embroid check and can you 405 Portugal there at
the bank.

London. Read speak of Mexican Copper Deficit & clear
strong confidence of that - & deficit coming back to the bank
now - no when the news to go - get from London

At 7.7m Conf Atlantic City, Jan 27

Prayer "We are asking the Lord to greatly increase
the number of missionaries in Latin America - not for help
for our churches only, but for the religious needs of whole
Spanish speaking world"

China Points.

The ball and wire m. of muscles by asthma.
Incalculable pain of asthma. Nostrils under nostrils
Nasal obstruction. Do not. Am got em. Cautus
Cory. Deepness & kind. Nicker names.

It's an exact science?

Doctrinal types. Hence. The first basis. However

Kanosa ignorance of. Cautus cases. Ex-his.

The terms of Kanosa.

The psychology of it all.

Daily face to college & superior complex

True Neurology explanation

Blaming others & oneself & does one mind under the sun
covered fact of failure & inefficiency

Either neurotic delirium, a mad heart fancy & failure
or failure, but not action overlying. Chai & Sept

Failure to remember has been of Dajung's & Bosser
Possible had coming of abolition of ex-ten. Kanosa
remains in fact. No Neurology from & control

The truth as to Chinese character.

The truth & era of Golden Age

The want of a sense of accuracy, integrity.

New & conception of universal moral ethics, with

no quibbles or evasion. Xueji letters

"Chinese psychology." What is it?

Can China keep anything up? De Singshan Concession

The Shubalaha Revolution

Unrepealable. No. 8. 1900. De Singshan Concession

by study from A.H.M.

The single concession

Economic expansion. In Hans. German books.

Chinese history. Many ideas de Singshan.

Chinese History. Peng. Lee Ding & T. H. Han.

Djan, Kang. No 22. Jan '26.

Lin Cheng 2. 2. ca group.

Williams list. Grundig school. Hank. H. H. H.

Russia's influence.

Japan & G. H. H. Under Lampson, Tajima

Concessions to them from China. Hand file 7.

China had shown to show history to Singshan

India - America Board Meeting.

- 3 Gandhi - Miss Hudson.
- 2 Moslem - Hindu unity.
- 3 Ronaldchaya's book.
- 1 Punjab Cong. unity.
- 3 The Nationalist Front.
- 4 Mr. Gyles - The Tides of Water
- 2 Indian propaganda her Mackenzie at Royden.
- 1 Conscience Alone Problem
- 1 L. M. P. offers of Benares.
- 1 The Mission - Church Cooperation Plans.

Miss Chatterjee at Dehra

- 2 Khilafat movement.
- 3 Western individualism. Bombay, Calcutta, Coimbatore.
- 3 Poverty, Pacifism.
- 2 Past breaking up. Art. Local Dictation. Do here.
- 4 Christ plan - Census list. 4 Shirdi large kitchen

India

1. Our present main problems

Communist Chander.
Bharat - L. M. P.
Coop. and Church

2. Indian Religion situation

Hindu Muslim unity
Khilafat issue.
Break up of all - fed.
Ayazuddin - Mulya

3. India fed. & economic future

Nationalist movement
Gandhi
Institution
Panch - prami - Roadway

4. Church & State

Anglican & Hindu & State

W. India

- 1) Kolhapur - 200 mi. S.E. of Bombay
- 2) Kodali - 12 mi. N. of Kolhapur 18
- Dangli - 30. Mins; 25 mi E of Kolhapur
- Belampur 20 mi. N.W. of Dangli
- Ratnagiri 82 mi. N.W. of Kolhapur
- Vengurla 70 mi. S.W. of Kolhapur ?

N. India

- Allahabad 506 mi N.W. of Calcutta
- Patehpur 70 mi. N.W. of Allahabad
- Cannore 120 mi " "
- Patehpur 160 mi " "
- Etawah 200 mi " "
- Phansi 200 mi W. "
- Guwahati 215 mi W. "
- Mainpuri 225 mi NW
- Etah 240 mi NW
- Kazganj 245 mi NW.

Punjab.

Lahore	1225 mi.	n.w. from	Calcutta	
Muzaffpur	50 mi	E of S of	Lahore	70-
90± Moga	60	" "	"	[32 mi ^w from Ludhiana]
? Kasur	70	" "	"	50-
Hoshiarpur	95 mi	E of	"	
Ludhiana	108 mi	S.E. of	"	(Jagran)
Jullundur	110	" E	"	
Khamur	125	" S.E.	"	
Ambala	170	" S.E.	"	
Dabithan	170	" S.E.	± 70 mi E. of	Ludhiana.
Dahranpur	215	" S.E.	of	Lahore
Delna	320	" S.E.	"	
Museoni	325	" "	" ± 15 mi. E. of	Delna

Kodaikanal Ross station 30 mi. n. of Madras

Lilly - 500 min in Do. Pr. 700 Voluntas. Marketing
457093 numbers. Not enough to make
1 min. 5000 in Do. Pr. 146000 in Do. Pr.
Av. f. m. 500. 43. Each 900 number effort 1 200 2700
Not effort of general business.

Atlanta, by 1920 what is, money, better. f. m. 500 70 paid
was that kind of procedure but some market - first
of danger! Made 5th year. All the day. No but kind
of how nearly double both f. m. & f. m. but 700 min
1920 city 12000 add. number in US Dec. 31 '20 - I had
that much. Found some interest, like that. history.
How about it? How give money 15 for up to business.
(that was the small room in Pr. Club! Double one)
Hoped to see that is checked by the bank (2500 in 4/10)
by the business about. 4th of the year. candidates, then
abundance of life. Unknown left afterwards to study what find.

1. The idea that opened life - develop first according to
money, abundance. One

But, against also has. Design in apple tree. One
paid a big a oak tree than met first. All life -
first - not first - abundant. That a first
who cut out with a label having a lot
of holes. The idea the life of the tree to get first.
Cut life does not first. He is in the

2. On part procedure has to name of the higher level.
Bottled in "the" - "you" - "I" - "we" - "it"?

3. Not by cutting or injuring other members. They feel
as they can get.

Count the letters & their cutting down.

On claim for freedom is in their hands - one
one day.

4. Let the law lift for us.

The Order by. enough & thus

By requiring members to be bound.

By speaking up & at

By not one being considered a victim.

As we are going. Don't even forget. Get better
days work.

Christmas 2000. Englewood High School.

- The Christmas in Bombay in 1921.
- Claim to be 2nd city in British Empire
- Contact with Xmas. at home
- And such an unusual contrast brings out the idea of
- which Xmas stands out as lacking this

1. Goodwill.

Individual the Gandhi's.

Racial & Racial.

No that a injustice. The old Ohio Indian.

As an many race but one

2. Service -

one theme in it. 7-9-1921

Barth Yous. Agreeing Robbery ablige

3. Light

Dani Huntington. Standby letter.

4. Human value

Barth Yous. Stand. Kill all infants

Mayhem. Lark Miller.

Justice in Japan - You →

Our Mountain Day

VII

Time partly down & back, Pas. Gen, 12 Denver.
Inquiries re. & Debt Ethic

The Congress

Place

Membership.

Native leadership. G. Panama. Dept Independence

Program Report. Altius. Exchange

The outside group "The Open Desert."

Barbara. Helen talk

Down of the issues

The youth & the Church. Monzo. Discussion

David & Andrew. Gospel. New. statement.

Deprived - problems? Dallas

Man - National. The Report

County. Bay. Asta.

Pioneer's need. About to build. Good to get

Findings

Opening & closing meetings

Regional Congress.

Some general questions

Attitude of Gov. to B.C. Eng. papers.

Mayor to Gasplan

The Govt.

The Govt. papers.

Robinson to D. G. B. & J. Eng. 207.

Chas. The Govt. Ahrensberg.

Our relation to the Govt. & Council position

Lawson. The Mining. 200.

Our back income. Klein

Cashier - the 18,000,000 of the Govt.

Our contract in D.C.

Re Chas. B. Edwards

Money. The New York Times

The future of D.C.?

South American Trip. II 1925

Our trip down. Our party. A little Congress in street

Obj. lesson of unity - 11 denoms.

The Regional Cong. in Rio. The beauty the air so open.

The strong, joyous Church in the midst of its

and so to is. Sao Paulo. 52 D.D. Two little girls.

The Montevideo Congress

Membership. National & Parana

Program. 12 reports. Studies.

Personnel

Spirit & outcome

What is revealed

The loyalty to the Evangelical message. - RC stand

The richness of the task. "Day 3 with deeds."

The strength & independence of the Church

The pervasive influence. Para

The magnitude of the need.

"Many a place in the Church - life

Analyze this news a bit

The health & life problem

Mostly, more than 1/2 grain per. Ton. 9.74 liter per
Conventional 2.70 liter
Alcoholism 4.8 liter

Immigration

Economic change. Poverty. Disruption. Peace & lotus

Ignorance. Education. G. K. G. & G. Republic

Justi Bharti deems a "light"

Spiritual

Barbara. Rodriguez to A. G.

Alexander. "Spiritual things never die"

It is not a matter of getting people out of the

Church but of helping the people who are not.

e.g. Brazil. Cong. spiritual revolution declared by A. G. G. G.

Mexico - look to her today. Path of Church not

La. La. links

The True Qualities of Latin America

Country

Education - Brazil

Love of peace, his brain, Digo, Education.

The L.A. method with the race problems

Peace using national Ross 137

Different perspective to course of the law. What's on in
mind of the good school.

Work on race problems. Race relations. (Think it had
step number.
Shows-formation.
Dialect)

Myriad to L.A. in 1909. Colombia's education.

L.A. - always. Bolivia.

Very criticism. Colombia. Do for.

Colombia - summer - get center. The language of criticism
- but put it to it as this steadily repeated.

D. L. L. - political - but let get out something. My
a letter every.

Familias - kind refers to you. Do for. Latin the

Empire - Empire the - Key to good of it

Some Recent Oriental Impressions

- Recent! How soon they fade. My words to Carter -
"New gain on the old level." Kipling's "Jah not his
vision". Going to sleep in train - recant all
the flows, things etc.
1. The good will & friendliness of men
The war has left doubts & suspicion. G. freedom of news
in 1914, now. Passports
But welcome to India. Middle Ages.
Especially in the East - light of best
Cultural standards
 2. The unity & solidarity of men
1. The German vs. English in Spain. Previous had gone
2. The English. News of changes in Spain
 3. The moral value of the world
(1.) The uprising in Germany. English writes a
r.r. station at London.
(2.) On our expedition. The flow of America. The
cultural gap judgment to; a fact.

4. The need, sufficiency of Christ

- a. The need. Hindu religious impurity, Among
Christ's sufficiency
- b. The sufficiency. On right of Christ at work
on individuals. The change in society.

5. The world's consciousness of its need.

- a. Its character and mood
- b. Catholicism, Protestantism. Sufficiency has drawn
to Eastern Church to us
- c. Sankaracarya's form. Odissi's Rupa Gaura.

6. The increasing need acceptance of Christ

- a. Johnson, Pundit, Dalry, Parthenon
John. Kalla Ram in Lahore, Mungul Gurid
- b. Gandhi
- c. Narayan, Spurgeon

7. The place of the mission, activities.

- Mission - Moral call to us
The topic and the people
John's - that might come

Cooperation. Close Relations with Constant Ch. in 8. 76.

1. Historically,
 - Proth. - Ref. Ch. in early days. 1817. Gales & H. Coll.
 - D. Pr. Ch. - No. J. H. Wilson. Mem. to Y. University.
 - Roman. The agent in 1893 - Stockholm.
2. Personal relations. Gales Coll (H. L. Lohman) Russian Church
Jord. Barn. Cherkov.
4. The inevitable merger of the churches. Brazil - Japan.
Korea - China. Mexico now.
3. The common doctrinal affinities. Shows for agreement & -
yet open ability to define the differences.
5. The natural affinities toward union. The scheme of the year
year ago. Not the plan, reasons for, objection to.
6. How the Messy Jointure necessary
The first.
Method. Lohman.
2. Name. America etc. After them, Any one.

7. The Arctic-Asian tundra by today
Down displaced to sub-tar now, down N. No E. ^{9d.}
But it is the division that is broken it.

of Look how alike are are

We all make the identical specific arguments

We all possess the same political & moral values

We all have the same general temper

We all face the same distant - trees for extending resources.

Northwest Conf. on the 40th Ann. of the D.M.

1. The f.m. enterprise is a simple - national undertaking

a. Prof. & others, sitting in a room to show what about
in it can be put to the Great Commission ^{Carson}
_{London} in spirit

2. Difficult idea - Japan; but

2. Much suffering. Washed - but

2. Found admirer. China at all, but -

It has been in the smoke machine - I am doing it

Those I have met. Low - high - the leader

Marking testimony

2. It is a legitimate & warranted undertaking

It is said that it is a recent development of
Western culture.

a. Implication! Look at Japan & elsewhere

and other parts of the world. Point to

in Eng. - criticism & help. John! He is ^{found}
_{Contra B.}

b. Use of the Marking. The students have been the

c. Look at our reports on field.

See the place of the leaders.

d. Character the movement at Marking

J. C. B. K. C. D. E.

The House of Commons at Geneva

And whereas a Liberty system? In the area.

3 It is absolutely necessary & independent

Are not the non-Chinese religions adequate

They don't think so. Their change. I think

in Islam, Edo, & Agat in Ichig. Gnia Ah Jaf

Japan. However, But then rejected in the

It is physically made. Elio. Lichtwacht

It is socially made. In the outwards

It is physically made. Dark White

Law. Goodness. I think. Verboke

4. Needed more more than ever.

The nation are also adopt. It is about a nothing

The first democracy. Power Japan Ah.

Abt. A. do work out in? Democracy. I think.

Mountain. The R. C. paper 3 has one

to change to some richer? ever for the more

Who know Abt. & love more.

The Indian Students

How hard it was to be you here to spirit the justice.

How many that we should understand one another

McBrien first a R.C.

In study's ability - go back of Western civilization.

Remember that J.C. was an Eastern - that you give them

do not do to you.

What religion gives the highest ideas.

of purity

of truth

of service

What are we trying to do for India

→

2 should give fellowship and God

2 should provide for the progress of life

2 should give more power to be righteous

2 should give perfect moral ideals.

2 should provide human unity

(6) On that true dynamic is it. O. G. C. before. Thackeray

How would the founders of the nation rejoice to see the

3 appreciate some of your difficulties. The justice

In forming your judgment too - Oct. 10 last. C. is captured

and also of the place of religion in our life. Webster. J. P. Red Cross

Panama Congress

How it originated.

Where it was held and when and why, there or there

What it was

Membership

Donno Diego Borda

Procedure - No votes

Preparations.

What it taught.

As to survey & occupation. Survey on geography.

As to method & message. The right way of dealing with a land problem

As to education. It is the best class in Mexico.

As to literature. The formography story!

As to human work. It is the!

As to the nation's health. The first leadership

As to cooperation. The expansion of resources.

What the teacher

1. Our duty is the circulation of the Bible. Let's go in this road

2. The need of higher books & work

3. The expansion & the need of the unity Calderon.

The things that do matter

4. Our duty to know & return & serve. Lower kind as teachers.

5.

The Reports.

1. The world's need of the Gospel.

Our own condition shows that everything, without the Gospel, is false.

- (1) Need to produce national happiness & character ^{Morism}
- (2) To destroy superstition. The race derive peace ^{all races} & happiness
- (3) To unify the nations. Peace.

2. The world's accessibility to the Gospel to day.

- (1) Even in the stronghold the Jesuits priests ^{are} at Timbuktu. A Sufi monastery.
- (2) In the large - The Third Religious Conference.
- (3)

3. But we must individualize it - the need of souls.

The hungry children in India

The service women in Russia - 'Shine thy lamp.'

4. And how is the Gospel to be given to human need?

By preaching - the power of it.

By schools - India.

By general spread of ideal - Chardvachar

By Sunday Schools.

5. Some of the Pinyin/Chinese I have seen --

Jiang Chou - On garment

Jing Hui - When look of something

Jiantan - Jam/strange chutney

Ping Yang -

Wokoyama - Hair hater

Miscant

6. The O.O. at home - the man says that the 9. English
movement is interesting

Policies & Program

~~Apologize statement
Take Part. Report
Policy. Ex. D. 1911
Episcopal for the 1911~~

~~Summary Points Conference & Findings~~

- ~~● General Conference~~
- ~~● Education - Art, religious teaching.~~
- ~~● Relation to Church - Authority, restrictions.~~
- ~~Take up each part one by one.~~
- ~~Field administration.~~
- ~~Institution.~~
- ~~Long Preparation - World Dominion Paper.~~
- ~~Home Overhead - Cost of Administration~~
- ~~International Relations & Policies "Johnston's views"~~
- ~~Methodical work to be done. Ever did more for a church?~~
- ~~Agric. Social. Rural issues. What is the end?~~
- ~~What the limits of f. m.~~
- ~~Not wanted.~~
- ~~It is all a matter of fact. You had not seen before.~~
- ~~● Some matters - especially Episcopal conference~~
- ~~● General - in all the 30 many organizations~~
- ~~Get all ends of year. Exp. schools. Staff~~
- ~~More just nature as formerly - 9th. a. r. 1877~~
- ~~Means. out of equal chance with people. Dr. Quinn.~~

The idea that in the Mackinac study about
Eros in Topsoil & Check of Chemis
of the Lower & Waller altitudes in Alaska
"Day all". Erosion. Implications with respect to
Soil & p. n. Columbia. Time. Exp. School. Part of
Gratification. of architecture. A Bible that contains
Information of clear & ancient culture
Cost of the year. Private to many of
Journals. Masses
Writing in D. R. Johnson. A. Post Lane